Rev 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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instructions at bottom of page

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(Type or print clearly in black link) See instructions at bottom of page							STATE OF IDAMO						
Lobbyist's name and permanent business address							Date prepared Period covered						
Suzanne Budge									Z mc] month ending			
	Box 984						2-14-11						
Boise, ID 83701									(Mo	1	Day) l	(Y()	
				_						1		31	11
Item 1	Lotals	of all reported	ile expen	ditures made or	r incurred by	Lobbyis	t or by	Lobbyist's Emplo	oyer or	behalf of Lobi	yist's I	imploy	er
	legory of Exp							buted by each emple	yer (Id	entify employer	s, unde		
Renubursed Personni Fromgrand Travel Expenses Pertaining to Lobbying Activity Do Nor Have to be Reported			All Employers		Item 3, at b								
					Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertai			209.13		0.0			0.00	۵.	0.00			12.51
Food and Refreshment			.,		· »———		\$		· >		\ \s		
-	Accommodat	ions											
Adverti	sing						- -						
Fravel								***************************************	***************************************			***************************************	
Felepho	ne												
Other P	xpenses or S	ervi ce s											
								W- A- V-					
		Total	S	209.13	\$	0.00	_ \$	0.00	\$	0.00	\$		12.51
tiem- 2 Date member(s) of their household.							แกเ	Names of Legislators, Public and Executive Officials and Household Members in Group					
	Continued on a	itached page(s)											
INSTRUCTIONS							Item 3	En	Employer(s) Name(s) and Address(cs)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 NFIB P.O. Box 984, Boise, ID 83701						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							Thompson Creek Mining Company P.O. Box 62, Clayton, Id 83227						
TO BE FILED WITH: Ben Ysursa Scoretary of State							No. 3 Idaho Petroleum Marketers & C-Store Assn. P.O. Box 984, Boise, ID 83701						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4 John Deere c/o MultiState Associates, LLC 515 King Str., Ste 300, Alexandria, VA 22314						

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L-3 LOBBYISTS (Sec. 67-6619)

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	nne Budge Box 984					2-14-11				month ending		
	, ID 83701									(Day)	(Yr)	
	•								1	31	11	
Item I	Totals	of all reportat	ole expenditures made or				***				oyer.	
Reinitu	tegory of Exp used Personal Liv	ving and Travel	*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of		nts contributed by each employer (Identify employers, under f page.)						
	s Pertaining to Le Not Have to be		7th Employers	Employer No. 1		Employer No 2		Employer No 3		Employer No. 4		
Entertai Food ar	inment id Refreshine	nt	<u>\$209.13</u>	\$ <u> </u>	0.00	\$	16.60	s 18	30.02	\$	0.00	
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Adverti	sing											
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Other E	expenses or Se	rvices					- Control Control					
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when			we reporting for requires mu- liture of more than one b									
Item-	member(s)		Norma of Luci Iv					ore Dublic and Everytine Officials				
2	Date		Place		Amount		Names of Legislators, Public and Executive Officials and Household Members in Group				ienus	
	Continued on a	ttached page(s)			lter	,,						
		INST	RUCTIONS		3		Employer(s) Name(s) and Address(es)					
Wh	o should file		ny lobbyist registered un -6617 Idaho Code	der Section	No. 1			of Boys & Gi , Garden Ci				
Fili	ng deadline:		ons due within fifteen (19 tivities of the past month		HDR Engineering, Inc. 412 E. Parkcenter Blvd., Ste 100, Boise, ID 83706							
OT	BETTLED W	ΉГ Н :			·	K12						
		Secr	en Ysursa etary of State Box 83720	No. 3	No. 3 2300 Corporate Park Ste 200 Herndon Va 20171							
	Phone	Boise,	110 83720-0080 3852 Fax: (208) 334-22	282	No. 4	No. 4 Les Schwab Tires						

	Subje	et mutter of proposed legislati	ion, the number of the Senute	LEGISLATIVE SUBJECT IDENTIFICATION							
Item				Į.							
4	4	the Lobbyist was supporting or opposing		Code	Subject	Code	Subject				
	the 1,000 yist was supporting or opposing		01	Agriculture, horticulture,	1.7	Health service, medicine, drugs					
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 "	tarning, and livestock		and controlled substances health				
(from table)		Legislative (dent. Number	and Section Number	02	Amusements, games, athletics		insurance hospitals				
				. 02	and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
11		141079		\ '''	investments	20	Insurance (excluding health				
11		10027		04		úI)	msurance)				
	,	H108	ļ	1 1/21	Children, minors, youth.	21					
25	L I	11108	1	۱	senior citizens	1	1 abor, salaries and wages.				
ن سن)	1110 0	1	0.5	Church and religion		coffective bargaining				
				06	Consumer affairs	32	I nw enforcement, courts.				
				0.7	Ecology, environment, pollution,		judges, crimes, prisons				
					eonservation, zoning, faild and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing distribution and				
				09	Elections, campaigns, voting,		services				
				1	political parties	26	Natural resources forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					nunority affairs		and mining products				
				11	Government, financing,	2.7	Public funds, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
				l	appropriations, bids, fees, funds		insurance, public assistance.				
				12	Covernment, county		workmen's compensation				
				1.3	Covernment, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications.				
			j.	16	Government state	0	televisions, radio, newspaper,				
					THE STATE OF STATE		power, CATV. gas				
						31	Other (plants (positi)				
						31	Other (please specify)				
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				(CERTIFICATION: I hereby certify t	that the a	bove is a true, complete and				
	Lataners	i ada adamalina dansi		1 0	correct statement in accordance with	Section	67-6624 Idaho Code.				
Item		y any rule, ratemaking decision		}		\supset /					
5			s or bond lobbyist was support-		1-11	/ [.	1				
	mf or	opposing.		_	MIZUNNI I	VM.	(x7 //14 11)				
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