LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

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Lobbyis	's name and pe	rmanent busine	ss address			D	ate pr	epared			Period c		
	eth R. McC										[month end	ding
	NS PURSI ox 2720	ELY LLP						2/14/11			(Mo.)	(Day)	(Yr.)
	e, ID 83701	-2720									1	31	11
Item 1	Totals	of all reportal	ble expenditures made or	r incurred b	y Lobb	yist o	or by	Lobbyist's Emplo	yer on	behalf c	of Lobby	ist's Employ	yer.
Reimbi	itegory of Ex	ving and Travel	*Total Amount for	Proportional Item 3, at				uted by each emplo	yer (1d	entify em	ployers,	under	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employ	yer No. 1	I	E	Employer No. 2	En	aployer No. 3 Employer No. 4				
Entertainment		s 0.00		0.4	00		0.00			0.00		0.00	
	nd Refreshme		\$0.00	_ J		00	\$	0.00	\$		0.00	\$	0.00
_	Accommodat .	ions	0.00			00		0.00			0.00		0.00
Adverti	sing		0.00			00	_	0.00			0.00		0.00
Travel			0.00			00		0.00			0.00		0.00
Telephone Other Expenses or Services		0.00			00	-				0.00		0.00	
	expenses or 5	ei vices											
		Total	s0.00	s	0.	00	\$	0.00	\$		0.00	\$	0.00
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when			are reporting for requires muditure of more than one										fficials an
Item-	member(s)	of their house	hold.		·			N	1 1-1-	· D.11	I.E.		1.1.
2	Date		Place		A	moun	t			tors, Publ sehold M		cecutive Offic n Group	als
	None												
	Continued on a	ttached page(s)											
		INST	RUCTIONS			Ite	3 3	En	ployer(s) Name(s) and Ad	ldress(es)	
Wh	o should file		ny lobbyist registered un -6617 Idaho Code	der Section	1	No.		merican Coun O Box 8224, E				Companie	s of ID
Fili	ng deadline:		orts due within fifteen (1) tivities of the past month		he	No. 2		anheuser-Busc One Busch Pla				3118	
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3 Business Coalition for Immigration Reform 1182 Eastland Dr N, Ste A, Twin Falls, ID 83301							3301
		PO	Box 83720										

General Motors LLC

300 Renaissance Center, Detroit, MI 48265-3000

• .	ect matter of proposed legislations or other			LEGISLATIVE SUBJECT IDENTIFICATION						
, 01 11	Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, dederal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
5 bid or	fy any rule, ratemaking decisi- bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support	· ·	CERTIFICATION: I hereby certify correct statement in accordance with the control of the control	Section					

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

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LOBBYISTS L-3 (Sec. 67-6619) Page 1 of 2 Page(s)
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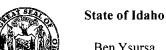
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		pe or print clear e instructions at									ပ်င	STA	TE OF I	DAHO	
Lobbyist		ermanent busine					D	ate p	repared			Period e	covered		
Kenne	eth R. McC	Clure						,	•			_	month er	nding	
	ox 2720								2/14/11			(Mo.)	(Day)	(Yr.)	
	, ID 83701	-2720										1	31	11	
ltem 1	Totals	s of all reportal	ole ex	spenditures made or	incurred b	y Lobby	yist o	or by	Lobbyist's Emplo	oyer on b	oehalf o	f Lobby	ist's Emplo	yer.	
Reimbu		penditure iving and Travel obbying Activity		*Total Amount for All Employers	Proportion Item 3, at				buted by each emplo	yer (Ide	ntify em	ployers,	under		
Do Not Have to be Reported					Emplo	yer No. 1			Employer No. 2	Emp	loyer N	o. 3	Employer No. 4		
Entertainment Food and Refreshment		\$_	300.78	\$	0.0	00	\$_	0.00	\$	30	0.78	\$	0.00		
Living Accommodations			0.00	0.00		00		0.00			0.00		0.00		
Advertising				0.00		0.0	00		0.00			0.00		0.00	
Travel				0.00		0.0	00		0.00			0.00		0.00	
Telepho	ne			0.00		0.0	00		0.00			0.00		0.00	
Other Expenses or Services			0.00		0.0	00		0.00			0.00		0.00		
		Total	\$ _	300.78	\$	0.0		s _	0.00	s		00.78	\$	0.00	
*When t	_			porting for requires mu										CC = 1 = 1 = = = 1	
14		of their house		of more than one h	iunarea ao	mars (\$1	(00)	ior a	i legislator, other i	noider of	r public	omce,	executive of	omeiais and	
Item- 2	Date			Place		An	nount	i	Names of Legislators, Public and Executive Officials and Household Members in Group						
	None														
	Continued on a	l attached page(s)													
		INST	RUC	CTIONS			Ite 3	m S	Em	nployer(s)	Name(s	s) and Ad	ldress(es)		
Who	should file			bbyist registered un 7 Idaho Code	der Section	n .	No. I		Hewlett-Packar 1331 Pennsylva						
Filin	g deadline:			ue within fifteen (15 es of the past month		the	No. 2		daho Liability F PO Box 1286, I						
ТОІ	BE FILED W	B Secre	etary			1	No. 3		daho Medical / 305 W Jefferso			ID 837	02		
	Secretary of State PO Box 83720 Boise, ID 83720-0080							No. 4 Idaho Society of CPAs							

PO Box 2896, Boise, ID 83701

	Subje	ct matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
4			ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	bid or	y any rule, ratemaking decisi bid process, financial service opposing. None	on, procurement, contract, s or bond lobbyist was support	-	CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature	Section	•

