Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST MONTHLY REPORT FORM

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Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

State of Idaho



Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

11 FEB -4 AM 8: 54

SECRETARY OF STATE

(Type or print clearly in black ink) See instructions at bottom of page											STATE OF IDAHO			
obbyist's name and permanent business address									repared.		Period covered			
STEVEN B. PRICE ADA COUNTY HIGHWAY DISTRICT									0/4/44			month ending		
3775 ADAMS STREET								2/1/11				(Day	y) (Yr.)	
GARDEN CITY, ID 83714												31	2011	
Item 1	Totals	of all reportal	ole expend	litures made o	r incurred	by Lobb	yist o	or by	Lobbyist's Emplo	oyer on be	chalf of Lobb	yist's Em	рюует.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		Item 3, at hottom of									
De	Not Plave in be	Reported	i		Emp	loyer No.	<u> </u>	-	Employer No. 2	15mp1	loyer No. 3	Emple	byer No. 4	
Entertainment Food and Refreshment			s	0.00	0.00			 S		\$		\$		
Living Accommodations				0.00				-			**************			
Advertising				0.00						./ 4 1 4 1 1 1 1 1.				
Travel				0.00				-						
Telephone				0.00										
Other Expenses or Services				0.00										
		Total	s	0.00	. s	0.	.00	s_	0.00	s	0.00	s	0.00	
*When t									tal amount for all en					
Item-	The totals of each expenditure of more than one hundred dollars (smember(s) of their household.								registator, concer-	iologi (i	public office,	CXCCIIII	e officials and	
2	Date	Place				Amount			Names of Legislators, Public and Executive Officials and Household Members in Group					
□°	Continued on a	ttached page(s)												
INSTRUCTIONS								em 3	Em	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						оп	No. 1 Ada County Highway District 3775 Adams Street, Garden City, ID 83714							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					fthe	No. 1	2							
TO BE FILED WITH:														
Ben Ysursa Secretary of State							No	ł						
PO Box 83720 Boise, ID 83720-0080							No. 4							

Subj	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number HB 14 HB 17 HB 32 HB 69 SB 1006 SB 1026		01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, rederal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31				
5 bid or	fy any rule, ratemaking decisi bid process, financial service opposing.	on, procurement, contract, s or bond lobbyist was support-		Lobbyist alghature	Section	67-6624 Idaho Code. 2/4/10 Date			