Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM

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THIS SPAC	E FOR OFF	CE USE ONL



State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (Sec. 67-6619)

11 FEB -1 PM 4: 20 SECKETARY OF STATE STATE OF IDAHO

		pe or print clear instructions at												
Lobbyist'	's name and pe	ermanent busine	ss address				D	ate pr	repared		P	eriod o	covered	
Valeri	e J. Brook	s											month en	ding
PO Box 5158							2/1/2011				(Mo.)	(D)	<i>α</i> ,	
Boise ID 83705-0158												1	(Yr.) I	
												01	31	2011
Item 1	Totals	of all reportal	ole expenditu	res made o					Lobbyist's Empl					yer.
Category of Expenditure			*Total An	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)										
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers		Employer No. 1			1		Employer No. 3		3	Employer No. 4		
Entertai Food an	nment d Refreshme	ent	\$	0.00	\$			\$_		\$			\$	
Living A	Accommodat	ions												
Advertis	sing													
Travel														
Telepho	ne													
Other E	xpenses or S	ervices												
	_	Total	\$	0.00	\$	0.	.00	\$	0.00	s	(0.00	\$	0.00
		10441			•					•				
*When t			_						tal amount for all e					
		of each expend of their house		e than one	hundred do	llars (\$	100)	for a	legislator, other	holder of	public o	office,	executive of	fficials and
Item-	member(s)	of their nouse	noid.						Names of	Legislator	rs, Public	and E	recutive Offic	ials
2	Date		Place			A	moun	t	1	and House	hold Men	nbers i	n Group	
	Continued on a	ttached page(s)												
INSTRUCTIONS							em 3	Employer(s) Name(s) and Address(es)						
				_			Г	lo	daho Credit Ur	nion Lea	aue			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 Idaho Credit Union League PO Box 5158 Boise ID 83705-0158									
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No.	2								
TO BE FILED WITH:						\vdash								
Ben Ysursa Secretary of State PO Box 83720						No. 3								
						\vdash								
Boise, ID 83720-0080						No.	4							
Phone: (208) 334-2852 Fax: (208) 334-2282														

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Itom	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
4	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		۱.		٠.					
7				Subject		Subject				
Cultina	t Cada	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subjec		,			farming, and livestock		and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
					and sports	18	Higher education			
	ĺ			03	Banking, finance, credit and	19	Housing, construction, codes			
)				investments	20	Insurance (excluding health			
	- 1		J	04	Children, minors, youth,		insurance)			
	1				senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
	ĺ			06	Consumer affairs	22	Law enforcement, courts,			
	1			07	Ecology, environment, pollution,		judges, crimes, prisons			
	J				conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
	ł			08	Education	25	Manufacturing, distribution and			
	1		}	09	Elections, campaigns, voting,		services			
				1	political parties	26	Natural resources, forest and			
	[10	Equal rights, civil rights,		forest products, fisheries, mining			
	ł		}		minority affairs		and mining products			
	- 1			11	Government, financing,	27	Public lands, parks, recreation			
				1	taxation, revenue, budget,	28	Social insurance, unemployment			
	- 1				appropriations, bids, fees, funds		insurance, public assistance,			
	1			12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
	[}	14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
	- 1		J	16	Government, state		televisions, radio, newspaper,			
	J			1			power, CATV, gas			
				1		31	Other (please specify)			
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					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and			
	l				correct statement in accordance with					
Item		y any rule, ratemaking decisi			- 0	_				
5			s or bond lobbyist was support-		Valerie Bro	1	•			
ing or oppos		posing.			Valetie Dro	WIL	2-1-11			
						0100				
					Lobbyist signature		Date			
				}						