Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619) Page of Page(s)
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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared Kenneth C. Howell month ending P.O. Box 1617 2/17/11 (Mo) (Day) (Yr.) Boise, ID 83701 31 2011 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. I Employer No 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Bankers Association No. 1 Who should file this form: Any lobbyist registered under Section 816 W. Bannock St., Ste. 5A, Boise, ID 83702 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Borse, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION				
Item or House Bill. Resolution or other legislative activity in which			Ì					
4	the i.	obbyist was supporting or op-	posing.		Subject		Subject	
	1	First In the Control	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subjec		Bill Resolution or Other	and Section Number	0.0	farming, and livestock		and controlled substances, health	
(from	tanie	Legislative Ident. Number	and section Number	02	Amusements, games athletics		insurance, pospeals	
		None			and sports	: %	Higher education	
		None		03	Banking, finance, credit and	19 20	Housing, construction, codes	
				04	investments Children, minors, youth,	11	Insurance (excluding health insurance)	
				174	senior citizens	21	Labor, salaries and wages.	
				0.5	Church and religion	21	collective bargaming	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution.		judges, erimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting.		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, evell rights.		forest products, fisheries, mining	
			N N	1	minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
				İ	taxation, revenue, budget.	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance.	
				12	Government, county		workmen's compensation	
			ļ	13	Government, federal	29	Transportation, highways,	
				[4	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
				1			power, (, ATV, gas	
						31	Other (please specify)	
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				l ,	CERTIFICAL III I			
					CERTIFICATION: I hereby certify			
1 A	Identif	y any rule, ratemaking decision	on, procurement, contract,	•	correct statement in accordance, with	Section	67-6624 Idano Code.	
Item 5	bid or	bid process, financial services	or bond lobbyist was support-	-	1/4			
	ing or	oppesing.		4	WILL AND THE		2-17-11	
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				្រ ។	Lobbyist signature		Date *	
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