Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS **L-3** (Sec. 67-6619) Page Page(s)

11 FEB -8 AM 8: 05

SECRET BY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

		e instructions at											
Lobbyist's name and permanent business address								Date prepared			Period covered		
DAVE CARLSON											month ending		
AAA OREGON/IDAHD								FEB 7, 2011					
7155 W. DENTON ST.								120 17 001	'	(M	o.) (Day	(Yr.)	
	10 83	104								74	N 31	2011	
Item 1			ole expe	enditures made				by Lobbyist's Emp			-	oloyer.	
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at both								tributed by each emp	loyer (Iden	tify employe	rs, under		
Expense	s Pertaining to L	obbying Activity		ll Employers									
Do	Do Not Have to be Reported					Employer No. 1		Employer No. 2	Employer No. 3		Employer No. 4		
Entertai			s0_		. 0			•					
Food an	d Refreshme	ent			- \$	- j -		\$. \$		- \$		
Living A	Accommodat	tions			-	——			-l ——		- [
Adverti	sing				-		}		-l		- 		
Travel					<u> </u>								
Telepho	ne					ı							
Other Expenses or Services													
		70.4.1		_		Ж							
		Total	S	<u> </u>	- \$			\$	- \$		- \$		
*When	the number of	emplovers vou a	re repor	ting for requires n	nultiple L	-2 forms to	be filed	a total amount for all	emplovers sl	ould be ente	red on Page	1_	
			_					or a legislator, other					
Item-	member(s)	of their house	ho ld .										
2					Amount	Names o	Names of Legislators, Public and Executive Officials and Household Members in Group			fficials			
											- in Group		
						-							
		,											
П	Continued on a	ttached page(s)						1					
INSTRUCTIONS								ı E	Employer(s) Name(s) and Addre		Address(es)		
			KUC I	IONS				AAA OREGON/IDAHO					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 TISS W. DENTON ST.						
							BO BE, 10 83704						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					of the	No. 2							
TO BE FILED WITH:													
Ben Ysursa							No. 3						
Secretary of State PO Box 83720													
Boise, ID 83720-0080							No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282													

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item	or Ho	ouse Bill, Resolution or other	legislative activity in which						
4	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject		
				01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
		·	1 3	1	and sports	18	Higher education		
29		No specific Bil	l or resolution	03	Banking, finance, credit and	19	Housing, construction, codes		
		•	, ,,,	"	investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
				l	senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
				1	conservation, zoning, land and	23	License, permits		
			ĺ		water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
			Į	1	minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
				1	taxation, revenue, budget,	28	Social insurance, unemployment		
			Į.	l	appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
			ì	13	Government, federal	29	Transportation, highways,		
			ì	14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
			l				power, CATV, gas		
				1		31	Other (please specify)		
				1	-				
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		1							
					CERTIFICATION: I hereby certify	that the a	above is a true, complete and		
	Identi	fy any rule, ratemaking decisi	on procurement contract	┪	correct statement in accordance with	Section	67-6624 Idaho Code.		
ltem			s or bond lobbyist was support-	.1	A 21.				
5		opposing.	s or cond loody ist was support	1	DAMA DIGAL		P1 - 2.11		
ing o		оррозив.		١.			186 7, WII		
				1	Lobbyist signature		Date		
					Lood ist signature		Date		