## Rev 11/2011

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa

Secretary of State

To Be Filed By

LOBBYISTS (Sec. 67-6619)

| Page    | of            | Page(s) |
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|  |                | pe or print cicar<br>instructions at |          |                                   |   |                                       |           |                        | 5                                     | MIE   | OF IDA                         | HOLE           |
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| obbyist                                |                | rmanent busine                       |          |                                   |   |                                       | Date      | prepared               |                                       | Period  | covered                        | <i>ii</i> J    |
| HDR                                    | Engineerir     | ng, Inc.                             |          |                                   |   |                                       |           |                        |                                       |   | nouth en                       | ding           |
| 412 E                                  | . Parkcent     | ter Blvd., St                        | e. 10    | 00                                |   |                                       |           | 2-14-1                 | 1                                     | l   |                                | .,,            |
| Boise                                  | , ID 83705     | )                                    |          |                                   |   |                                       |           |                        |                                       | (Mo.  | 1                              | (Yr)<br>1      |
|  |                |                                      |          |                                   |   |                                       |           |                        |                                       | 11  | 31                             | 11             |
| Item<br>1                              | Totals         | of all reportal                      | ole ex   | penditures made or                | incui                                   | red by Lobby                          | ist or    | by Lobbyist's Empl     | oyer on behalf                        | ofLobb  | yist's Emplo                   | yer.           |
| (`u                                    | tegory of Ex   |                                      |          | 7014                              |   |                                       |           | tributed by each emple | over (Identify e                      | mployers  | under                          |                |
|  |                | obbying Activity                     |          | Total Amount for<br>All Employers | Item                                    | 3, at bottom o                        | f page.   | .)                     |                                       |   | ,                              | *              |
|  | Nor Have to be |                                      |          |                                   | l.                                      | mployer No. 1                         |           | Employer No 2          | Employer i                            | No 3  | f.mploye                       | r No. 4        |
| intertar                               |                |                                      |          | 16.60                             |   | 16.6                                  | n .       |                        |                                       |   |                                |                |
| ood an                                 | d Rofreshme    | ent                                  | \$       | 10.00                             | \$                                      | 10.0                                  | _   `     |                        | \$                                    |   | \$                             |                |
| living /                               | Vecommodat     | ions                                 |          | 4011-4                            |   |                                       |           |                        |                                       |   |                                |                |
| Advertis                               | sing           |                                      | ****     |                                   |   |                                       | _   -     |                        |                                       |   |                                | <del></del>    |
| liavel                                 |                |                                      |          |                                   |   | *****                                 | -         |                        |                                       |   |                                |                |
| Telepho                                | ne             |                                      |          |                                   |   | •••••                                 |           | ···                    |                                       |   |                                |                |
| ither E                                | xpenses or S   | ervices                              |          |                                   |   |                                       | .         |                        |                                       | **  | ** *****                       |                |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                |                                      |          |                                   |   | * * * * * * * * * * * * * * * * * * * |           | -                      | · · · · · · · · · · · · · · · · · · · | - Allender |                                |                |
|  |                | Total                                | <b>S</b> | 16.60                             | \$_                                     | 16.6                                  | 50 s      | 0.00                   | s                                     | 0.00  | Š                              | 0.00           |
|  |                |                                      |          |                                   | l                                       |                                       |           |                        |                                       |   |                                | _              |
| *When t                                |                |                                      |          |                                   |   |                                       |           | total amount for all e |                                       |   |                                |                |
|  |                | of their house                       |          | of more than one i                | nundre                                  | ed dottars (%)                        | ou) ro    | r a legislator, other  | holder of publi                       | ic office.  | executive c                    | difficials and |
| item-<br>2                             |                |                                      |          |                                   |   | ,                                     |           |                        | f Legislators Pul                     |   |                                | cials          |
|  | Date           |                                      |          | Place                             |   | An                                    | 10 ftul   |                        | and Household N                       | Aembers   | n Ciroup                       |                |
|  |                |                                      |          |                                   |   |                                       |           |                        |                                       |   |                                |                |
|  |                |                                      |          |                                   |   |                                       |           |                        |                                       |   |                                |                |
|  |                |                                      |          |                                   |   |                                       |           |                        |                                       |   |                                |                |
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|  |                |                                      |          |                                   |   |                                       |           |                        |                                       |   |                                |                |
|  | Continued on a | ttached page(s)                      |          |                                   |   |                                       |           |                        |                                       |   |                                |                |
|  |                | INICT                                | Dic      | TIONS                             |   | ł                                     | Item<br>3 | Ea                     | nployer(s) Name                       | (s) and $\Delta$  | ddress(es)                     |                |
|  |                | 11491                                | KUC      | TIONS                             |   |                                       |           |                        |                                       |   |                                |                |
| Who                                    | should file    | this form: A                         | ıv loh   | byist registered un               | der Se                                  | ection                                | No. 1     | HDR Engineeri          |                                       | 400   |                                | •••            |
| *****                                  | , annual are   |                                      |          | ' Idaho Code                      | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | SQLILINI                              |           | 412 E. Parkcer         | iter Blvd, Ste                        | € 100, I  | Boise, ID (                    | 33706          |
| Eili-                                  | u daadline     | Monthly rone                         | eto du   | ie within fifteen (15             | 5 A June                                | s (d'Osa                              |           |                        |                                       |   |                                |                |
| 1 11,77                                | ig acamanic.   |                                      |          | s of the past month               |   | 3 0) (110                             | No. 2     |                        |                                       |   |                                |                |
| 773.4                                  | BE THED W      | /11/11                               |          |                                   |   | A-                                    |           | -                      |                                       |   | - Administration of the second |                |
| 10.71                                  | 1 71.1.1.7 11  | В                                    | en Ys    |                                   |   | ſ                                     | No 3      |                        |                                       |   |                                |                |
|  |                |                                      |          | of State<br>83720                 |   |                                       |           |                        |                                       |   |                                |                |
|  |                |                                      |          | 720-0080                          |   | 1                                     | No. 4     |                        |                                       |   |                                |                |
|  | Phon           | e: (208) 334-2                       | 852      | Fax: (208) 334-22                 | 282                                     |                                       |           |                        |                                       |   |                                |                |

| Hem Subje | ect matter of proposed legislati   | on, the number of the Senate<br>legislative activity in which |  | LEGISLATIVE SUI   | STECT.                        | IDENTIFICATION  |
|-----------|--|---|--|---|-------------------------------|---|
|           | Bill. Resolution or other Bill. Resolution or Other Legislative Ident Number |   | 03<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Subject Agriculture, horticulture, farming, and livestock Antisements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, sentor citizens Church and religion Consumer uffurs Feology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affurs Government, financing, taxation, revenue, hudget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 22 23 24 25 26 27 28 29 30 31 | Subject Health service medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, sularies and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products fisheries, mining and mining products Public lands, parks, recreation Social insurance, intemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio newspaper power, CATV, gas Other (please specify) |
| 5 bid or  | y any rule, ratemaking decisionable process, financial services opposing     | on, procurement, contract,<br>for bond lobbyist was support   | _ (  | CERTIFICATION: I hereby certify correct statement in accordance with Digital Statement in accordance with Lobbyist signature  | that the a<br>Section         | above is a true, complete and 67-6624 Idaho C ode.  Date  |