LOBBYIST MONTHLY REPORT FORM

No. 5246 P. 2
Page of Page(s)
Thus space for office use only



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

11 JAN 31 AM 9: 23

		pe or print clear c instructions at									SE	Cite STA	IAIV. U	JIAT
Lobbyist's name and permanent business address Candice M. McHugh Racine Olson Nye Budge & Balley, Chtd. 101 S. Capitol Blvd., Suite 208							1	Date prepared 1/28/11				Period covered month ending (Mo.) (Day) (Yt.)		
Boise, ID 83702											1	31	2011	
Item 1			ble expend	litures made o					Lobbyist's Emplo					yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers					Item 3, at bottom of Employer No. 1			ts contributed by each employer (Identificate)				, tp.0,t.0,		
Do Not Have to be Reported								Employer No. 2		Employer No. 3		Briployer No. 4		
Entertainment Food and Refreshment			\$	0.00				\$		\$			\$	
	Accommodal		-	0.00	\$		_	,		,				
Adverti				0.00										
Travel	·			0.00										
Telepho	ne			0.00				_						
Other Expenses or Services 0.00				ļ			l_							
								-						
		Total	\$	0.00	\$	0.	00	\s	0.00	s		0.00	s	0.00
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive office member(s) of their household. Names of Legislators, Public and Executive Official														
2	Date		P		Amo					ousehold Members in Group				
	Continued on a	itached page(s)					lt.	em						
INSTRUCTIONS								3	En	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbylst registered under Section 67-6617 Idaho Code						on	No. 1 Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2							
TO BE FILED WITH: Ben Ysursa Secretary of State							No. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4							

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION							
Iteni	or House Bill, Resolution or other legislative activity in which			ĺ							
4	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject					
	me zooojist mas supporting of opposing		01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject Code I		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
(112111112112)				03	and sports	18	Higher education				
		-0-			Banking, finance, credit and	19 20	Housing, construction, codes Insurance (excluding health				
		J			investments						
					Children, minors, youth,		insurance)				
	- 1		ĺ	04	schior citizens	21	Labor, salaries and wages,				
			l	os		21	collective bargaining				
	(06 07 08 09	Church and religion	22	Law enforcement, courts,				
	- 1				Consumer affairs	ZZ					
	l				Ecology, environment, pollution,	22	judges, crimes, prisons				
					conservation, zoning, land and	24	License, permits				
	ı				water use		Liquor				
	i				Education		Manufacturing, distribution and				
	- 1				Elections, campaigns, voting, political parties Equal rights, civil rights,	26	services				
							Natural resources, forest and				
	- 1			10			forest products, fisherics, mining				
	ĺ			J	minority affairs		and mining products				
	i			11	Government, financing,	27	Public lands, parks, recreation				
	- 1		}	(texation, revenue, budget,	28	Social insurance, unemployment				
			}	l	appropriations, bids, fees, funds		insurance, public assistance,				
	- 1		}	12	Government, county		workmen's compensation				
			}	13	Government, federal	29	Transportation, highways,				
	- 1		J	14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
					Government, state	30	televisions, radio, newspaper,				
					Gavernment, state		power, CATV, gas				
						31	Other (please specify)				
				1		31	Office (picase specify)				
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				CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and					
	lv			1 (correct statement in accordance with	Section	67-6624 Idaho Code.				
Item		y any rule, ratemaking decision									
5			s or bond lobbyist was support-		//						
	ing or	opposing.		1	Candul Mys		1-31-((
				<u> </u>							
		1 1	Lobbyist signature		Date						
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				J							