LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

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To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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See instructions at bottom of page Lobbyist's name and permanent business address						D	Date prepared			P	Period covered			
Randy Nelson							2/16/11				month ending			
PO Box 1665														
Boise	, ID 83701										(Mo.)	(Day)	(Yr.)	
											01	31	11	
Item 1	Totals	of all reportal	ble expend	itures made o	r incurre	d by Lobb	yist (or by	Lobbyist's Emplo	oyer on	behalf of	Lobby	ist's Employ	er.
Remodised i cisonal Living and Havei			*Total Amount for All Employers		Item 3, at bottom of		nts contributed by each employer (Identify employers, under f page.)							
				Employer No. 1			Employer No. 2		Employer No. 3		3	Employer No. 4		
	Entertainment Food and Refreshment		\$	0.00	\$			\$		\$			\$	
			J 3	0.00	J			" —		"		_	Φ	
Advertis	Living Accommodations			0.00	-			_						
Travel	sing			0.00	-			_						
	na		-	0.00		_								
Telephone Other Expenses or Services		a n zioos		0.00				_						
	xpenses or 3	er vices												
		Total	s	0.00	. s	0.0	00	s _	0.00	s	(0.00	\$	0.00
*When t	The totals		diture of m						otal amount for all e	holder o	of public o	office,	executive of	
2	Date		Place			Aı	moun	t	Names of Legislators, Public and Executive Officials and Household Members in Group					ials
	Continued on a	attached page(s)												
INSTRUCTIONS					'		em 3	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					tion	No. 1 Randy Nelson Associated Taxpayers of Idaho								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					of the	PO Box 1665 No. 2 Boise, ID 83701								
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080						No. i								

Item			ion, the number of the Senate legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION						
Subject (from	the L	Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	bid or	y any rule, ratemaking decisi bid process, financial service opposing.	on, procurement, contract, s or bond lobbyist was support-	- - -	CERTIFICATION: 1 hereby certify correct statement in accordance with which will be a support of the control of					

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