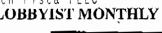
## Risch Pisca PLLC

## LOBBYIST MONTHLY REPORT FORM



No. 3096 P. 1 Page\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

11 FEB 15 PM 1:41

SECKETANT OF STATE

## **SCANNED**

		ype or print clear se instructions at							\$1.	AIL	UF IVA	1U
Lobbyis		permanent busine			·	D	ate prep	pared		Period	covered	-
	ny Pisca										/ month en	ling
	V. Jefferso					2/14/201	11	(Mo.	) (Day)	(Yr.)		
Boise	e, Idaho 83	3/02								01	31	2011
Item	T											
1			ble expenditures made o						<u> </u>			er.
Reimbi		openditure  Living and Travel  Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, and				ed by each emplo	oyer (Identify em	mployers, under		
Do	Not Have to b	e Reported		Emplo	oyer No.	No. 1 Employer No. 2			Employer No	o. 3	Employer	No. 4
Enterta Food ar	inment nd Refreshm	ent	\$	\$	2,141	.29	\$		\$		\$	
Living A	Accommoda	tions										
Adverti	sing											
Travel										·		
Telepho	me											
Other B	xpenses or S	Services										
		Total	\$0.00	s	2,141	.29	\$	0.00	\$	0.00	\$	0.00
*When the number of employers you are reporting for requires multiple L-2			l Utinla L-2 (	ò-ma to i	ha filad	l a total	emount for all as	 	ا 	d D 1		
WHEN C			liture of more than one l									ficials and
Item-	member(s)	of their house	hold.									
2	Date		Place		A	Amount Names of Legislators, Public and Executive and Household Members in Group					als	
	1/8/11	Governor's	s inaugural dinner a	nd ball	20	0.00		Λ	Mike and Sue	Ann I	Movle.	
		1	eckle Sky Center - ta						huck and Dia		•	
		spons	sorship/invited gues	ts.			}					
					1							
	ontinued on a	i attached page(s)										
		INST	RUCTIONS			Ite:	m	Em	ployer(s) Name(s)	and Ad	ldress(es)	
						No. 1	МЗ	Eagle, LLC				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					า		422	2 E. Camelb	pack Rd., Pho	enix,	AZ. 85018	3 8
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					he	No. 2						
TO BE FILED WITH:												
			en Ysursa			No. 3						
			tary of State Box 83720							,		
	PO Box 83720  Boise, ID 83720-0080  Phone: (208) 334-2852						No. 4					

			ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
Item 4 Subject (from	or Ho the Le		legislative activity in which	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	bid or l	y any rule, ratemaking decisi pid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support-	70	CERTIFICATION: 1 hereby certify to correct statement in accordance with cobbyist signature	hat the a Section	bove is a true, complete and 67-6624 Idaho Code.  2   15   11

# Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

No. 309	0	۲.	3
Pago	of		Page(s)
THIS SPACE	FOR OF	ICE	USE ONLY



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619)

11 FEB 15 PM 1:41

SECRETARY OF STATE STATE OF IDAHO

1 - 1 1 - 1-1		ermanent busine		age		<del></del>	Doto	repared			TIL OI	
•	•	erinanem busine	ss address			}	Date p	repareu		Period e		-4" -4
	ny Pisca V. Jefferso	. n								12	month e	ending
	v. Jenersc . Idaho 83					İ		2/14/201	1	(Mo.)	(Day)	(Yr.)
D0104	, idano oo									01	31	2011
Item 1	Totals	s of all reporta	ble expend	itures made o	r incurred	by Lobbyist	or by	Lobbyist's Empl	oyer on behal	lf of Lobby	ist's Empl	oyer.
Reimb		penditure iving and Travel obbying Activity		Amount for Employers		onate amounts at bottom of p		buted by each emplo	oyer (Identify	einployers,	under	
	Not Have to b				Empl	oyer No. I		Employer No. 2	Employe	r No. 3	Employ	er No. 4
Enterta Food ar	nment id Refreshme	ent	s		\$	1,040.29	. \$		\$		\$	
Living	Accommoda	tions					.			}		
Adverti	sing						.					
Travel			l				.	~~~				
Telepho	ne											
Other E	xpenses or S	ervices					.					
				0.00	s	1,040.29	=	0.00	6	0.00	s	0.00
		Total	\$		<b></b>	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	·   \$_		s		ъ	
*When (	he number of	employers you a	re reporting	for requires me	ultiple L-2	forms to be fil	ed a to	otal amount for all c	nployers shoul	d be entered	on Page I.	
				ore than one I	nundred d	ollars (\$100)	for a	legislator, other	older of pub	lic office,	executive	officials and
Item-	member(s)	of their house	hold.					Names of	Legislators, Po	ublic and Ev	equive Off	iniala
2	Date		Pla	ice		Antou	nt		and Household			iciais
	1/8/11	l	_	ral dinner a		1000.	00		John and	Terri Goe	edde	
		l .	•	Center - ta								
		spon:	sorsmpni	wited gues	15.	}						
						1						
	Continued on a	ttached page(s)										
		INST	RUCTIO	NS		1	tem 3	Em	ployer(s) Nam	c(s) and Add	dress(es)	
							U	Iniversity of Ph	nenix			
Who	should file	this form: An	ny lobbyist -6617 Idah		der Sectio	n No.	1	025 S. Riverpo		hoenix, /	Arizona	85040
Filir	g deadline:	Monthly repo		hin fifteen (15 ne past month		the No.	2					
TO BE FILED WITH:												-
		В	cn Ysursa			No.	3					
			tary of Sta Box 83720			<u> </u>						
		Boise, I	D 83720-0	080		No.	4					
	Phone	e: (208) 334-28	852 Fax	: (208) 3 <b>34-</b> 22	282	- 1						

	Subject	of matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	JECT	IDENTIFICATION
Item	or Ho	use Bill. Resolution or other	legislative activity in which	1			
4		obbyist was supporting or opp		Code	Subject	Code	Subject
	1114	ooy, or we coppositing or off		01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
	1		}	03	Banking, finance, credit and	19	Housing, construction, codes
	- 1		}	1	investments	20	Insurance (excluding health
	J			04	Children, minors, youth,		insurance)
	- 1		ĺ	"	senior citizens	21	Labor, salaries and wages,
	- 1			05	Church and religion		collective bargaining
	1		[	06	Consumer affairs	22	Law enforcement, courts,
	1		[	07	Ecology, environment, pollution,		judges, crimes, prisons
	- 1		ĺ	1 0,	conservation, zoning, land and	23	License, permits
	- 1		[	)	Water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
			}			23	services
				09	Elections, campaigns, voting,	26	
	1			10	political parties	20	Natural resources, forest and
	1		ł	10	Equal rights, civil rights,		forest products, fisheries, mining
	- 1		1	١	minority affairs	2-	and mining products
			ł	11	Government, financing,	27	Public lands, parks, recreation
			Ì	i .	taxation, revenue, budget,	28	Social insurance, unemployment
	- 1		1	١	appropriations, bids, fees, funds		insurance, public assistance,
	1		}	12	Government, county	- •	workmen's compensation
	1		ł	13	Government, federal	29	Transportation, highways,
	1		ł	14	Government, municipal		streets and roads
	- 1		}	15	Government, special districts	30	Utilities, communications,
	- 1		}	16	Government, state		televisions, radio, newspaper,
	1			)			power, CATV, gas
	J		}	)		31	Other (please specify)
	- }		ł				
	- 1		1	1			
				1			
	- 1		Į.	}			
	- 1						
	ĺ		l	20,74			
	ĺ	·		( (	,		
	j			1			
	- }				CERTIFICATION: I hereby certify t		
	Ida-sic	. O		1 🗸	correct statement in accordance with	Section	67-6624 Idaho Code.
		any rule, ratemaking decision		i			
			or bond lobbyist was support-	ĺ			
	ing or c	opposing.		-			2/15/11
				l <del>,</del>	atheir day		
				'	obbyist signature		Date
				1	1		
				1			

# Feb. 15. 2011 1:39PM Rev. 11/2011

## Risch Pisca PLLC

## LOBB

BYIST MONTHLY REPORT FORM	
STADE MONTHLE RESTORME	

To	Βê	Fil	ed l	Ву:

LOBBYISTS (Sec. 67-6619)

Nο.	3096	Ρ.	5
			_

Pago\_\_\_\_of\_\_\_Page(s)

THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State

11 FEB 15 PM 1:41

SECRETARY OF STATE STATE OF IDAHO

		ype or print clear e instructions at							S	TATE	OF IDAH
Lobbyis		ermanent busine				Date p	repared		Period o	overed	
	ny Pisca V. Jefferso	on					2/14/201	1	-	month o	
Boise	e, Idaho 83	3702							(Mo.)	(Day)	(Yr.) 2011
Item 1	Totals	s of all reporta	ble expenditures made o	r incurred b	y Lobbyist	or by	Lobbyist's Empl	oyer on l	behalf of Lobby	ist's Empl	oyer.
Reimbe Expense	s Pertaining to I	iving and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at 1	battom of ps	ige.)	buted by each emplo				as No. 4
	Not Ilave to b	e Reported		Employ	rer No. 1	-	Employer No. 2	Emi	oloyer No. 3	Employ	cr No. 4
Enterta Food ai	inment id Refreshme	ent	\$	\$	40.29	\$_		\$		\$	
Living	Accommoda	tions		·		-					
Adverti	sing					_					
Travel						_					
Telepho	ne					_					
Other E	expenses or S	Services				-		v <u> </u>		-	
		Total	s0.00	s	40.29	s_	0.00	\$	0.00	s	0.00
#When t	he minher of	employers you g	i re reporting for requires m	l ultiple L-2 for	nns in he file	l dato	tal amount for all a	nnlovero	l should be entered	I on Poop 1	
- When i			liture of more than one							_	
Item-		of their house									
2	Date		Place		Amour	ıt			rs, Public and Ex shold Members in		icials
				1							
				[							
	l			1			1				
	Continued on a	ttached page(s)		ľ							
		INST	RUCTIONS			em 3	Em	ployer(s)	Name(s) and Ad	dress(es)	
Who	should file		ny lobbyist registered un 6617 Idaho Code	der Section	No.		aint Alphonsus 055 North Curt			no 83706	5-1370
Filin	g deadline:		rts due within fifteen (15 ivities of the past month		e No. 2	2					
TOE	BE FILED W	'ITH:							<u>-</u>		
		Secre	tary of State		No. 3	)					
	Phone	Boise, I	Box 83720 D 83720-0080 352 - Fax: (208) 334-22	282	No. 6	1				,	

~~~	Subie	ect matter of proposed legislat	ion, the number of the Senate	)	LEGISLATIVE SUB	JECT	IDENTIFICATION
Item		ouse Bill, Resolution or other				,	
4		obbyist was supporting or opp	_	Code	: Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
				1	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
			i	05	Church and religion		collective bargaining
			}	06	Consumer affairs	22	Law enforcement, courts,
		Í		07	Ecology, environment, pollution,		judges, crimes, prisons
			}		conservation, zoning, land and	23	License, permits
			J	1	water use	24	Liquor
			1	08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				111	Government, financing,	27	Public lands, parks, recreation
			ĺ	1	laxation, revenue, budget,	28	Social insurance, unemployment
			}	1	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
		•	}	13	Government, federal	29	Transportation, highways,
			ļ	14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications.
			}	16	Government, state		televisions, radio, newspaper,
				''			power, CATV, gas
						31	Other (please specify)
							(4.5.5.5)
				}			
			}				
				ĺ.	z <sup>i</sup>		
					CERTIFICATION: I hereby certify to	hat the a	bove is a true, complete and
	Identif	y any rule, ratemaking decision	on procurement contract	1	correct stalkment in accordance with	Section	67-6624 Idaho Code,
Item			or bond lobbyist was support-	Ì	$X \setminus X \setminus Y \setminus $		
5		opposing.	or come rocoynat mas support	ĺ	(4)		1
		opposing.		-			2/15/11
					Lobbyist signature		Date
							13210
					1 1		
					1		
				Ţ			

No. 3096 F. 7
Page\_\_\_of\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

11 FFR 15 PM 1: 42

										LED	13 111	1.46
		ype or print clear e instructions at	rly in black ink) bottom of page						SEU	TAT	ATCT UT	STATI AHO
Lobbyis		ermanent busine		, , , , , , , , , , , , , , , , , , ,		Date	prepared			Period	covered	
Jerer	ny Pisca										/ month end	ling
	N. Jefferso						2/14/201	11		(Mo.)	(Day)	(V=)
Boise	e, Idaho 83	3702								01	31	(Yr.) 2011
Item 1	Total	s of all reporta	ble expenditures made o	r incurred t	by Lobbyis	st or by	y Lobbyist's Empl	oyer on b	ehalf o	f Lobby	vist's Employ	er.
	tegory of Ex	•	*Total Amount for				buted by each emplo	oyer (Idei	itify em	ployers	, under	
Expense		iving and Travel Jobbying Activity e Reported	All Employers		bottom of eyer No. 1	page.)	Employer No. 2	Bmp	loyer No	o. 3	Employer	No. 4
	inment nd Refreshme	ent	\$	\$	40.29	\$_		\$			\$_	
Living	Accommoda	tions			~~	_ _						
Advert	sing					_	~					
l'ravel						_   _	~					
Celepho	one					_   _						
Other E	expenses or S	dervices										
		Total	\$0.00	s	40.29	\$_	0.00	s		0.00	s	0.00
•When	the number of	employers you a	are reporting for requires m	ultiple L-2 fo	omis to be fi	led a to	otal amount for all c	mployers s	should be	e ontere	d on Page 1.	
			diture of more than one l	hundred do	Ilars (\$100	) for a	a legislator, other	holder of	public	office,	executive of	ficials and
Item-	member(s)	of their house	nota.		Τ		Names of	Legislator	rs, Public	and Ex	ccutive Offici	als
2	Date		Place		Amor	int		nd House				
	Continued on a	ttached page(s)			<u> </u>	(4						
		INST	RUCTIONS			item 3	Em	ployer(\$)	Namc(s)	and Ad	dress(es)	
Who	should file		ny lobbyist registered und -6617 Idaho Code	der Section	No	. 1	Potlatch 601 W. 1st Ave	., Spoka	ane, W	/A. 99	9201-3807	0
Filia	ig deadline:		rts due within fifteen (15 ivities of the past month		he No	. 2						
TO I	BE FILED W					2						
			en Ysursa etary of State		No	. 3						
		PO	Box 83720							•		
		Boise, I	D 83720-0080		No	. 4						

Phone: (208) 334-2852 Fax: (208) 334-2282

Subje	ect matter of proposed legislat	ion, the number of the Senate	<u> </u>	LEGISLATIVE SUP	BJECT	IDENTIFICATION
Item or He		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Covernment, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
bid or	y any rulo, ratemaking decisio bid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-	0	CBRTUPICATION: I hereby certify to breed tratement in accordance with obbyist signature		

Rev. 11/2011

### LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To lie Filed By:

LOBBYISTS L-3 (Sec. 67-6619)

\_01`\_ Page\_ Page(s) THIS SPACE FOR OFFICE USE ONLY

12 JAN 17 PM 3: 38

STATE OF IDAHO

## SCANNED

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Jeremy P. Pisca 407 W. Jefferson 1/17/2012 (Day) (Mo.) (Yr.) Boise, Idaho 83702 31 11 tem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionale amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Reimburged Parsonal Living and Travel Item 3, at bottom of page.) All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 4 Do Not Have to be Reported Employer No. 2 Employer No. 3 Entertainment 40.29 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 40.29 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Nome(s) and Address(cs) INSTRUCTIONS Pharmaceutical Research & Manufacturers No. I Who should file this form: Any lobbyist registered under Section 1100 15th St. NW, Washington, D.C. 20005 67-6617 Idaho Code Filing deadline: Monthly reports due within fificen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, 1D 83720-0080 No. 4 Phone; (208) 334-2852 Fax: (208) 334-2282

	Subje	ct matter of proposed legislati	on, the number of the Sonste	te LEGISLATIVE SUBJECT IDENTIFICATION							
Subject (from t	or Ho the L	ed matter of proposed legislationse Bill, Resolution or other obbyist was supporting or opposition or Other Legislative Ident. Number	legislative activity in which	01 02 03 04	Subject Agriculture, horticulture, faming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens		Subject Health servi and controll insurance, h Higher educ Housing, co Insurance (c insurance) Labor, salari	ce, med ed subst ospitals ation nstruction xeludin	icine, drugs lances, health on, codes g health wages,		
				05 06 07 08 09 10 11 12 13 14 15 16	Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	22 23 24 25 26 27 28 29 30	collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, nowspaper, power, CATV, gas Other (please specify)				