LOBBYIST MONTHLY REPORT FORM



Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

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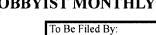
3000 Marion County Rd, Weirsdale, FL 32195

		pe or print clear instructions at								3	elike STA	TE C	F IDAHO	
Lobbyis	t's name and pe	ermanent busine	ss address			Ďa	te pre	pared			Period o	overed		
	eth R. McC							014.414.4				mon	th ending	
	ox 2720							2/14/11			(Mo.)	(D	ay) (Yr.)	
Boise	e, ID 83701	-2720					1 31						1 11	
Item 1	Totals	of all reportat	ole expenditures made o	r incurred b	y Lobby	ist o	r by l	Lobbyist's Emplo	yer on b	ehalf o	f Lobby	ist's Er	mployer.	
Reimb	ntegory of Ex ursed Personal L es Pertaining to L	•	*Total Amount for All Employers	Proportion Item 3, at				ited by each emplo	yer (Ide	entify employers, under				
Do Not Have to be Reported				Employ	yer No. 1		E	Employer No. 2 Emp		mployer No. 3		Employer No. 4		
Entertainment Food and Refreshment		\$182.17	\$	62.5	9	\$	0.00	\$		0.00	\$	119.58		
Living.	Accommodat	ions	0.00		0.0	00		0.00			0.00		0.00	
Adverti	sing		0.00	0		00		0.00			0.00		0.00	
Travel			0.00		0.0	00		0.00			0.00		0.00	
Telepho	one		0.00		0.0	00_		0.00			0.00		0.00	
Other Expenses or Services		0.00	0.00		00		0.00			0.00		0.00		
		Total	s182.17	\$	62.5	59_	<u> </u>	0.00	\$		0.00	s	119.58	
*When	The totals		diture of more than one hold.					legislator, other l	holder o	f public	office,	execut	ive officials an	
2	Date		Place		Am	nount		Names of a	nd House					
1/25/11 Chandler's Steakhouse			e	\$11	9.58	3		R	ep. C.	Baye	r			
	Continued on a	 attached page(s)												
		INST	RUCTIONS			Ite 3		Em	nployer(s)) Name(s	s) and A	idress(e	s)	
Wh	o should file		ny lobbyist registered ur -6617 Idaho Code	nder Section	n I	No. 1 Idaho Telecom Alliance PO Box 1638, Boise, ID 83701								
Fili	ng deadline:		orts due within fifteen (1 tivities of the past month		the	No. 2		aplan Higher 25 W Wacker					60606	
ТО	BE FILED V	B Secr	en Ysursa etary of State		,	No. 3		lilk Producers O Box 2751, I			701			
	PO Box 83720 Boise, ID 83720-0080							No. 4 National Popular Vote						

	Subject matter of proposed legislat									
Item	or House Bill, Resolution or other the Lobbyist was supporting or op- ode Bill, Resolution or Other	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, fiederal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
ttem bi	lentify any rule, ratemaking decision of the d			CERTIFICATION: I hereby certify correct statement in accordance with KILLINGTON Lobbyist signature	Section					

Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



L-3 LOBBYISTS (Sec. 67-6619)

Date prepared

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

Period covered



State of Idaho

Ben Ysursa Secretary of State

Lobbyist's name and permanent business address

11 FEB 15 PM 3: 42

SECREMANY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

	eth R. McC							2/14/11				month ending			
	ox 2720	0700							2/ 14/ 1 1		(Mo.)	(Day)	(Yr.)		
Boise	, ID 83701	-2720									1	31	11		
ltem 1	Totals	of all reportat	ole exp	enditures made o	rincu	red by Lobl	yist o	or by	Lobbyist's Emple	oyer on be	half of Lobby	yist's Empl	oyer.		
Reimbu		penditure iving and Travel obbying Activity		otal Amount for All Employers		ortionate amo 3, at bottom		unts contributed by each employer (Identify employers, under of page.)							
	Not Have to be		p.o, o.o			mployer No.	1		Employer No. 2	Emplo	oyer No. 3	Employe	er No. 4		
Entertai Food an	nment d Refreshme	ent	\$	0.00	- J		00	\$	0.00 \$		0.00	\$	0.00		
Living A	Accommodat	ions		0.00		0.	.00		0.00		0.00	-	0.00		
Advertising				0.00	0.		.00		0.00		0.00		0.00		
Travel				0.00	0.		.00		0.00	0.00			0.00		
Telephone				0.00		0	.00		0.00		0.00		0.00		
Other Expenses or Services			0.00	0.0		.00	-	0.00		0.00		0.00			
		Total	s	0.00	s	0	.00	\$ _	0.00	\$	0.00	\$	0.00		
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Item-		of their house													
2	Date			Place		А	Amount		Names of Legislators, Public and Executive Officials and Household Members in Group						
	None														
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		INST	'RUC'	ΓIONS			It.	em 3	En	nployer(s) N	Name(s) and A	ddress(es)			
							No.	, s	yringa Networ	ks, LLC					
Who	should file			oyist registered un Idaho Code	der Se	ection	NO.	՝ 3 —	795 S Develo _l	oment A	ve, Ste 100), Boise,	ID 83705		
Filin	ig deadline:			e within fifteen (1) of the past month		s of the	No. :	2							
тот	BE FILED W		3.7				No. 3	2							
		Secr	en Ysi etary c Box 8	of State			140.								
	Phon	Boise,	ID 83'	720-0080 Fax: (208) 334-2	282		No.	No. 4							

	Subje	ect matter of proposed legislat	ion, the number of the Senate	Т	LEGISLATIVE SUBJECT IDENTIFICATION						
Subjec (from	the Lot	Bill, Resolution or other obbyist was supporting or open Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 5	bid or	y any rule, ratemaking decisi bid process, financial service opposing.	on, procurement, contract, s or bond lobbyist was support	-	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Lobbyist signature Date						