LOBBYIST MONTHLY REPORT FORM

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Page	of	Pagc(s)
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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) L-3

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		ype or print clear e instructions at						SECI	C imax	JULI STATE	
Lobbyist's name and permanent business address					Date pr	epared	े न	Period cov	ftg 10x110		
Mary aret Henbest						. / /		month ending			
Margaret Henbest 015 N. 9th Baise ID 83703				2/21/11				(Mo.) (Day) (Yr.)			
	Bai	31 I	D 83713						2	15 2011	
Item			ole expenditures made o	r incurred b	y Lobbyis	t or by	Lobbyist's Empl	oyer on behalf of	Lobbyist	r's Employer.	
Category of Expenditure Reimbursed Personal Living and Travel Frommers Pertaining to Lobbying Activity All Employers			Proportionate amounts Item 3, at bottom of p		s contributed by each employer (Identily employers, under						
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		An Employers	Employer No. 1		Émployer No. 2		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment		s &	s		s		\$				
Living.	Accommoda	tions	&		<u>_</u>	_ _			_		
Adverti	sing		-G-		,						
Travel	.		- -			_					
Telepho	\ne		ct-80-22			_				~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
-		×				-	, ~				
Other E	Expenses or S	ocivices									
		Total	s Ø	s		_ s_		s	s		
*When	the number of	employers you a	re reporting for requires m	ultiple L-2 fo	rms to be f	iled a to	ial sinount for all c	mployers should be	entered o	n Page I.	
			liture of more than one								
Item-	member(s)	of their house	hold.		_			AV. 73 30 16	<u>.</u>	·	
2	Date	Date Place -		Amo				slators, Public and Executive Officials ousehold Members in Group			
		- 7	Loru-								
		ļ									
	Continued on e	r attached page(s)									
INSTRUCTIONS						Item 3		nployer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No	No. 1 Nurse Leaders of Idaho, Anec 615 N 7th, Boise, DD 8370Z						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				ie No	No. 2						
TO BE FILED WITH:											
Ben Ysursa Secretary of State					No	No. 3					
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852				No	No. 4						

					P WAYAT LINVEN ALIN TAZAN AN ALINFATATA						
	Item		et matter of proposed legislati		LEGISLATIVE SUBJECT IDENTIFICATION						
	4		House Dill, Resolution or other legislative activity in which Lobbyist was supporting or opposing.			Subject	Code	Subject			
	Subject Code Bill, Resolution or Other (from table) Legislative Ident. Number and Section Number		posting.	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
			Appropriation Bill Number	"	farming, and livestock		and controlled substances, health				
			and Section Number	02	Amusements, games, athletics		insurance, hospitals				
			44			and sports	18	Higher education			
17		/	HOUUI		03	Banking, finance, credit and	19	Housing, construction, codes			
		- 1				investments	20	Insurance (excluding health			
	/	フー	H 000Z	1	04	Children, minors, youth,		insurunce)			
	•	´				senior citizens	21	Labor, salaries and wages,			
	17		40019		0.5	Church and religion		collective bargaining			
	/ /	' I	7,00.		06	Consumer affairs	22				
			1000		07	Ecology, environment, pollution,		judges, crimes, prisons			
~ t N	1	つ	H0028		l	conservation, zoning, land and		License, permits			
200	/	1				water use	24	Liquor			
			1111		08	Education	25	Manufacturing, distribution and			
	1	- I	H0117		09	Elections, campaigns, voting,	26	services			
	ı	/			١,,	political parties	26	Natural resources, forest and forest products, fisheries, mining			
		_	\$ 1014		10	Equal rights, civil rights, minority affairs		and mining products			
	2	a			11	Government, financing,	27	Public lands, parks, recreation			
		.	5 1021		1 11	taxation, revenue, budget,	28	Social insurance, unemployment			
	,	7	> 1001			appropriations, bids, fees, funds	20	insurance, public assistance,			
	•	.	5 1057	ſ	12	Government, county		workmen's compensation			
	1	7]	3 10 3 1		13	Government, federal	29	Transportation, highways,			
		·]	• • •		14	Government, municipal	4,	streets and roads			
22	1		S1070	ļ	15	Government, special districts	30	Utilities, communications,			
0 m	- 1	·/			16	Government, state		televisions, radio, newspaper,			
				1		00,011,011,011,011		power, CATV, gas			
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						CERTIFICATION: I hereby certify to					
	Identify any rule, ratemaking decision, procurement, contract,				1 4	correct statement in accordance with	Section	67-6624 Idaho Code.			
	bid or bid process, financial services or bond lobbyist was supporting or opposing.				<u>_</u>						
				/	$\mathcal{D}_{\mathbf{n}}$. ~ 1	/				
				i	Margner trul	\mathcal{L}	3/2//11				
			1	Lobbyist signature		Date					