Item 5	bid or	fy any rulo, ratemaking decisi bid process, financial service: opposing.	on, procuroment, contract, s or bond lobbyist was support-		CERTIFICATION: I hereby certify to the statement in accordance with Lobbyist signature	that the a	ibovo is a true 67-6624 Idal	e, complia Code	12		

State of Idaho

Ben Ysursa

Secretary of State

PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

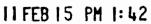
# Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) No. 3096

Page\_\_\_of\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY



ATE

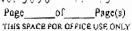
								1 1 1	ED 13	311 1. 4	
	***	S	4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1							Lim	
		ype or print elem ce instructions at				_			<u> </u>	ATE 0	<u>f Idaho</u>
Lobbyis	st's name and p	permanent busine	ss address			Dat	e prepared		Period	covered	
	my Pisca								[ [	/ month	ending
	W, Jeffers						2/14/20	11	(Mo.	) (Day	') (Yr.)
Boise	e, Idaho 83	3702							01	31	1
- Y											
Item 1	Total	is of all reporta	ble expenditures made o	r incurred b	by Lobby	ist or	by Lobbyist's Emp	loyer on	oehalf of Lobb	yist's Emp	oloyer.
Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			tributed by each emp	loyer (lde	ntify employers, under		
Q	O Not Have to	be Reported	· · ·	Emplo	yer No. 1		Employer No. 2	Emp	oloyer No. 3	Emplo	yer No. 4
	inment nd Refreshm	ent	s	\$	40.2	9	\$			\$	
Living	Accommoda	ations				_					
Advert	ising										
Travel											
Telephe	one										
	Expenses or S				_						
		Total	s0.00	\$	40.2	9	0.00	_	0.00	s	0.00
*When	the number of	cmplovers you a	r are reporting for requires ma	ı ultiple L-2 fü	orms to be	filed a	total amount for all	emplovers	should be entere	d on Page	1.
	The totals	of each expend	liture of more than one								
Item-	mcmbcr(s	of their house	hold				Namas	TI agialata	m Dublis and P		er aiala
2	Date		Place		Am	ount	Names		rs, Public and E shold Members i		Inciais
					1		1				
	Continued on	attached page(s)			-		1				
Continued on attached page(s)  INSTRUCTIONS					<u> </u>	Item 3	E	mployer(s)	Name(s) and A	idress(es)	
			NUCTIONS		_						
Wh	o should file		ny lobbyist registered un 6617 Idaho Code	der Section	N	10.1	Newspaper As 333 Northgate			83401-	2529 <b>a</b>
Fili	ng deadline:		rts due within fifteen (15 ivities of the past month		he N	Io. 2					
TO BE FILED WITH:					<u> </u> -						
TO BE FILED WITH:  Ben Ysursa  Secretary of State				N	No. 3						

No. 4

	Subject m	atter of proposed legislati	on, the number of the Senate		LEGISLATIVE SUF	FIECT	IDENTIFICATION
Item	or House	Bill Resolution or other	legislative activity in which	ļ			
4		ist was supporting or opp		Code	Subject	Code	Subject
	the Loudy	13t was supporting or opp	oung.	01	Agriculture, horticulture.	17	Health service, medicine, drugs
Subject	Code Bi	ill, Resolution or Other	Appropriation Bill Number	*-	farming, and livestock		and controlled substances, health
(from t		gislative ident, Number	and Section Number	02	Amusements, games, alliletics		insurance, hospitals
(110111	LLOIC) LC)	Bistinito identi, i timoti		02	and sports	18	Higher education
16	3	S, 1026		03	Banking, finance, credit and	19	Housing, construction, codes
	- 1			1 03	investments	20	Insurance (excluding health
16	>	S. 1027		04	Children, minors, youth,		insurance)
16	3	S. 1028		יי ן	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		coffective bargaining
	1			06	Consumer affairs	22	Law enforcement, courts,
	1			07	Ecology, environment, pollution,		judges, crimes, prisons
	- 1			٧/	conservation, zoning, land and	23	License, permits
	}			ł	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
	- {			09	Elections, campaigns, voting,	23	services
	ł			09	political parties	26	Natural resources, forest and
	1			10	Equal rights, civil rights,	20	forest products, fisheries, mining
	}	1		1 10	minority affairs		and mining products
	- 1			11	Government, financing,	27	Public lands, parks, recreation
	1			11	taxation, revenue, budget,	28	Social insurance, unemployment
	ł				appropriations, bids, fees, funds	20	insurance, public assistance,
	1			12	• • • • • • • • • • • • • • • • • • • •		workmen's compensation
	}	j		12	Government, county	29	Transportation, highways,
	J			13	Government, federal	29	streets and roads
		ſ		14	Government, nunicipal	30	
	)			15	Government, special districts	30	Utilities, communications,
	- 1			16	Government, state		televisions, radio, newspaper,
	1			1		2.1	power, CATV, gas
	1			ł		31	Other (please specify)
	J			ł			
				ł			
	1			l			
	- 1			}			
	- }	ł					
	}	Ì					
	- 1			(			
	1						
		[			CERNIFICATION: I hereby certify t	hat the a	bove is a true, complete and
	Identify any	v rule ratemaking decisio	on, procurement, contract,	( ا	concessialement in accordance with	Section	67-6624 Idaho Code.
Item	hid or hid n	process financial sorvices	or bond lobbyist was support-	(	<del>2</del> (2)		
5	ing or oppo						211
	g or appo				24/4/2		_ 115   11
					Lobbyist signature		Date
					1		2
				1	1		
				ı	1		

# Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

No. 3096 P. 13





State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By: LOBBYISTS (Sec. 67-6619)

		early in black ink) at bottom of page							SECKE IMAY OF STATE STATE OF IDAHO				
obbyis	's name and permanent busi			I	Date pre	pared		P	_	overed		*	
Jeren	ny Pisca							- 1		month e	nding		
	V. Jefferson					2/14/201	1	ſ	04.1	(12)	04.5		
Boise	, Idaho <b>83</b> 702			1					(Mo.)	(Day)	(Yr.)		
									01	31	2011		
liem 1		table expenditures made o									oyer.		
Reimbu	tegory of Expenditure used Personal Living and Trave s Pertaining to Lobbying Activi			ite amounts of bottom of pa		ited by each emplo	yer (lde	dentify employers, under					
	Not Have to be Reported	.,,	Employ	er No. I Employer No. 2			Emp	oloyer No.	3	Employe	er No. 4		
Enteriai Food ar	nment nd Refreshment	\$	\$	\$ \$ \$ \$						\$			
iving	Accommodations												
Adverti	sing							~~~~					
Travel													
Celepho	ne												
_	xpenses or Services						~~~		_				
	Total	\$0.00	\$	0.00	\$	0,00	\$	0	.00	\$	0.00		
When t	he number of employers you	are reporting for requires in	ltiple L-2 for	mis to be file	d a tota	l amount for all en	nployers	should be e	ntered	on Page 1.			
		nditure of more than one i	nundred dol	lars (\$100)	for a l	egislator, other l	nolder of	f public of	ffice, e	executive (	officials and		
Item-	member(s) of their hou.	schold.				N	)	m. Dublic	- d E	0.60	.5.1.		
2	Date	Place		Amoun	Names of Legis			rs, Public a chold Mem			CIAIS		
	Continued on attached page(s												
	Sommitted on unitabled page(	7		Ite	em								
	INS	TRUCTIONS		3	Em	ployer(s)	Name(s) a	nd Add	iress(es)				
Who		Any lobbyist registered und 7-6617 Idaho Code	No.		elaleuca, Inc. 10 S.Yellowst	tone H	wy.ldaho	o Fall	ls, Idaho	83402			
Filin		oorts due within fifteen (15 ctivities of the past month.		e No. 2	2								
TO BE FILED WITH:  Bon Ysursa Secretary of State						No. 3							
		O Box 83720 , ID 83720-0080	No. 4	No. 4									

Subject matter of proposed legislation, the number of the Senate	LEGISLATIVE SUI	BJECT IDENTIFICATION
Subject Code (from table)  Subject Code (from table)  S. 1068  S. 1069  Subject Code (from table)  S. 1069	Code Subject  Ol Agriculture, horticulture, farming, and livestock  Oz Amusements, games, alhletics and sports  Oz Banking, finance, credit and investments  Oz Children, minors, youth, senior citizens  Oz Church and religion  Oz Consumer affairs  Oz Ecology, environment, pollution, conservation, zoning, land and water use  Oz Education  Oz Elections, campaigns, voting, political parties  In Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  Ozovernment, county  Ozovernment, gederal  Government, municipal  Ogovernment, special districts  Government, state	Code Subject  17 Health service, medicine, drugs and controlled substances, health insurance, hospitals  18 Higher education  19 Housing, construction, codes  20 Insurance (excluding health insurance)  21 Labor, salaries and wages, collective bargaining  22 Law enforcement, courts, judges, crimes, prisons  23 License, permits  24 Liquor  25 Manufacturing, distribution and services  26 Natural resources, forest and forest products, fisheries, mining and mining products  27 Public lands, parks, recreation  28 Social insurance, unemployment insurance, public assistance, workmen's compensation  29 Transportation, highways, streets and roads  30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.	CERTIFICATION: I hereby certify to correct tratement in accordance with Lobbyist signature	31 Other (please specify)

## Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) No. 3096 P. 15 Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

11 FEB 15 PM 1:42

SECRETARY OF STATE STATE OF IDAHO

		ype or print clear se instructions at							S	TATE 0	FIDAHO	
Lobbyis		ermanent busine				Date	prepared		Period	çovered		
	ny Pisca								[	/ month	ending	
	V. Jefferso						2/14/201	11	(Mo.	) (Day)	) (Yr.)	
Roise	, Idaho 83	3702							01	31	2011	
Item					<del></del> -	1						
I			ble expenditures made o					•		half of Lobbyist's Employer.		
	legory of Ex	cpenditure viving and Travel	*Total Amount for	Item 3, at b				ployer (Identify employers, under				
	s Pertaining to I Not Have to b	Lobbying Activity of Reported	All Employers	Employ	er No. 1		Employer No. 2	Emp	oloyer No. 3	No. 3 Employer No. 4		
Entertai	nment							·				
	d Refreshme	ent	s	\$	40.29	<u> </u>  \$		\$		s		
.jying,	Accommoda	tions				_   _						
Adverti	sing					_   _			~~~~			
Fravel						_   _						
relepho	ne				_   _							
Other E	xpenses or S	Services	l			_ _					. <u> </u>	
											~	
		Total	s0.00	40.29	) s	0.00	\$	0.00	\$	0.00		
K)) (1							١ .					
when			re reporting for requires multiture of more than one l					<u> </u>			_	
Item-		of their housel							paone emee,			
2	Date		Place		Amo	unı			rs, Public and E hold Members i		ficials	
										<del></del>	<del></del>	
										i		
										,		
							1					
$\Box$	ا a no beuntinued on	utached page(s)		1								
							Em	wlover(s)	Name(s) and Ad	ldress(es)		
INSTRUCTIONS									(-)			
Who should file this form: Any lobbyist registered under Section							International Ga 9136 Mormon B			NE 68	150	
		67-	6617 Idaho Code		_			- Inage I			<b>□</b>	
Filin	g deadline:		as due within fifteen (15 vities of the past month		e No	). 2						
TO BE FILED WITH:									· · · · · · · · · · · · · · · · · · ·			
Ben Ysursa Secretary of Stato												
		PO	Box 83720									
	Phone		D 83720-0080 352 - Fax: (208) 334-22	82	No. 4							

	1 4 1 .	4 10- 4	Contract Con		T DOTOL CONTO AND	TOPOM	TO DESCRIPTION AND AND AND AND AND AND AND AND AND AN
Item			ion, the number of the Senate	1	LEGISLATIVE SUI	RIECI	IDENTIFICATION
4	1 01 110		legislative activity in which		Collins	0.1.	O. H. Land
•	ine L	obbyist was supporting or op	posing		Subject		Subject
Subject	ct Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
	table)	Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
(HOM	( table)	Legislative Ident. Intilider	and Section Number	02	Amusements, games, athletics	10	insurance, hospitals
				02	and sports	18	I-ligher education
	ĺ		1	03	Banking, finance, credit and	19	Housing, construction, codes
			1	1	investments	20	Insurance (excluding health
	ĺ		)	04	Children, minors, youth,		insurance)
			]		senior citizens	21	Labor, salaries and wages,
	- 1		J.	05	Church and religion		collective bargaining
	ĺ			06	Consumer affairs	22	Law enforcement, courts,
	1			07	Ecology, environment, pollution,		judges, crimes, prisons
	ľ		1	1	conservation, zoning, land and	23	License, permits
	1			l	water use	24	Liquor
	1		J	08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
	- 1		l	1	political parties	26	Natural resources, forest and
	ı		J	10	Equal rights, civil rights,		forest products, fisheries, mining
	- 1			ł	minority affairs		and mining products
			(	11	Government, financing,	27	Public lands, parks, recreation
	1		}	}	taxation, revenue, budget,	28	Social insurance, unemployment
			1	l	appropriations, bids, fees, funds		insurance, public assistance,
	ĺ		Ĭ	12	Government, county		workmen's compensation
	(		ſ	13	Government, federal	29	Transportation, highways,
	1		ľ	14	Government, municipal		streets and roads
	J		ł	15	Government, special districts	30	Utilities, communications,
	J		1	16	Government, state		televisions, radio, newspaper,
	J		}	l .	,		power, CATV, gas
	[		ì			31	Other (please specify)
	J			J		٠,	(1.1.1.2.5)
				l			
	1		]	)			
	- 1			!			
	l			1			
	- 1						
	l			ľ	))		
	- 1		`				
	- 1				ERTINICATION: I hereby certify i	hat the el	have la a deve
				/ 7	Object statement in accordance with	Castian 4	57.6634 Maha Gada
Item		y any rulo, ratemaking decisio		· \/	some of state meant in accordance with	Section 6	57-5624 108no Code.
5	bid or b	bid process, financial services	or bond lobbyist was support-	1	/ / _ /		
-1	ing or o	opposing.		' '	13013		- 1. <del></del> 1
							2 15111
				L	oboyist signature		Date
					1 1		
					\ \		
					\		
					•		
		· · · · · · · · · · · · · · · · · · ·		ı			

# Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

No. 3096 P. 17 Page\_\_\_of\_\_Pagc(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

11 FEB 15 PM 1:42

SECRETATE OF STATE STATE OF IDAHO

		o instructions at		ige							IDAIIU	
I.obbyis	t's name and p	conanent busine	ess address				Date prepared Period covered					
Jerer	ny Písca					1					/ mont	lı ending
	V. Jefferso					1		2/14/20	11		(n) (I)	(Ya)
Boise	e, Idaho 83	3702								] `	io.) (Di	1
					_						1 3	1 2011
Item 1	Total	s of all reporta	ble expendi	tures made o		•	-	Lobbyist's Empl	•		•	ployer.
	tegory of Ex	penditure living and Travel	*Total	Amount for		nate emounts thottom of pr		buted by each empl	oyer (Ide	ntify employe	ers, under	
Expense	s Pertaining to I	Lobbying Activity		mployers	<u> </u>		1	Employer No. 2	Fin	nle in No. 2	Guard	oyer No. 4
	Not Have to b	- ceparten			Emplo	oyer No. I	+-	Employer No. 2	Em	ployer No. 3	Empi	Oyel No. 4
Entertai Food as	mment id Refreshme	ent	\$		s	40.29	\$		s		\$	
	Accommoda				-		-		-		_	
Adverti							-		—			
Travel	,6										_	
Telepho	ne						-				-	
•	xpenses or S	envices					-					
Office L												
		Total	\$	0.00	•	40.29	s	0.00		0.0	0 6	0.00
		INJUI	•		*		•		S		\$	
*When t	he number of	employers you a	re reporting	for requires mu	altiple L-2 f	ionns to be file	d a to	tal amount for all c	nplovers	should be ente	red on Page	1.
	The totals	of cach expend	diture of mo					legislator, other				
Item-	member(s)	of their house	hold.									
_ 2	Date		<u>P</u> 10	Ce		Amour	nt			ors, Public and ehold Member		Officials
						ł						
~ <b>~</b>												
	ontinued on a	ttached page(s)										
		INST	RUCTION	IS			em 3	Em	ployer(s)	Name(s) and	Address(cs)	
			No.	. Ic	laho Physical	Therap	v Associat	ion	<u>-</u>			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code								220 Bodenhei		•		3703
Filin	g deadline:	Monthly repo	rts due with	in fifteen (15	i) days of t	the No. :	<b>)</b> .				•	
		month for act	ivities of th	e past month.	•							
TO BE FILED WITH:												
Ben Ysursa							3					
	Secretary of State PO Box 83720											
	<b>~</b> 1	Boise, I	D 83720-0	080	.00	No. 4						
	Phone: (208) 334-2852 Fax: (208) 334-2282											

	Subje	ect matter of proposed legislat	ion, the number of the Senate	T	LEGISLATIVE SUI	JECT	IDENTIFICATION
Item		ouse Bill, Resolution or other		)			
4	1	obbyist was supporting or opp		Code	Subject	Code	Subject
	22			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec	(Code	Bill, Resolution or Other	Appropriation Bill Number	] ``	farming, and livestock	• •	and controlled substances, health
(from		Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
		2		1	and sports	18	Higher education
	- 1		]	03	Banking, finance, credit and	19	Housing, construction, codes
				"	investments	20	Insurance (excluding health
	- 1		[	04	Children, minors, youth,	•••	insurance)
