Rev. 11/2011 LOBBYIST MONTHLY REPORT FORM Page_ I FEB -TOS SPACEFOSDIAGEDISE ONLY To Be Filed By: State of Idaho SECKE DARY OF STATE STATE OF IDAHO LOBBYISTS Ben Ysursa (Sec. 67-6619) Secretary of State (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Sebastian Hargrove The Nature Conservancy February 1, 2011 (Mo.) (Day) (Yt.) 950 W Bannock St, Suite 210 Boise, ID 83702 31 2011 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers ases Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone . Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of camployers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. **Item** Names of Legislators, Public and Executive Officials Place Date Amount and Household Members in Group NA Continued on attached page(s) ltem Employer(s) Name(s) and Address(cs) INSTRUCTIONS The Nature Conservancy No. l Who should file this form: Any lobbyist registered under Section 950 W Bannock St, Suite 210, Boise, ID 83702 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

	ect matter of proposed legislat			LEGISLATIVE SUI	SJECT	IDENTIFICATION
tem or H	ect matter of proposed legislat ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and aports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, gederal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manutacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, uncamployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, 928 Other (please specify)
bid or	fy any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support-	,	CERTIFICATION: I hereby certify to correct statement in accordance with the co	Section	