## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

## To Be Filed By:

**L-3** 

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
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SECRELIARY UF STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address						Date p	repared	Period covered					
Richard L Hahn										month ending			
P O Box 70							2/3/11	(Mo.)	(Day)	(Yr.)			
Boise, ID 83707									1	31	11		
Item 1	Totals	of all reportal	ole expenditures made or	incurred t	by Lobbyi	ist or by	Lobbyist's Empl	oyer on behalf o	f Lobbyis	t's Emplo	yer.		
<u> </u>	L t <del>egory of E</del> x	penditure		Proportion	nate amoun	ts contri	outed by each emplo	yer (Identify em	ployers, u	nder			
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Item 3, at bottom of		f page.)							
				Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			s273.49	9 s273.49		9_	s		\$	S			
Living	Accommodat	tions				_ _			-				
Adverti	sing					_ _			-				
Travel						_ _			-				
Telephone						_ _			-				
Other Expenses or Services			255.00	<del>-</del>	255.0	<u>0</u>   _			-				
						+							
		Total	\$528.49	<b>\$</b>	528.49	<u>9</u>   <b>s_</b>	0.00	s	0.00	<b>5</b>	0.00		
♦W/ban t	he number of	employers you a	 re reporting for requires m	ltinla I -2 f	'arma ta ha	flad a ta	tal amount for all a	 mployers should b	ne entered e	on Daga 1			
When			liture of more than one l								fficials and		
Item-		of their house			<u> </u>								
2	Date		Place			ount	Names of Legislators, Public and Executive Officials and Household Members in Group						
	Continued on a	ttached page(s)											
INSTRUCTIONS						Item 3	En	Employer(s) Name(s) and Address(es)					
						Idaho Power Company							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 P O Box 70, Boise, ID 83707						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						lo. 2							
то	BE FILED W	/ITH:											
Ben Ysursa						No. 3							
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

Item		ect matter of proposed legislat ouse Bill, Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION						
Subject (from	the L t Code table)	Bill, Resolution or Other Legislative Ident. Number H0029 S1035	-	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining			
Item 5	bid or	ry any rule, ratemaking decisi bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support-	-	CERTIFICATION: I hereby certify correct statement in accordance with bobbyist signature					