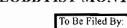
Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State L-3 LOBBYISTS (Sec. 67-6619)

11 FEB 18 AM 10: 52

	` '	pe or print clear								OF IDA of the for		
Lobbyist's name and permanent business address						Date prepared			Period covered			
Monica Hopkins										month ending		
PO Box 1897						2/9/11						
Boise, ID 83701						(Mo.) (Day) (Yr.)						
										1 31 2011		
Item I	Totals	of all reportal	ble expenditures made or	incurred b	y Lobbyis	t or by	Lobbyist's Emple	oyer on behalf o	of Lobb	yist's Empl	loyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount for All Employers				Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
			7th Employers	Employer No. I		E	imployer No. 2	Employer N	Employer No. 3		Employer No 4	
Entertainment Food and Refreshment			\$	\$		\$		\$		\$		
Living	Accommodat	ions				.						
Advertising						_						
Travel					an office as all Proportion Propose Standard To Common Terror							
Telephone			5.00									
Other Expenses or Services							w					
				<u> </u>							The second secon	
		Total	s5.00	s	0.00	_ \$	0.00	\$	0.00	s	0.00	
*When t	The totals		are reporting for requires mu diture of more than one l hold.				legislator, other	holder of public	office,	executive	officials and	
2	Date Place						Legislators, Public and Executive Officials nd Household Members in Group					
	N/A											
Continued on attached page(s)						In order for the information to fit in the space, put the employer name						
INSTRUCTIONS						Item 3 the first line and the complete address on the second line. 3 cimployer(s) marrie(s) and Address(es)						
HIDAROCAZONO						ACLU of Idaho						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 PO Box 1897, Boise, ID 83701						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH: Ben Ysursa Supreture of State					No	No. 3						
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No	No. 4						

LEGISLATIVE SUBJECT IDENTIFICATION						
Code Subject O1 Agriculture, horticulture, farming, and livestock O2 Anusements, gaines, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties O1 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds O2 Consument, county O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties O6 Covernment, financing, taxation, revenue, budget, appropriations, bids, fees, funds O7 Government, county O8 Government, special districts O9 Government, special districts O9 Government, special districts O9 Government, state COMPTINIO ATRION Labels of a telegation insurance, medicine, drugs and controlled substances, health insurance, hospitals Higher education 18 Higher education 18 Higher education 18 Higher education 18 Higher education 19 Housing, construction, eodes Insurance (excluding health insurance) Labor, salarics and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits Liquor 25 Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products O8 Public lands, parks, recreation Social insurance, unemployment insurance, unemployment insurance, unemployment insurance, poublic assistance, workmen's compensation O7 Transportation, highways, streets and roads O7 Utilities, communications, televisions, radio, newspaper, power, CATV, gas O1 Other (please specify)						
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Lobbyist signature Date						