

Rev. 11/2011

**LOBBYIST MONTHLY REPORT FORM**

Page 1 of 3 Page(s)  
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State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYIST'S  
(Sec. 67-6619)

**11 FEB -7 AM 10:15**  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Benjamin Kelly</b> 55 SW 5th Ave, Ste 100 Meridian, ID 83642	Date prepared <b>2/7/11</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr) <b>1 31 2011</b>
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations					
Advertising					
Travel	<b>20.00</b>	<b>5.00</b>	<b>5.00</b>	<b>5.00</b>	<b>5.00</b>
Telephone	<b>16.00</b>	<b>4.00</b>	<b>4.00</b>	<b>4.00</b>	<b>4.00</b>
Other Expenses or Services	<b>60.00</b>	<b>15.00</b>	<b>15.00</b>	<b>15.00</b>	<b>15.00</b>
<b>Total</b>	<b>\$ 96.00</b>	<b>\$ 24.00</b>	<b>\$ 24.00</b>	<b>\$ 24.00</b>	<b>\$ 24.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

Item-2	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
		We held some events in January but have not yet received the billing to figure the amounts at this time. We will have to report on the February 2011 report.		

Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Honey Industry Association 55 SW 5th Ave Suite 100, Meridian ID 83642
	No. 2	Idaho Weed Control Association 55 SW 5th Ave Ste 100, Meridian, ID 83642
	No. 3	Food Producers of Idaho 55 SW 5th Ave Ste 100, Meridian, ID 83642
	No. 4	Idaho Hay & Forage Association 55 SW 5th Ave Ste 100, Meridian, ID 83642

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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 769.95	\$ 769.95	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel	20.00	5.00	5.00	5.00	5.00
Telephone	16.00	4.00	4.00	4.00	4.00
Other Expenses or Services	60.00	15.00	15.00	15.00	15.00
<b>Total</b>	<b>\$ 865.95</b>	<b>\$ 793.95</b>	<b>\$ 24.00</b>	<b>\$ 24.00</b>	<b>\$ 24.00</b>

\*When the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	1/24/11		769.95	See Attached

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 <b>Idaho Cooperative Council, Inc</b> 55 SW 5th Ave Ste 100, Meridian, ID 83642
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 2 <b>Idaho Alfalfa &amp; Clover Seed Growers Association</b> 55 SW 5th Ave Ste 100, Meridian, ID 83642
<b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 <b>Wilder Community Farm Labor Committee</b> 55 SW 5th Ave Ste 100, Meridian, ID 83642
	No. 4 <b>Nezperce Prairie Grass Growers Association</b> 55 SW 5th Ave Ste 100, Meridian, ID 83642

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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment					
Living Accommodations					
Advertising					
Travel	10.00	5.00	5.00		
Telephone	8.00	4.00	4.00		
Other Expenses or Services	30.00	15.00	15.00		
<b>Total</b>	<b>\$ 48.00</b>	<b>\$ 24.00</b>	<b>\$ 24.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple T-2 forms to be filed a total amount for all employers should be entered on Page 1

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Far West Agribusiness Association 111 E Magnesium Rd Ste C, Spokane, WA 99208
	No. 2	Northwest Farm Credit Services 1700 S Assembly St, Spokane, WA 99220-2515
	No. 3	
	No. 4	

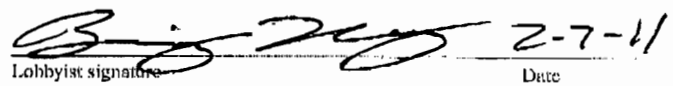
Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01	H39	
07	H40	
11	S1039	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 2-7-11  
 Lobbyist signature Date