

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

11 FEB 18 AM 10:51

**SECRETARY OF STATE
STATE OF IDAHO**

(Type or print clearly in black ink)
See instructions at bottom of page

of the form!

| | | |
|---|---------------------------------------|--|
| Lobbyist's name and permanent business address Laura Lantz Idaho Association of Highway Districts PO Box 2048 Boise, ID 83701 | Date prepared Feb. 18, 2011 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 2011 |
|---|---------------------------------------|--|

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <i>Do Not Have to be Reported</i> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 45.92 | \$ 45.92 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 45.92 | \$ 45.92 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household | | | |
|--------|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | None | None | None | None |

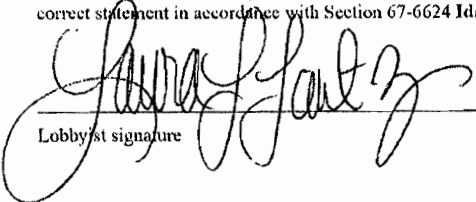
Continued on attached page(s)

In order for the information to fit in the space, put the employer name on the first line and the complete address on the second line.
Employer(s) Name(s) and Address(es)

| | | |
|---|--------|---|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | |
| | No. 1 | Idaho Association of Highway Districts, Inc. PO Box 2048, Boise ID 83642 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

Item
4

Item 4 is no longer statutorily required.

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|------------------------------|---|---|------|---|--|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code | Subject | Code | Subject | |
| | H0014 H0032 H0050 H0060 H0091 H0092 H0094 H0095 H0096 H0097 H0098 H0099 H0110 H0114 H0125 H0147 H0148 H0156 H0132 H0168 S1011 S1024 S1025 S1026 S1088 S1089 S1090 S1091 S1094 | | 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals | |
| | | | 02 | Amusements, games, athletics and sports | 18 | Higher education | |
| | | | 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes | |
| | | | 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) | |
| | | | 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining | |
| | | | 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons | |
| | | | 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits | |
| | | | 08 | Education | 24 | Liquor | |
| | | | 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services | |
| | | | 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products | |
| | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation | |
| | | | 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation | |
| | | | 13 | Government, federal | 29 | Transportation, highways, streets and roads | |
| | | | 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas | |
| | | | 15 | Government, special districts | 31 | Other (please specify) _____ | |
| | | | 16 | Government, state | | | |
| Item 6 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. | | | |
| | NONE | | | Lobbyist signature |  | | |
| | | | | | Feb. 18, 2011 | | |
| | | | | | Date | | |