Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



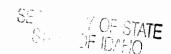
State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s)
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(Type or print clearly in black ink)
See instructions at bottom of page

		e instructions at											
Lobbyist's name and permanent business address						٦Ρ	Date prepared				Period covered		
Idaho Soft Drink Association											month ending		
c/o Stephen Thomas												(D.)	<i>(</i>).
P.O. Box 829						02/09/11				(N	lo.) I	(Day)	(Yr.)
Boise	, ID 83701	-0829								()1	31	2011
Item 1	Totals	of all reporta	ble expenditures made or				-		•		-		er.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportion Item 3, at			contributed by each employer (Identify employers, under page.)						
Do	Not Have to be	e Reported		Employer No. 1		Employer No		nployer No. 2	Employer N		o. 3 Employer No. 4		No. 4
Entertainment Food and Refreshment			\$ 0.00	 \$	0.00	0	\$		\$		\$		
Living Accommodations			0.00					_			_		
Advertising			0.00										
Travel			0.00								_ _		
Telephone			0.00										
Other Expenses or Services			0.00								_ _		
		Total	s 0.00	s	0.00	0	S	0.00	s	0.0) s		0.00
Total			J	"		-	S		J		- *-	Ψ	
*When t	he number of	emplovers vou a	re reporting for requires mu	ultiple L-2 fo	orms to be	file	d a tota	l amount for all e	mplovers sho	ould be ent	ered or	n Page 1.	
			diture of more than seve			_					_		ficials and
Item-	member(s) of their household.												
2	Date	Date Place		Am	oun	ı	Names of Legislators, Public and Executive Officials and Household Members in Group					ials	
				:100									
			xpenditures over \$1 uired to be reported										
			anca to be reported	•									
Continued on attached page(s)												_	
INSTRUCTIONS						lte 3		Employer(s) Name(s) and Address(es)					
						Idaho Soft Drink							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 P.O. Box 829 Boise, Idaho 83701							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH:													
Ben Ysursa						No 3							
Secretary of State PO Box 83720													
Boise, ID 83720-0080						No. 4	ļ						
Phone: (208) 334-2852 Fax: (208) 334-2282													

Item 4 is no longer statutorily required.

Item	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
5	or House Bill, Resolution or other legislative activity in which										
3	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
(from t		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health				
(HOIII I	aoicj	Legislative ident. Ivalifoer	and Section Humber	02	Amusements, games, athletics		insurance, hospitals				
11	1				and sports	18	Higher education				
	•		J	03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
		}	[semor citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
			ļ		conservation, zoning, land and	23	License, permits				
				1	water use	24	Liquor				
1				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
				,	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
			}		minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
		1		13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	3 0	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
					1						
				١,	CL DOLLE 1/2 A 2 1/ 25/ 1 b	land all a land	have to a some commission and				
					CERTH ICATION: Thereby certify t						
				٠ ١	correct fatement in accordance with	Section	57-6624 Idano Code.				
		y any rule, ratemaking decisio		i	/						
~ 1		•	or bond lobbyist was support-		$\begin{pmatrix} 1 & 0 \end{pmatrix}$		7911				
ing or opposing.					Jest Litron	2.9.11					
] .	1		Date				
				1	Lobby of rignature		Date				
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