## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
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SECRETARY OF STATE STATE OF IDAHO

(Type or print clear See instructions at l						
Julie Lyi 5237 UMA BOISE, ID	INC		1=31-11 2-7-11	Period (Mo	month ending  i.) (Day) (Yr.)  3 1 1 1	
Item Totals of all reportat	ole expenditures made o	or incurred by Lobbyis	st or by Lobbyist's Emplo	oyer on behalf of Lobb	oyist's Employer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment						

Expenses Pertaining to Lobbying Activity	All Employers	the state of the s					
Do Not Have to be Reported	An Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	s 6	\$	\$	\$	\$		
Living Accommodations							
Advertising							
Travel				.]			
Telephone							
Other Expenses or Services	161.82						
Total	s \$\$ 16180	s	s	s	s		
*When the number of employers you a	re reporting for requires m	ultiple L=2 forms to be file	d a total amount for all e	· ·mnlovers should be enter	ed on Page 1		

The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS No. I Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

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Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
4	or House Bill, Resolution or other legislative activity in which		l				
•	the L	obbyist was supporting or opp	posing.	1	Subject		Subject
0.1:		D'II D 1 1 2 2 2 2	(	1 01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	I	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
10	e i	HB28 51033			and sports	18	Higher education
	ll	HD 20	}	03	Banking, finance, credit and	19	Housing, construction, codes
	· (			}	investments	20	Insurance (excluding health
10	<u>ი</u>	51033		04	Children, minors, youth,		insurance)
10	<b>,</b>	0.5	}		senior citizens	21	Labor, salaries and wages,
	- 1			05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
	- 1		J		conservation, zoning, land and	23	License, permits
				1	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
	ĺ			09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
			1	10	Equal rights, civil rights,		forest products, fisheries, mining
				1	minority affairs		and mining products
				111	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
			1	12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14			streets and roads
			]	15	Government, special districts	30	Utilities, communications,
				16	Government, state	-	televisions, radio, newspaper,
							power, CATV, gas
				1		31	Other (please specify)
				i		-	cane: (proude speem)
			i				
			1				
					CERTIFICATION: I hereby certify	that the s	hove is a true complete and
	1	L	<u> </u>		correct statement in accordance with		
Item	Identify any rule, ratemaking decision, procurement, contract,		1	correct statement in accordance with		4 0 11	
5		id or bid process, financial services or bond lobbyist was support			$\alpha$		02-07-11
	ing or	opposing.	_		Vision 14 A	1100	do al-31-11
				7	Aull V. (/2		LL OF THE
					bbyist signature	(/ `	Date
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