Rev. 11/2011



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

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(Type or print clearly in black ink)								3 IAI	STATE OF IDANO			
		pe or print clear) instructions at l										
Lobbyist's name and permanent business address						Date prepared			Period covered			
Ken Harward						02/10/11			month ending			
3100 S. Vista Ave. Suite 310									(Mo.)	(Day)	(Yr.)	
Boise, ID 83705									01	31	2011	
Item 1	Totals	of all reportab	ole expenditures made or	r incurred b	y Lobbyi	st or by	Lobbyist's Empl	oyer on behalf	of Lobby	ist's Emplo	yer.	
ATTACK AND					oportionate amounts contributed by each employer (Identify employers, under cm 3, at bottom of page.)							
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		All Employers						nployer No. 3 Employer No. 4				
Do	Do Not Have to be Reported			Employ	yer No. 1	_	Employer No. 2	Employer 1	No. 3	Employe	T No. 4	
Entertai Food ar	nment id Refreshme	nt	s4,881.80	3 4,881.80		<u> </u>		\$		\$_ <u>_</u>		
Living A	Accommodat	ions				_ _						
Adverti	sing					_ _						
Travel	Travel					_ _						
Telephone					_ _							
Other E	xpenses or Se	ervices				_ _	<u>_</u> .				_	
						_						
		Total	\$4,881.80	S	4,881.8	<u>o</u> _{\$_}	0.00	S	0.00	\$	0.00	
*When			re reporting for requires m									
		of each expend of their house	liture of more than one l	hundred do	llars (\$10	00) for	a legislator, other	holder of publ	ic office,	executive of	officials and	
Item- 2	Date Place			Ama				ors, Public and Executive Officials schold Members in Group				
					1							
	Continued on a	mached page(s)			<u> </u>	74						
INSTRUCTIONS						Item Employer(s) N			ame(s) and Address(es)			
<u></u>							Association of	Idaho Cities				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 3100 S. Vista Ave. Suite 310, Boise, ID 83705						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Ben Ysursa Secretary of State						To. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4		_				

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which		l		-					
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
_			01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject Code Bill, Resolution or O		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
		and Section Number	02 Amusements, games, athletics			insurance, hospitals				
]	and sports	18	Higher education			
14		ĦB		03	Banking, finance, eredit and	19	Housing, construction, codes			
		32, 75, 95, 96, 97,			investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
		98, 99, 110, 114,			senior citizens	21	Labor, salaries and wages,			
		125		05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
				1	water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
				١	minority affairs		and mining products			
				11	Government, financing.	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance.			
	1			12	Government, county		workmen's compensation			
				13	Government, federal	2 9	Transportation, highways,			
				14	Government, municipal	7.0	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
				l		4.	power, CATV, gas			
						31	Other (please specify)			
	ĺ		}	1						
				(
	j									
]	CERTIFICATION: I hereby certify to	hat the a	have is a row complete and			
					correct statement in accordance with					
Item	Identify any rule, ratemaking decision, procurement, contract,					/	or solly games coac,			
5	1		s or bond lobbyist was support-		11 11		, ,			
ing or opposing.				Ken Hawara	1	2/10/11				
					Per l'		2/10/11			
					Lobbyist signature		Date			