Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Piled By:

L-3

LOBBYISTS (Sec. 67-6619)

I FEB -7 PM 2:59

SECKLIAKT U. STATE

(Type or print clearly in black ink) See instructions at bottom of page										STA	STATE OF IDAHO			
Lobbyist's name and permanent business address								Date prepared				Period covered		
Toni Lawson								Duto prepared				month ending		
P O Box 1278									02/07/20	11	(Mo.)	(Day)	(Yr.)	
Boise, ID 83701-1278												31	2011	
Totals of all reportable expenditures ma					a - Juan - and Jaw Y alabani				Y alabadada Casal	01		<u> </u>		
í		_	Te expendiu	ires made o									ycr. 	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			1	mount for	Item 3, at bottom of			is contributed by each employer (Identify page.)				anprojers, ander		
			All Employers		Employer No. 1			Employer No. 2			mployer No. 3 Employer No.		No. 4	
Entertainment Food and Rofreshment			s	45.40	0 s		45.40			\$		\$		
Living Accommodations														
Advertising					l									
Travel					<u> </u>									
Telephone														
Other Expenses or Services				34.00	<u> </u>		.00							
		Total	S	79.40	s	79.	40	s_	0.00	s	0.00	s	0.00	
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials at member(s) of their household.										fficials and				
2	2 Date Pince			Amo					ublic and Executive Officials Mombers in Group					
			иои	E										
Continued on attached page(s)									-					
INSTRUCTIONS							Ite 3) 	En	ployer(s) Name	(3) and Ad	ldress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						1	No. 1 Idaho Hospital Association P O Box 1278 Boise, ID 83701-1278							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2							
TO BE FILED WITH:														
Ben Ysursa Secretary of State PO Box 83720							No. 3	_			-			
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4							

	Subject matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
Item	or House Bill, Resolution or other legislative activity in which									
4	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject				
			01	Agriculture, horticulture,	17	Health service, medicing, drugs				
Subject	Code Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health				
(from t		and Section Number	02	Amusements, games, athletics		insurance, hospitals				
			"	and sports	18	Higher education				
17	STOTO	1	03	Banking, finance, credit and	19	Housing, construction, codes				
1 1	3 (4)		"	investments	20	Insurance (excluding health				
. 1	H0028		04	Children, minors, youth,	20	insurance)				
- 1 1	1 HOOLB		"	senior citizens	21	Labor, salaries and wages,				
1,			Q5	Church and religion	21	collective bargaining				
_			06	Consumer affairs	22	Law enforcement, courts,				
16			07	Ecology, environment, pollution,	22	judges, crimes, prisons				
12		}	١ ٧/	conservation, zoning, land and	23	License, permits				
				Water use	24	Liquor				
			08	P.ducation	25	Menufacturing, distribution and				
					23	Services				
	ļ		09	Elections, campaigns, voting,	26	Natural resources, forest and				
			10	political parties	20					
			10	Equal rights, civil rights,		forest products, fisheries, mining				
				minority affairs		and mining products				
			11	Government, financing,	27	Public lands, parks, recreation				
				taxation, revenue, budget,	28	Social insurance, unemployment				
			١	appropriations, blds, fees, funds		insurance, public assistance,				
	}]	12	Government, county		workmen's compensation				
			13	Government, federal	29	Transportation, highways,				
			14	Government, municipal		streets and roads				
			15	Government, special districts	30	Utilitles, communications,				
		1	16	Government, state		televisions, radio, newspaper.				
						power, CATV, gas				
			ĺ		31	Other (please specify)				
	[J								
			1							
	•	1								
	<u> </u>									
			1							
			1 6	CERTIFICATION: I hereby certify t	hat the s	bove is a true, complete and				
		L		correct statement in accordance with						
Item	Identify any rule, ratemaking decisi									
5	bld or bid process, financial service	s or bond lobbyist was support-	·							
•	ing or opposing.		_	make a lower	^	7017/11				
] [I CM L COUNTY	1	4 1/11				
			1	Lobbylst signature		Date				
			1							
			1							