LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPACE	E FOR OFFIC	E USE ONLY

11 FEB - 1 AM 9: 10

SECRETARY OF STATE STATE OF IDAHO

	, ,	pe or print clear	•				STATE	0F 1	OHAC	
Lobbyist	's name and re	ermanent husine		J.,		31 2011		Period co	vered month en	ding
			2083701				<	(Mo.)	(Day)	(Yr.) Zo [[
Item 1	Totals	of all reportal	ole expenditures made o	or incurred by Lo	obbyist or b	y Lobbyist's Emp	loyer on behalf of	Lobbyis	st's Emplo	yer.
Reimbu Expense	s Pertaining to I	iving and Travel obbying Activity	*Total Amount for All Employers	Item 3, at botto	om of page.)					- NI - 4
Entertai	nment Refreshme		s1'\	Employer N	\$ \$ _	Employer No. 2	S S S S S S S S S S S S S S S S S S S	. 3	Employer	
Living Adverti	Accommodat sing	tions								
Travel	_									
Telepho	one									
Other E	xpenses or S	ervices					-			
		Total	s [2	s	\$_	Ø	s_Ø		<u> </u>	
*When t	The totals	of each expend	re reporting for requires m liture of more than one							fficials and
Item- 2	Date	of their house	Place		Amount		f Legislators, Public and Household Mer			cials
	Continued on a	attached page(s)	8							
		INST	RUCTIONS		Item 3	<u> </u>	mployer(s) Name(s)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1	No.1 P.O. BOX 16410 Boise, Idaho 83715				
Filir	ng deadline:		orts due within fifteen (1 ivities of the past mont	-	No. 2	600 Kess P.O. BOX Lees s for	Compesso 359 Tolabo	Hu- 83	501	uga -
ТО	BE FILED V	В	en Ysursa etary of State		No. 3	MCCI A Cida				
		PO	Box 83720 ID 83720-0080		No. 4	20001	0 100 1 10		<u>. ر ر</u>	1 9 1

	Subject matter of proposed legislation, the number of the Senate	T	LEGISLATIVE SUI	TOT	IDENTIFICATION
Item	or House Bill, Resolution or other legislative activity in which		LEGISLATIVE SUI	JEC I	IDENTIFICATION
4	the Lobbyist was supporting or opposing.	Code	Subject	C-4-	Cubiasa
	the Lobbytst was supporting of opposing.	01	Agriculture, horticulture,	17	Subject Health service, medicine, drugs
Subject	Code Bill, Resolution or Other Appropriation Bill Number	1 0,	farming, and livestock	17	
(from t		02			and controlled substances, health
		- 02	Amusements, games, athletics	10	insurance, hospitals
28	Frenen Burden og Proof Second Injun Fund Misclussification		and sports	18	Higher education
0.0	1	03	Banking, finance, credit and	19	Housing, construction, codes
70	C + Dhate	١	investments	20	Insurance (excluding health
28) = < 1,1,2 pal 02,1,7	04	Children, minors, youth,		insurance)
			senior citizens	21	Labor, salaries and wages,
28	Second Injunt rund	05	Church and religion		collective bargaining
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	06	Consumer affairs	22	Law enforcement, courts,
~ -	and the second section	07	Ecology, environment, pollution,		judges, crimes, prisons
28	Misches & contain		conservation, zoning, land and	23	License, permits
			water use	24	Liquor
		08	Education	25	Manufacturing, distribution and
		09	Elections, campaigns, voting,		services
			political parties	26	Natural resources, forest and
		10	Equal rights, civil rights,		forest products, fisheries, mining
			minority affairs		and mining products
		11	Government, financing,	27	Public lands, parks, recreation
			taxation, revenue, budget,	28	Social insurance, unemployment
			appropriations, bids, fees, funds		insurance, public assistance,
		12	Government, county		workmen's compensation
		13	Government, federal	29	Transportation, highways,
		14	Government, municipal		streets and roads
		15	Government, special districts	30	Utilities, communications,
		16	Government, state		televisions, radio, newspaper,
					power, CATV, gas
				31	Other (please specify)
			CERTIFICATION: 1 hereby certify t	hat the a	bove is a true, complete and
	T1 (C 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1	correct statement in accordance with		
Item	Identify any rule, ratemaking decision, procurement, contract,				
5	bid or bid process, financial services or bond lobbyist was support-		•	. ^	1 (
	ing or opposing.	1	Cobbyist signature	~X'	1/3/12011
		1 :	abbuilt aintaura		Date