		1	}	] *.	scnior citizens	21	Labor, salaries and wages.
			1	0.5	Church and religion		collective bargaining
	i			06	Consumer affairs	22	Law enforcement, courts,
	i			07	Ecology, environment, pollution,	22	judges, crimes, prisons
	-		ł	"	conservation, 20ning, land and	23	License, permits
			ļ		water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
	1			09	Elections, campaigns, voting,	20	services
				"	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
	- 1			1.0	minority affairs		and mining products
				п	Government, financing,	27	Public lands, parks, recreation
	- 1			١	laxation, revenue, budget,	28	Social insurance, unemployment
	J			J	appropriations, bids, fees, funds	40	
			ł	12	Government, county		insurance, public assistance,
	ĺ			13		29	workmen's compensation
	1	l l		14	Government, federal	29	Transportation, highways,
	- 1			ı	Government, municipal	20	streets and roads
	- 1			15	Government, special districts	30	Utilities, communications,
	- 1	ł		16	Government, state		televisions, radio, newspaper,
		j.		l		2.1	power, CATV, gas
	ĺ	ı		ĺ		31	Other (please specify)
Item		y any rule, ratemaking decisio	on, procurement, contract, or bond lobbyist was support-		SERTIFICATION: I hereby certify the direct statement in accordance with S	nat the al	Dove is a true, complete and 67-6624 Idaho Code.
	1	opposing.	c-	_			2115/11
				ī	obbyist signature		Daic
					1 1.		

## Feb. 15. 2011 1:42PM

# Risch Pisca PLLC LUBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) No. 3096 P. 19

Page\_\_\_of\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

11 FEB 15 PM 1:42

SECRE I ... OF STATE

	ee instructions at				STATE					ITE OF	IDAH <b>0</b>		
Lobbyist's name and	_					Date	prepared		Per	iod co	vered		
Jeremy Pisca									1	7	month en	ding	
407 W. Jeffers							2/14/20	)11	10	Mo.)	(Day)	(Yr.)	
Boise, Idaho 8	3702									01	1	ı ` ´	
										01	31	2011	
Tota	ls <b>of</b> all reportal	ble expendit	ures made o	r incurre	d by Lobbyi	st or b	y Lobbyist's Em	oloyer on	behalf of Lo	bbyis	i's Employ	yer.	
Category of E		*Total A	miount for		onate amount		ibuted by each emp	oloyer (Ide	entify employ	ers, u	nder		
Reimbursed Personal Expenses Pertaining to	Lobbying Activity		nployers			page.)						<u> </u>	
Do Not Have (o	be Reported			Emp	loyer No. 1	$\dashv$	Employer No. 2	Em	Employer No. 3		Employer	No, 4	
Enterlainment Food and Refreshm	nent	s		s	40.29	)   s		\$		1 5	<u> </u>		
Living Accommoda		*		"		-   "-	-	-		-( *			
Advertising	1110112					~ -		-		- -			
ravel Travel						- -	·~-	_		- -			
						- -		-		- -			
felephone	her Expenses or Services					- -		-		- -			
other Expenses or	Services				~	_   -							
			0.00		40.29		0.00		0.0	10		0.00	
	Total	S	0.00	\$	70.20	S.	0.00	-  \$	···	<u>~</u>  \$		0.00	
·When the number of	l employers you a	re reporting f	or requires m	altiple L-2	forms to be i	iled a l	lotal amount for all	cmployers	should be ent	tered o	n Page 1.		
The totals	of each expend	diture of mo					a legislator, other		_		_	ficials and	
Item- member(s	) of their house	hold.					Names of Legislators, Public and Executive Officials						
2 Date		Plac	<u>e</u>		Anio	unt	Names	Names of Legislate and Hous				iais	
	1				-		1						
					1								
Continued on	attached page(s)												
continued on	muscied Impo(3)					Item	<del> </del>						
		_	3	<u> </u>	mployer(s)	Name(s) and	Addre	css(cs)					
					N/	o. 1	daho Outfitter	s and G	uides Ass	ocia	tion		
Who should file		iy lobbyist r -6617 Idaho		der Sectio	on ['``	I	P. O. Box 95, I	Boise, Id	daho 8370	1		<b>83</b>	
Filing deadline: Monthly reports due within fifteen (15) days of the							·				•		
Filing deadline:	Monthly report month for act				the No	. 2							
			- 1-										
TO BE FILED WITH:  Ben Ysursa							No. 3						
	PO Boise, I	N	No. 4										
Phor	Boisc, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

	Qkin	of malter of proposed legislat	ion, the number of the Senate	$r^-$	LEGISLATIVE SUI	BJECT	IDENTIFICATION
Item	2 Hole	use Bill. Resolution of other	legislative activity in which	l	##O1#D.111 / 2 5 6 2		
4		obbyist was supporting or op		Code	Subject	Code	Subject
	I IIIC L	oodylat was supporting or op	posm <u>e</u> .	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec	I Code	Bill, Resolution or Other	Appropriation Bill Number	] ``	farming, and livestock		and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, sulleties		insurance, hospitals
				1	and sports	18	Higher education
23	3	H. 84	]	03	Banking, finance, credit and	19	Housing, construction, codes
	<b>`</b>			1	investments	20	Insurance (excluding health
	ľ		ļ	04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
	- 1		J	06	Consumer affairs	22	Law enforcement, courts,
	- 1			07	Ecology, environment, pollution,		judges, crimes, prisons
				1	conservation, zoning, land and	23	License, permits
			1	1	water use	24	Liquor
	1			08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
	}			]	political parties	26	Natural resources, forest and
			(	10	Equal rights, civil rights,		forest products, fisheries, mining
	- 1		1	1	minority affairs		and mining products
			J	11	Government, financing,	27	Public lands, parks, recreation
	- 1			1	taxation, revenue, budget,	28	Social insurance, unemployment
			1	1	appropriations, bids, fees, funds		insurance, public assistance,
			1	12	Government, county		workmen's compensation
			]	13	Government, federal	29	Transportation, highways,
	i			14	Government, municipal		streets and roads
	ł			15	Government, special districts	30	Utilities, communications,
	]		1	16	Government, state		televisions, radio, newspaper,
			[	1	·		power, CATV, gas
	- 1		1	1		31	Other (please specify)
	- 1			1			(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	ł			1			
	- 1						
	- 1						
	- 1		]				
	1		)	1			
				1	$\times$ 1		
	1			1	CERTIFICATION: I hereby certify	that the a	bove is a true, complete and
	T			1	correct stalement in accordance with		
Item		y any rule, ratemaking decisi		1	X		
5			s or bond lobbyist was support-	1			
	ing or	opposing.		_	$\sim$ $\sim$ $\sim$		5 Local 11
		26-0134-10	01	ĺ	Lobbyist signature		Date
					1/		
					\		
					\		
				1	V		
				,			

# Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) No. 3096 P. 21

Page\_\_\_of\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

11 FEB 15 PM 1:42

SECHE .... OF STATE

State of Idaho

Ben Ysursa

Secretary of State

		/pe or print clear c instructions at				STATE OF IDAN						FIDAH
Labbyisi		ermanent busine				Date	prepared		P	crìod c	overed	
	ny Pisca										manth end	ling
	V. Jefferso , Idaho 83				ľ		2/14/201	1		(Mo.)	(Day)	(Yr.)
0000	, Idano oo	702			[					01	31	2011
Item 1	Totals	s of all reportal	ble expenditures made or	incurred t	by Lobbyist	or b	y Lobbyist's Empl	oyer on b	ehalf of l	Lobby	ist's Employ	/er.
Reimbu		penditure iving and Travel obbying Activity	*Total Amount for All Employers		ate amounts bottom of p		ibuted by each emplo	yer (Iden	tify empl	оусгя,	under.	
	Not IIave to b			Employ	yer No. 1	Employer No. 2		Empl	oyer No.	3	Employer	No. 4
Entertai Food an	nment id Refreshma	ent	\$	\$	40.29	.   \$_		s			\$	
Living A	Accommodat	tions			550.50	.   –						
Adverti	sing				556.50	. -						
Fravel						-   -						~
Telepho					-	-			-	}		
Other E	xpenses or S	ervices				-						
		Total	\$0.00	\$	596.79	s	0.00	\$	0	0.00	\$	0.00
*When t	he number of	emnlovers von a	l re reporting for requires mu	ıltinle L-2 fe	orms to he fil	l ed a t	total amount for all er	l uplovers s	bould be	entere <i>d</i>	Lon Page 1	
Item-	The totals		liture of more than one l									ficials and
2	Date		Place		Amou	Amount Names of Legislators, and Househo						als
				Alloti								
	Continued on a	ittached page(s)										
		INST	RUCTIONS		I	tem 3	Em	ployer(s) l	Vame(s) a	nd Ad	dress(es)	
Who	should file		ry lobbyist registered und 6617 Idaho Code	der Section	No.	1	daho Beer & W P. O. Box 863, I				sociation	
Filin	g deadline:		rts due within fifteen (15 ivities of the past month.		he No.	2						
