Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date propared Period covered month ending Dax D. Chizum United Vision For Idaho 02/14/2011 (Day) (Yt.) (Mo.) P.O. Box 1581 Boise, ID 83701 01 31 2011 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pennining to Lobbying Activity Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Do Not Have to be Reported Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0,00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS United Vision For Idaho Who should file this form: Any lobbyist registered under Section 1912 W. Jefferson Street Bolse, ID 83702 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION			
Item or House Bill, Resolution or other logislative activity in which			l				
4		byist was supporting or opp		Code	Subject	Ċøde	Subject
		oy is mad supporting or opp		01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	••	farming, and livestock		and controlled substances, health
(from t		Logislative Ident. Number	and Section Number	02	Antusoments, games, athletics		insurance, hospitals
				"-	and sports	18	Higher education
10	o 1	S 1033		03	Banking, finance, credit and	19	Housing, construction, codes
16	,] "	investments	20	Insurance (excluding health
		H 0117		04	Children, minors, youth,		insurance)
08	B	S 1068	į	١.,	senior citizens	21	Labor, salaries and wages.
08	R I	S 1069		05	Church and religion	~,	collective bargaining
-		0.1000	,	06	Consumer affairs	22	Law enforcement, courts,
	- 1		l	07	Ecology, environment, pollution,		judges, crimes, prisons
]			١ ٠٠	conservation, zoning, land and	23	License, permits
				l	water use	24	Liquor
	ł		(08	Education	25	Manufacturing, distribution and
	1			09	Elections, campaigns, voting,		services
	}			1	political parties	26	Natural resources, forest and
	}		1	10	Equal rights, civil rights,		forest products, fisheries, mining
	1				minority affairs		and mining products
				1 11	Government, financing,	27	Public lands, parks, recreation
	- 1			''	taxation, revenue, budget,	28	Social insurance, unemployment
	- 1				appropriations, bids, fees, funds		insurance, public assistance,
	J			12			workmen's compensation
				13	Government, federal	29	Transportation, highways,
	- 1			14	Government, municipal		streets and roads
	ĺ		l	15	Government, special districts	30	Utilities, communications.
	1			16	Government, state		televisions, radio, newspaper,
	J						power, CATV, gas
						31	Other (please specify)
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				1	CERTIFICATION: I hereby certify	that the s	above is a true, complete and
-	Idontific	any sula mtomokina docini	D. Decarrament decimal	1	corect statement in accordance with	Section	67-6624 Idaho Code.
Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-		1	1/ 1/	_ / ,l			
ing or opposing.			į.		10		
Ing at abbasing.			•		/	1105/14/2011	
None				Lobbyist signature	/		
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LOBBYISTS (Sec. 67-6619) Page of rage...
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(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Dax D. Chizum month ending United Action For Idaho 02/14/2011 (Mo.) (Day) (Yr.) P.O. Box 1581 01 Boise, ID 83701 31 2011 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expanditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Reimbursed Personal Living and Travel Expenses Penaining to Lobbying Activity Item 3, at bottom of page.) All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0,00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Piace Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(cs) INSTRUCTIONS United Action For Idaho Who should file this form: Any lobbyist registered under Section 1912 W. Jefferson Street Bolse, ID 83702 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION				
	obbyist was supporting or op		Code	Subject	Code	Subject	
			01	Agriculture, horticulture,	17		
Subject Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health	
(from table)	Logislative Ident, Number	and Section Number	02	Amusements, games, athletics		Insurance, hospitals	
40			ł	and sports	18	Higher education	
10	5 1033	ĺ	03	Banking, finance, credit and	19	Housing, construction, codes	
16	H 0117	ľ		investments	20	Insurance (excluding health	
08	S 1068	İ	04	Children, minors, youth,		insurance)	
	1	Ì	J	senior citizans	21	Labor, salaries and wages,	
08	S 1069	[05	Church and religion		collective bargaining	
	}	J	06	Consumer affairs	22	Law enforcement, courts,	
		}	07	Ecology, environment, pollution,		Judges, crimes, prisons	
		1		conservation, zoning, land and	23	License, pennits	
)		water use	24	Liquor	
			08 09	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services	
		1		political parties	26	Natural resources, forest and	
			10	Equal rights, civil rights,		forest products, fisheries, mining	
		1	i	minority affairs		and mining products	
			11	Government, financing,	27	Public lands, parks, recreation	
	1	}	1	taxation, revenue, budget,	28	Social insurance, unemployment	
	l	}		appropriations, bids, fees, funds		insurance, public assistance,	
	ł		12	Government, county		workmen's compensation	
	l	(13	Government, federal	29	Transportation, highways,	
		•	14	Government, municipal		streets and roads	
			15	Government, special districts	30	Utilities, communications,	
			16	Government, state		televisions, radio, newspaper,	
	ĺ	1	}			power, CATV, gas	
	1	(}		31	Other (please specify)	
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			} .	CERTIFICATION: I hereby certify	that the s	above is a true, complete and	
Identif	fy any rule, ratemaking decisi	on procurement contract	1	cornect statement in accordance with	Section	67-6624 Idaho Code.	
hid or hid process (Inquelal carriess or hand labbulet upe support				1	/t		
ing or opposing.			}		\ I'	1. 67 14/24	
			1	C my	<u>را لا</u>	02/11/2011	
	None			Lobbyist signature	1	Date	
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