LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

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LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s)
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SECRETARY OF STATE STATE OF IDAHO

		pe or print clear instructions at	•											
Lobbyist		ermanent busine					D	ate p	repared		Pe	riod c	overed	
John Mackey PO Box 777 Meridian. Idaho 83680-7777								2/3/2011			Townson and Hill	(Mo.) 01	(Day)	(Yr.)
Item	Totals	of all reportal	ble expenditur	es made o	r incurre	d by Lobb	yist o	r by	Lobbyist's Emplo	yer on	behalf of L			
Ca	tegory of Ex		*Total Amount for All Employers		Proportionate amount Item 3, at bottom of		unts co	s contributed by each employer (Identify employers, under						
Do Not Have to be Reported					Employer No. 1		!	Employer No. 2		Employer No. 3			Employer No. 4	
Entertainment Food and Refreshment			s4	,500.00	S	4,500.	00.00			s	not de confession	_	\$	
Living A	Accommodat	tions		······			~~~~							
Adverti	sing		***************************************			· · · · · · · · · · · · · · · · · · ·			WELL WAR					
Travel														
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Other E	xperses or S	ervices						_		******************	<u> </u>			
	W. W. 100	Total	s4,	500.00	s	4,500.	00	S_	0.00	s	0.	.00	\$	0.00
*When t							-		otal amount for all en					*****
Item-		of their house				· domas (\$	1007							Vancous II
2	Date	*	Place			Amo					egislators, Public and Executive Officials d Household Members in Group			
	Continued on a	artached page(s)												
INSTRUCTIONS								em 3	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						tion	No. 1 United Heritage Financial Group PO Box 7777, Meridian, Idaho 83680-7777							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						of the	No. 2 Idaho Assoc of Insurance & Financial Advisors 7684 Remuda Dr., Boise, Idaho 83709							
то	BE FILED V		Ben Ysursa				No.	3				· <u> </u>		
Secretary of State									Manager and the second					
PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No.	4						

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION							
1 101 17	ouse Bill, Resolution or other obbyist was supporting or opporting or opporting or other legislative ident. Number		Code 01 02 03 04 05 06 97 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Lobbytsy signature Date						