TOI	BE FILED W	TH:				_						
			en Ysursa tary of State		No.	3						
		PO!	Box 83720									
	Phone		D 83720-0080 352 Pax: (208) 334-22	82	No.	No. 4						

	Subje	ct matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	JECT	IDENTIFICATION
Item			legislative activity in which				
4		obbyist was supporting or opp		Code	Subject	Code	Subject
	,	obb) is and supporting of opt	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	]	farming, and fivestock		and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
(111111				1	and sports	18	Higher education
			1	03	Banking, finance, credit and	19	Housing, construction, codes
	ĺ			1	investments	20	Insurance (excluding health
	1		(	04	Children, minors, youth,		insurance)
	- 1		ł	"	senior citizens	21	Labor, salaries and wages,
	- 1		ļ	05	Church and roligion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
	ľ		ĺ	07	Ecology, environment, pollution,	~~	judges, crimes, prisons
	}			/ "	conservation, zoning, land and	23	License, permits
			l		water use	24	Liquor
			}	08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	23	services
	ĺ		ĺ	09	political parties	26	Natural resources, forest and
	ł		ĺ	10	Equal rights, civil rights,	2.0	forest products, fisheries, mining
	- 1		}	10	minority affairs		and mining products
			J	11	Government, financing,	27	Public lands, parks, recreation
				1 11	taxation, revenue, budget,	28	Social insurance, unemployment
	ľ			)	appropriations, bids, fees, funds	20	insurance, public assistance,
	}			12			workmen's compensation
	- 1		1	1	Government, county	29	
			·	13	Government, federal	29	Transportation, highways,
	Ī			14	Government, municipal	20	streets and roads
	1		[	15	Government, special districts	30	Utilities, communications,
	- 1		İ	16	Government, state		televisions, radio, newspaper,
			ĺ	ĺ		21	power, CATV, gas
	ł		}	}		31	Other (please specify)
	1						
	}		[	1			
	- 1						
	ì			ľ			
			}				
	ĺ			۔. ا			
				( ,_			
	[		}	10	. //		
				1	CERTIFICATION: Phereby certify t	hat the a	bove is a true, complete and
	Identif	y any rule, ratemaking decision	on wecuroment contract	1 ~	orrecl sistement in accordance with	Section	67-6624 Idaho Code.
Iteni			on, procuroment, contract, s or bond lobbyist was support-	1			
5		ond process, miniteral services opposing.	or bond topoyist was support				1 1
	IIIB or	opposing.		_			2115111
				5	obbyist signature.		
				١ '	cooyat signature.		Date
					1,		
					•		

# Risch Pisca PLLC LUBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) No. 3096 F. 23

Page\_\_\_of\_\_Page(s) THIS SPACE FOR OPPICE USE ONLY

11 FEB 15 PM 1:42

SECRETARY OF STATE STATE

		pe or print clear c instructions at							STATE OF IDA				
Lobbyis	t's name and p	omanent busine	ss address			Date p	repared			Period co	vered		
	ny Pisca									1	month ch	ging	
	N. Jefferso						2/14/201	1		(Mo.)	(Day)	(Yr.)	
Boise	e, Idaho 83	702								01	31	2011	
Year						_							
Item I			ble expenditures made o						_			yer.	
Reimb		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Item 3, at	bottom of p	page.)	outed by each emplo	· ·					
D-	Not Ilave to b	e Reported		Employ	yer No. 1		Employer No. 2	Emp	loyer No	0. 3	Employer	No. 4	
≙nterta Food ai	inment id Refreshme	ent	\$	\$	40.29	_   \$_		\$			ß		
Living.	Accommodat	tions				-   —				-			
Adverti	sing					-							
Travel						_							
r <del>e</del> lepho	one									-  -			
Other E	Expenses or S	crvices				-				-	~~		
		Total	s 0.00	s	40.29	_   S_	0.00	s		0.00	<u> </u>	0.00	
When			ire reporting for requires in- liture of more than one l									Totala and	
Item-		of their house			1012 (2100	) 101 a	registator, other	noidel of	public	ornice, ex	Keculive of	inciais and	
2	Date		Place		Amor	111 <b>f</b>				c and Exe	cutive Offic	ials	
			- 100	-	71.10		<del>                                  </del>	ind Hutist	IIOIG IVIC	illucia ili	Jioup		
							1						
<u> </u>	Continued on a	ttached page(s)			, ,	tem							
		INST	RUCTIONS		Ľ	3	Em	ployer(s)	Name(s	) and Addr	css(cs)		
						, lo	laho Building (	Contrac	tors A	ssociat	ion		
Who	should file		ny lobbyist registered und 6617 Idaho Code	der Section	No		206 N. Discov					<u> </u>	
Filic	ig deadline;		rts duc within fifteen (15 ivities of the past month		ie No	. 2							
TO	BE FILED W	/ITH;											
		Ве	en Ysursa		No	. 3			•				
			etary of State Box 83720		_								
	Phone		D 83 <b>7</b> 20-0080 852 Fax: (208) 334-22	·\$2	No	. 4							
	1,11011	v. (∠ub) J34-2(	υυν Γαχ. (ՀUD) 334-44	10 A									

		Contract Color	т	Chronol House Str	0.03/2005	10001000000000000000000000000000000000
	ect matter of proposed legislat		1	LEGISLATIVE SU	BJECT	IDENTIFICATION
the I Subject Code (from table)	ouse Bill, Resolution or other objective identities of operating of operating of other legislative ident. Number S. 1006	legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03	Subject Agriculture, horticulture, farming, and livestock Arnusements, games, athletics and sports Banking, finance, credit and	Code 17 18 19	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes
21	S. 1007		ĺ.	investments	20	Insurance (excluding health
12, 14	H. 50		16	Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, nunicipal Government, special districts Government, state	30	insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, memployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CAT V, gas Other (please specify)
bid or	y any rule, ratemaking decision oid process, financial services apposing.	n, procurement, contract, or bond lobbyist was support-	,6	orrect statement in accordance with	Section 6	7-6624 Idaho Code.  2/15   11  Date

# Risch Pisca PLLC LUBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) No. 3096 F. 25 Page\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

11 FEB 15 PM 1: 42

STATE OF IDAHO

		ype or print clear c instructions at							STATE OF IDA			
obbyis		ermanent busine					Date	ргерегед		Period	covered	
	ny Pisca										month en	iding
	V. Jefferso							2/14/20	11	(Mo:	) (Day)	(Yr.)
Boise	, Idaho 83	3702								01	31	2011
Y4												<u></u>
Item l	Total	s of all reportal	ble expendit	ures made o				y Lobbyist's Emp				усг.
Reimbi Expense	s Pertaining to I	iving and Travel Lobbying Activity		mount for	Item 3, at	t bottom of p						No. 4
	Not Have to b	e Reported			Emplo	yer No. 1	<del></del> -	Employer No. 2	Emp	oloyer No. 3	Employer	r No. 4
Entertai Food ar	nment id Refreshm	ent	\$		\$	70.00	_   \$_		s		\$	
Living	Accommoda	tions	l				-	···				
Adverti	sing						-					
Travel							-   _		-			
l'elepho	ne				l		-   _	~				
Other E	xpenses or S	Services		<u> </u>			-   _					
		Total	s	0.00	s	70.00	\$_	0.00	\$	0.00	s	0.00
			1		[		1					
When t								otal amount for all e a legislator, other			_	fficials and
Item-		of their house			nunarea ac	mais (\$100	, 101	a tegistator, other	- Horder of	- public office,	CXCCGUIVE II	inciais and
2	Date		Piac	e		Amou	ınt			rs, Public and Ex shold Members i		cials
						ĺ						
П	i Continued on a	ittached page(s)				1						
			RUCTION	s		I	tem 3	Er	nployer(s)	Nome(s) and Ad	dress(es)	
				-			, 1	daho Associat	ion of R	EALTORS®	), Inc.	
Who	should file	this form: An 67-	iy lobbyist r 6617 Idaho		der Section	No.	. 1	301 S. Capitol				
Filin	g deadline:	Monthly report month for acti				he No.	2					
TO E	E FILED W	ΊΤΗ:					_					
		В	en Ysursa			No.	3					
			tary of State Box 83720	:								
	Dhan	Boise, I	D 83720-00		100	No.	4					

	ubject matter of proposed legislat			LEGISLATIVE SUI	BJECT	IDENTIFICATION
Item or	r House Bill, Resolution or other the Lobbyist was supporting or opposed Bill, Resolution or Other	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, rovenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, numicipal Government, special districts		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, solaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications,