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPACE	E FOR OFFI	CE USE ONL

11 FEB -1 AM 9: 10

SECKCIANY OF STATE

		pe or print clear e instructions at	•						STA	TE O	FIVA	HU
Lobbyist	's name and p	ermanent busine	ss address			Date p	repared		Pe	riod cov	rered	
	Mo	را مهوا	2016	入 .		1/3/12011					month en	ding
	6.0	. Box	2016						((Mo.)	(Day)	(Yr.)
	Boi	50, Id	S-F0 83701				_		0	1	3(2011
Item 1	Total	s of all reportal	ble expenditures made of	or incurred by	Lobbyi	st or by	Lobbyist's Empl	loyer on b	ehalf of L	obbyis	t's Emplo	yer.
Remibulsed I ersonal civing and Haver			*Total Amount for All Employers	Item 3, at bottom of								- N- 4
		e Reported		Employe	er No. 1	+-	Employer No. 2	Emp	loyer No. 3	+	Employer	No. 4
Entertai Food an	nment id Refreshme	ent	s_12	s_ 9	<u> </u>	_ \$_	Ø	s_\$	<u>ゲ</u>	_ s		
•	Accommoda	tions				_				-		
Adverti	sing					- -				-1-		
Travel				-		-				- -		
Telepho				·				·		- -		
Other E	xpenses or S	ervices				_						
	_	Total	s 12	\$ <u>(</u>	Þ	_ s_	Ø	s_Z	7	s		
*When t	he number of	emplovers vou a	I are reporting for requires m	ultiple L-2 for	ms to be f	l filed a to	tal amount for all e	i mnlovers s	should be e	ntered o	n Page 1	
When			liture of more than one									fficials and
Item-	member(s)	of their house	hold.				Nomes of	CL acidata	- Dublic o	-d Euro		iala
2	Date		Place		Amo	Amount Names of Legislators, Public and Executive C Amount and Household Members in Group						iais
			Ø									
	Continued on a	attached page(s)			_	Itana						
		INST	RUCTIONS			Item 3	Eı	nployer(s)	Name(s) ar	nd Addr	ess(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			N	o. I	Blue Cross of Idato P.O. Box 7408 Boiss, Idaho 83707							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.			e N	o. 2	Intermo 303 Alla Boiss,	m Bau Idal	0 B3	42 709	<u> </u>			
TO BE FILED WITH: Ben Ysursa Secretary of State				No	o. 3	6950 N 6950 N Hilla log	, e, C	anbar	ω		24	
PO Box 83720 Boise, ID 83720-0080				N	o. 4	<u> </u>	7	7			·	

LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education Any willing Providen

CAT FUND legislation

Hygienists legislation 17 Banking, finance, credit and 19 Housing, construction, codes investments 20 Insurance (excluding health 04 Children, minors, youth, insurance) 17 Labor, salaries and wages, senior citizens 21 Church and religion collective bargaining 17 06 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons 23 conservation, zoning, land and License, permits water use 24 Liquor Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation 13 Government, federal Transportation, highways, streets and roads Government, municipal Government, special districts 30 Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, contract, Item bid or bid process, financial services or bond lobbyist was support-Moga W. Reclosery 1/3/12011 5 ing or opposing.

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

11FEB - 1 AM 9: 10

SECKETARY U. STATE STATE OF IDAHO

(Type or print clearly in	ı black ink)
See instructions at botte	om of page

	Sec	instructions at	bottom of page								
Lobbyist	's name and pe	ermanent busine	ss address			Date pr	repared	·	Period o	covered	
M	و در حه	W. Kier	V.15 Jr.			١.,	31/2011			month er	nding
Y. 9	o Rox	2076				"	311.4011		(Mo.)) (Day)	(Yr.)
63	10150,	79040	23701						01	31	2011
Item 1	Totals	of all reportal	ble expenditures made of	or incurred t	y Lobby	ist or by	Lobbyist's Empl	oyer on behalf	of Lobby	yist's Emplo	oyer.
Reimbu	tegory of Exursed Personal Li	iving and Travel	*Total Amount for All Employers	Proportion Item 3, at			uted by each empl	oyer (Identify er	nployers	, under	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employ	yer No. 1	1	Employer No. 2	Employer N	lo. 3	Employer No. 4		
Entertai Food an	nment nd Refreshme	ent	s 12,00	\$ 4.0	00	\$	Ø	s Ø		<u>s 8, c</u>	00
Living A	Accommodat	ions				- -					
Adverti	sing			-		_					
Travel						_ _					
Telepho	ne			-		- -					
Other E	xpenses or S	ervices				- -					
		Total	\$ 12.00	\$4.0	٥		Ø	s Ø		s 8. c	00
								l '			
-When t			re reporting for requires m								officials and
Item-		of their house									
2	Date		Place		An	nount	1	Legislators, Pub and Household M			cials
	Continued on a	ttached page(s)								_	
		INST	RUCTIONS			Item 3		nployer(s) Name(
Who	should file	this form: A	ny lobbyist registered u	nder Section		No. 1	Allstate I 18911 Nom Bodhell, L	horack for	وي الم	J #30	_
		67	-6617 Idaho Code		ŀ		American	Family -	789	<u> </u>	
Filir	ng deadline:		orts due within fifteen (1 tivities of the past mont		he	No. 2	American 9510 Me Englewoo			80112	
TO	BE FILED W	/ITH:			Ī		Form B	urean M	<u>~~~~</u>	Tysur	مت هدې
			en Ysursa etary of State			No. 3	275 Ties	ra Vista	L DN	ام د د م ه ۱	
		PO	Box 83720			N- 1	Suphs (o, Idah wine Ass	04184	<u>>~</u> 01	
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4	595 50	UK 14th	3702	- \$		

T4	ext matter of proposed legislation, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
4 the I	Bill, Resolution or other legislative activity in which obbyist was supporting or opposing. Bill, Resolution or Other Legislative Ident. Number and Section Number Surplus Line Act Amendments H.11 S. Ct potential amendments Credit Scorj	Code 01 02 03 04 05 06 07 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 bid or	fy any rule, ratemaking decision, procurement, contract, bid process, financial services or bond lobbyist was support-opposing.	,	CERTIFICATION: I hereby certify the correct statement in accordance with Secondance with Secon	Section	67-6624 Idaho Code.