LOBBYIST MONTHLY REPORT FORM

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THIS SPAC	E FOR OFFI	CE USE ONLY



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

1 FEB 16 AM 8: 48

TY OF STATE

	(Type or print clear See instructions at				ST	OF IDAHO				
Lobbyist's name and permanent business address					te prepared		Period cov	vered		
Hecla Mining Company Attn: Phillips S. Baker, Jr.							XX	month end	ding .	
6500 N. Mineral Drive, Suite 20 Coeur d'Alene, ID 83815-9408			00		02/11/11		(Mo.) 01	(Day) 31	(Yr.)	
Item 1	Totals of all reporta	ble expenditures made	or incurred by L	obbyist or	by Lobbyist's Emp	loyer on behalf o	f Lobbyis	t's Employ	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers			Proportionate a Item 3, at bott		ntributed by each empl	oycr (Identify em	ployers, u	nder		
Do Not Have to be Reported		7 m Binprojette	Employer 1	No. 1	Employer No. 2	Employer No	0. 3	Employer	Employer No. 4	
Enterta Food ar	inment nd Refreshment	\$ 0.00	\$		\$	s s		S		
Living.	Accommodations	0.00					_			
Adverti	sing	0.00			· · · · · · · · · · · · · · · · · · ·					
Travel		0.00	_							
Telepho	one	25.00								
Other E	expenses or Services	0.00								
*When	the number of employers you a The totals of each expendemember(s) of their house	diture of more than sev		s to be filed				on Page 1.	fficials and	
2	Date	Place		Amount		f Legislators, Publi and Household Me			ials	
	One Continued on attached page(s)									
INSTRUCTIONS					n E	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. 1						
	ng deadline: Monthly rep th for activities of the past		(15) days of the	e No. 2						
TO BE FILED WITH: Ben Ysursa Secretary of State				No. 3						
	PO	Box 83720								

No. 4

Item 4	Exper	nditures rty to a	made by the lobby	ehalf of any Legislator, Pul	olic or	Executive Official or Household	Memb		
			slator, Public or Executive Official and Household Member(s) Receiving or Benefiting						
Item 5	or Hou	ise Bill, bbyist w		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number	Code 01	LEGISLATIVE SUI e Subject Agriculture, horticulture,		Subject Health service, medicine, drugs	
(from t		,	ive Ident. Number	and Section Number		farming, and livestock		and controlled substances, health	
07 08 11 18 20 26 27	7 3 1 3 0 6				02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
6		d proces		n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify correct statement in accordance with			
						Lobbyist signature		<i>Su</i> c	