5 bid	ntify any rule, ratemaking decision or bid process, financial services or opposing.		13 14 15 16	Government, federal Government, municipal	30 31	Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
				11		CAIV

### LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

(Sec. 67-6619)

No. 3096

Page\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State LOBBYISTS

	(Type or print clos See instructions at							SECRETANT OF STAT				
Lobbyis	t's name and permanent busine	ess address			Date pro	pared		Period	covered			
Jerer	ny Pisca							1	/ month (	ending		
407 V	V. Jefferson					2/14/201	11		, (D. )	(11.)		
Boise	, Idaho 83702							(Mo	1	1		
								01	31	2011		
Item	Totals of all reports	able expenditures made	or incurred l	by Lobbyist	or by	Lobbyist's Empl	oyer on b	ehalf of Lobb	yist's Empl	oyer.		
1	ategory of Expenditure	1				ited by each emple						
Reimb	ursed Personal Living and Travel	*Total Amount for		bottom of p		near of eneri empre	., (	- / 4				
	es Portaining to Lobbying Activity o Nor Have to be Reported	All Employers	Emplo	yer No. I	Employer No. 2		Empl	oyer No. 3	Employ	cr No. 4		
Enterta			<del>                                     </del>		,,							
	nd Refreshnjent	\$	\$	81.24	\$		\$		s			
Living	Accommodations											
•										~**		
Adverti	Sing		·			<del></del>						
Travel					· —							
Telepho	one		-l`		·   —		l ——					
Other E	expenses or Services		-		.		ļ					
			+		-							
	Total	s0.00	s	81.24	s	0.00	s	0.00	\$	0.00		
			ĺ				ı		}			
*Whon t	the number of employers you				_					777		
	The totals of each expen member(s) of their house		hundred do	ollars (\$100)	for a	egislator, other	holder of	public office	, executive	officials and		
ltem-	memoer(s) of their house	snoid.				Names of	Legislator	s, Public and E	xecutive Off	icials		
2	Date	Place		Aniou	nt			hold Members				
	ĺ											
	·			}								
					i							
					1							
				}								
	Continued on attached page(s)			<u> </u>								
1	INST	TRUCTIONS		1 10	tem 3	Em	player(s) t	Name(s) and A	ddress(es)			
Who	should file this form: A	ny lobbyist registered us	nder Section	No.	1	onnections Ac 01 Fleet Stre	• .		21202			
		-6617 Idaho Code				————	et, baiti	more, MD	21202	£		
E::E:	ng deadline: Monthly repo	orte due within Güeen (1	5) days of 1	ha l	_							
F.1111		tivities of the past month		No. 2								
	DE BU DE UAS.	·										
TOI	BE FILED WITH:	en Ysursa		No.	3							
	Secr	elary of State										
		Box 83720 ID 83720-0080										
	Phone: (208) 334-2	No. 4										

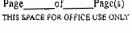
	Subjec	of matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item	or Hou	use Bill. Resolution or other	legislative activity in which				
4		bbyist was supporting or op		Code	Subject	Code	Subject
	"""			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
08	3	S. 1068	(	03	Banking, finance, credit and	19	Housing, construction, codes
		S. 1069	ŀ	"	investments	20	Insurance (excluding health
08			]	04	Children, minors, youth,		insurance)
08	3	S. 1023	}		senior cilizens	21	Labor, salaries and wages,
	- 1			05	Church and religion		collective bargaining
	1			06	Consumer affairs	22	Law enforcement, courts,
	- 1		}	07	Ecology, environment, pollution,		judges, crimes, prisons
			ļ		conservation, zoning, land and	23	License, permits
	[			l	water use	24	Liquor
	i			08	Education	25	Manufacturing, distribution and
	- 1		}	09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
			1	10	Equal rights, civil rights.		forest products, fisheries, mining
	- 1		1		minority affairs		and mining products
	- 1			11	Government, financing,	27	Public lands, parks, recreation
	- 1		1	}	taxation, revenue, budget,	28	Social insurance, unemployment
				J	appropriations, bids, fees, funds		insurance, public assistance,
	- 1		1	12	Government, county		workmen's compensation
	- 1		ì	13	Government, federal	29	Transportation, highways,
	- (		1	14	Government, municipal		streets and roads
	- 1		}	15	Government, special districts	30	Utilities, communications,
	1			16	Government, state		televisions, radio, newspaper,
	- )		1	ĺ	•		power, CATV, gas
			{	1		31	Other (please specify)
			ļ	}			
	1			)			
	1		}				
	- 1		}	ł			
	- 1						
			1				
			) (	/	$\overline{}$		
	1		`	$\mathbb{V}$	. /		
	- 1		ĺ	100	CERTINCATION: I horeby certify t	hat the a	bove is a true, complete and
	D. C. 116				correct statement in accordance with	Section	67-6624 Idaho Code.
		any rule, ratemaking decision		1			
			s or bond lobbyist was support-	1			
	ing or o	pposing.	<u> </u>	_	MS		2/15/11
				1 ;	obbyist signaturo		
				,	Topphist aiRiigidio		Date
				J	/ /		
					·		
				J			

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

No. 3096 F. 29

Page\_\_\_of\_\_Pagc(s)





State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

LOBBYISTS (Sec. 67-6619)

11 FEB 15 PM 1:42

SECREDATE OF STATE

See instructions at bottom of page												IDHU	
Lobbyis	obbyist's name and permanent business address							repared			Period co	vered	
Jeren	ny Pisca										1	month ei	nding
407 V	V. Jefferso	n						2/14/201	1		() f= \	(Da)	(32.)
Boise	, Idaho 83	702									(Mo,)	(Day)	(Yr.)
											01	31	2011
Item 1	Totals	s of all reporta	ble expendi	tures made o				Lobbyist's Empl					усг.
Reimbi		penditure iving and Travel obbying Activity		Amount for		ate amounts of pa		outed by each emplo	yer (Ide	atify em	ployers, u	nder	
	Not Have to b				Employ	yer No. 1	Employer No. 2		Emj	oloyer No	No. 3 Employer No.		r No. 4
Entertai						40.29			_		1.		
Food an	id Refreshme	ent	\$		\$	40.25	\$_		\$		——   <sup>8</sup>	<u></u>	
Living A	Accommodat	tions			ļ						-		
Adveni	sing			~							_		
Pravel					J								
relepho	ne												
Other E	xpenses or S	ervices											
							-				-		
		Total	\$	0.00	s	40.29	\$	0.00	s		0.00	3	0.00
			1				l				1		
	The totals		diture of mo					tal amount for all co legislator, other					officials and
Item-	2010		Plac			Amour						cutive Offi	cials
	Date				<del></del> .	Antour		<del>                                     </del>	na House	elioid M¢	mbers in (	roup	
								ĺ					
								1					
								1					
								1					
								İ					
$\Box$	l Continued on a	ittached page(s)											
						<u> </u>	ומס	Fm	plover(s)	Name(s)	and Addr	css(cs)	
		INST	RUCTION	IS			3						
11/1.	aboutd 61.	this form A	nu labbadat	registand no	der Contin-	No.	1	lliance of Auto					
vv no	siloula nie	this form: At 67	-6617 Idaho		uer section		1	401 Eye Stree	t, N.W.	,Wash 	ington,	D.C. 20	005
Filin	g deadline:	Monthly repo	orts due with tivities of th	in fifteen (13 e past month	5) days of 11	he No.	2						
TO E	TO BE FILED WITH:								·-·				
	Ben Ysursa												
			etary of Stat Box 83720										
			ID 83720-0			No.	4						
	Phone	e: (208) 334-2		1									

			ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
ítem			legislative activity in which	1			
4	the L	obbyist was supporting or opp	posing.		Subject		Subject
	1		F	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec		Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
-	, 1	0.4004		i	and sports	18	Higher education
29	9	S. 1024	}	03	Banking, finance, credit and	19	Housing, construction, codes
29	9	S. 1025	J		investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
	-		}	1	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	20	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution.	22	judges, crimes, prisons
			J		conservation, zoning, land and	23	License, permits
			}	0.0	water use	24	Liquor
	- 1		J	08	Education	25	Manufacturing, distribution and
	- 1			09	Elections, campaigns, voting,	24	services
	l			١,,	political parties	26	Natural resources, forest and
				01	Equal rights, civil rights.		forest products, fisheries, mining
				١,,	minority affairs	27	and mining products
	1		]	11	Government, financing,	27 28	Public lands, parks, recreation
	- 1			ĺ	taxation, revenue, budget,	28	Social insurance, unemployment
				1,2	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Covernment, federal	29	Transportation, highways, streets and roads
	- 1			14	Government, municipal	30	Utilities, communications,
	1			16	Government, special districts Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
	1			l		31	Other (please specify)
				1		31	Other (preuse spectry)
	[		}	ĺ			
	- }		1	1			
	ſ		}				
	1			İ			
				$\vdash \!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!$	)		
	1				)/		
				$\times$			
	i			( ?	CERTIFICATION: I hereby certify	that the a	hove is a true, complete and
	<del></del>			\\ .	correct statement in accordance with	Section	67-6624 Idalio Code.
Item		y any rule, ratemaking decision		ı \	X I		
5			or bond lobbyist was support				. 1
	ing or	opposing.		-			2/15/11
				( <del>;</del>	obbyist signaring		
				1 1	-oooyisi signature		Date
					\ \		
					,)		
				1	V		

## LOBBYIST MONTHLY REPORT FORM

No. 3096

Page\_\_\_of\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

								35	i.	
	(Type or print clear See instructions a							32.	STATE C	Y Ur S F IDAH
Lobbyis	it's name and permanent busin				Date pr	epared		Period	covered	· 10/AL
Jerei	my Pisca			- 1				1	month er	ıding
407	W. Jefferson			ľ		2/14/201	1		. (5.)	
Boise	e, Idaho <b>83</b> 702			1				(Mo		(Yr.)
								01	31	2011
Item	Totals of all reports	able expenditures made o	r incurred b	y Lobbyist	or by	Lobbyist's Emple	oyer on b	ehelf of Lobi	oyist's Emplo	yer.
C Reimb	Ategory of Expenditure sursed Personal Living and Travel es Pertaining to Lobbying Activity	*Total Amount for All Employers		ate amounts bottom of p		uted by each emplo	yer (Iden	dify employer	s, under	
	o Not Have to be Reported	An Employers	Employ	er No, 1		Employer No. 2	Emp	loyer No. 3	Employe	г No. 4
	inment nd Refreshment	\$	\$	40.29	. \$		\$		\$	
Living	Accommodations				.				J	
Advert	ising				.					
Travel										
Telepho	one				. ]					
-	Expenses or Services									
					-					
	Total	s0.00	\$	40.29	. s	0.00	\$	0.00	s	0.00
*When	the number of employers you	are reporting for requires m	ultiple L-2 for	rms to be fil	cd a to	al amount for all er	mployers s	hould be enter	cd on Page I.	
		diture of more than one	hundred dol	lars (\$100)	for a	legislator, other l	holder of	public office	, executive o	fficials and
Item-	member(s) of their house	chold,				Names of	Legislato	rs, Public and I	Executive Office	rials
2	Date	Place		Amou	nt			hold Members		Ciais
	Continued on attached page(s)									
	INST	TRUCTIONS		I	tem 3	Em	ployer(s)	Name(s) and A	ddress(es)	
Wh	o should file this form: A	ny lobbyist registered un 7-6617 Idaho Code	der Section	No.		ollege of Wesi 360 S. Eagle F			Idaho 837	09
Fili	ng deadline: Monthly repo month for ac	orts due within fifteen (1: tivities of the past month		ne No.	2					
TO	BE FILED WITH:  Section PC			No. 3						
1	noise,	ID 83720-0080	No.	4						

	Culvia	ect malter of proposed legislat	ion, the number of the Senate	_	LEGISLATIVE SUI	EIECT	IDENTIFICATION
Item			legislative activity in which	ĺ			
4		obbyist was supporting or opp		Code	Subject	Code	Subject
	, mc L	oooyist with sulporting or op	F-5,8-	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock	• •	and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
(110111				02	and sports	18	Higher education
09,	15	H. 106		03	Banking, finance, credit and	19	Housing, construction, codes
00,	' '	11. 100	İ	03	investments	20	Insurance (excluding health
			ĺ	04	Children, minors, youth,	20	insurance)
	- 1			07	senior citizens	21	Labor, salaries and wages,
	ı			05	Church and religion	21	collective bargaining
			ť	06	Consumer affairs	22	Law enforcement, courts,
	ſ					22	
	- 1		1	07	Ecology, environment, pollution,	22	judges, crimes, prisons
			ł		conservation, zoning, land and	23	License, permits
	- (			١,,	water usc	24	Liquor
			1	08	Education	25	Manufacturing, distribution and
	ı		ļ	09	Elections, campaigns, voting,	27	services
					political parties	26	Natural resources, forest and
	1		}	10	Equal rights, civil rights,		forest products, fisheries, mining
	ı			١	minority affairs		and mining products
			[	11	Government, financing,	27	Public lands, parks, recreation
	ĺ		Į		taxation, revenue, budget,	28	Social insurance, uncomployment
	- 1				appropriations, bids, fees, funds		insurance, public assistance,
			1	12	Government, county		workmen's compensation
	- 1		]	13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
	- 1		}	15	Government, special districts	30	Utilities, communications,
	1			16	Government, state		televisions, radio, newspaper.
			l	ĺ			power, CATV, gas
				l		31	Other (please specify)
	[			7			
	ĺ		}	(	y		
	1						
				1/1/	CERTINCAPTON: I hereby cortify t	hat the a	bove is a true, complete and
_	Identif	y any rule, ratemaking decision	on procurement contract		perect statement in accordance with	Section (	67-6624 Idaho Code.
Item			or bond lobbyist was support-	)	( L.		
5		opposing.	or oute toody for was attipporte				- 1
	ing or c	opposing.				•	2115/11
				1 7	obbyist signature		Date
				,	2000) IST SIGNAL OF		Date
					\		
					l,		
					•		

State of Idaho

Ben Ysursa

Secretary of State

# Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) No. 3096 F. 33

Page\_\_\_of\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

	(T)	ypc or print clear	dy in black	ink)							SEU	KE (m) (	Ur STATE		
Lablacia	Se	e instructions at ermanent busine	bottom of p				Date	prepared			<u> </u>	TATE OF	E IDAHO		
-	ny Pisca	ermanem busine	ss addiess				Daw	prepareci			_	month cn	ding		
	N. Jefferso	on						2/14/201	11		_	<del></del>			
Boise	e, Idaho 83	702								- }	(Mo.)		(Yr.)		
											01	31	2011		
Item 1			ble expend	ditures made or				y Lobbyist's Empl					yer.		
	itegory of Ex ursed Personal L	penditure	1	Amount for		ate amounts bottom of p		buted by each emple	oyer (Identi	fy em	ployers	, under			
	es Pertaining to I o Not Have to b	obbying Activity e Reported	All	Employers	Employ	yer No. I		Employer No. 2	Employ	yer No	0. 3	Employer	No. 4		
Enterta Food at	inmont id Refreshm	ent	\$		\$		\$_	~	\$			\$			
Jiving.	Accommoda	tions					_   _								
Adverti	sing						_   _		l			 	~		
Travel					-   -		·								
Telepho	one				_										
Other E	ther Expenses or Services														
		Total	\$	0.00	s	0.00	s	0.00	s		0.00	\$	0.00		
		201111					-   *-					<b>*</b>			
*When								otal amount for all en					Chalana d		
ltem-		of their house		nore than one i	unarea ao	mars (\$100	) tor :	a legislator, other	notaer of p	ubiic	omce,	executive of	meals and		
2	Date		PI	ace		Amou	ınţ		Names of Legislators, Public and Executive Officials and Household Members in Group						
								}							
	Continued on a	attached page(s)													
		INST	RUCTIO	NS		,	item 3	En	pployer(s) Na	ame(s)	and Ad	ldress(es)			
Who	should file	this form: An	y lobbyis 6617 Idal	der Section	No		Coeur - The Pre 505 Front Ave.,				•	0			
<b>T</b>	. 1. 19												<del></del>		
Filin	ig deadline:			thin fifteen (15 the past month.		No.	, 2								
TO I	BE FILED W														
			en Ysursa stary of Sta			No.	د .								
		PO	Box 8372	0		No. 4									
	Phon		D 83720- 352 - Fax	0080 (: (208) 334-22	No.	No. 4									

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION			
Subject (from t	or House the Lobb	e Bill, Resolution or other byist was supporting or oppositely and the Bill, Resolution or Other egislative Ident. Number	legislative activity in which		Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxanion, revenue, budget, appropriations, bids, fees, funds Government, county Government, dederal Government, municipal Government, special districts Government, state	Cade 17 18 19 20 21 22 23 24 25 26 27 28 29	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATY, gas	
1tem		process, financial services	on, procurement, contract, or bond lobbyist was support-	7	CERTIFICATION: I hereby certify to certify the certify that the certify accordance with cobbyist against the cobbyist against the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certify the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the certification of the			