Feb. 15. 2011 10:24AM

Risch Pisca PLLC LUBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) No. 3091 P. 2/5 Page___of___Page(s) THIS SPACE FOR OFFICE USE ONLY

11 FEB 15 AM 10: 56

STATE OF IDAHO

		ype or print clear e instructions at											
Lobbyist's name and permanent business address							Date	prepared		Period	Period covered		
Jason S. Risch								/ month en	ding				
407 W. Jefferson								2/11/11	1	040) (Dav)	(V-)	
Boise	e, Idaho 83	702								(Mo.		(Yt.)	
										11	31	11	
Item I			ble expend	itures made o		-		y Lobbyist's Empl				ycr.	
	stegory of Ex ursed Personal L	-	*Total	Amount for		nate amounts bottom of i		ibuted by each emplo	oyer (Ideni	iify employers	, under		
Reinbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers		Emplo	yer No. 1	Employer No. 2		Employer No. 3		Employer No. 4		
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Item- 2	Date		Pía	cc	44	Amo				rs, Public and Executive Officials hold Members in Group			
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	Continued on a	ttached page(s)					<i>.</i>						
		INST	RUCTION	NS		l '	item 3	mg	pioyer(s) h	lamc(s) and Ad	idress(es)		
							i	daho Associati	on of RE) Inc		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No	No. 1 Idaho Association of REALTORS®, Inc. 301 S. Capitol Blvd. Boise, Idaho 83702						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					he No	, 2							
ror	BE FILED W	'ITH:							•				
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	Secretary of State PO Box 83720												
	Boise ID 83720-0080												

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION						
Item	n or House Bill, Resolution or other legislative activity in which										
4	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject					
	and Decoyal to an approxime.		01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subjec	Code	Bill, Resolution or Other	Appropriation Biff Number	1	farming, and livestock		and controlled substances, health				
(from	(able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
				1	and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
				"	investments	20	Insurance (excluding health				
				04	Children, minors, youth,	-•	insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
				•	conservation, coning, land and	23	License, permits				
	i				water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
		1		09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
				**	minority affairs		and mining products				
		i		11	Government, financing,	27	Public lands, parks, recreation				
				'`	taxation, revenue, budget,	28	Social insurance, unemployment				
				ł	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	-,	streets and roads				
	- 1			15	Government, special districts	30	Utilities, communications,				
		ł		16	Government, state	30	televisions, radio, newspaper,				
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						31	Other (please specify)				
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					SERTIFICATIONS I LANDS AND SERVICE						
					CERTIFICATION: I hereby certify the						
Yearn	Identify	y any rule, ratemaking decisio	n, procurement, contract,	~	orrect statement in accordance with S	ection	7-0024 IUANO COUE.				
Item 5	bid or i	oid process, financial services	or bond lobbyist was support-		\ < \ >						
3	ing or o	opposing,	,		$)$ $\rightarrow$ $>$ $/$		- 1. 1.				
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				ī	obbyist signature		Dale				
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## Risch Pisca PLLC LUBBYIST MONTHLY REPORT FORM



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LOBBYISTS (Sec. 67-6619) No. 3091 P. 4/5
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TIUS SPACE FOR OFFICE USE ONLY

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(Type or print clearly in black ink)

	Se	e instructions at	bottom of page										
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Jason S. Risch											7	month er	nding
407 W. Jefferson							2/11/11						
Boise	, Idaho 83	702							•	(	(Mo.)	(Day)	(Yr.)
											1	31	11
Item 1			ble expenditures made or			-				_			yer.
Reimbu		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Item 3, at bottom of p			ints contributed by each employer (I'dentify co of page.)				nployers, under		
	Not Have to b			Employer No. 1			E	Employer No. 2	cr No. 2 Employer		No. 3 Employer No.		r No. 4
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Y	The totals of each expenditure of more than one hundred dollars (\$ member(s) of their household.							icgisinior, oiner i	וטומכו 10	hantic on	nee, e	CCULIVE O	THEIRIZ BU
Item-							Names of Legislators, Public and Executive Officials						cials
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<u>_</u>	continued on a	tuched page(s)	<u>.</u>		<u> </u>	Iten	_					, .	
INSTRUCTIONS						Employer(s) Namc(s) and Address(cs)							
u					-	No. 1		peur - The Pre			-	-	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							505 Front Ave. Coeur d'Alene, Idaho 83814						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
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TO E	E FILED W		en Ysursa		1	No. 3							
		_	etary of State		ľ								
		PO	Box 83720										
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282													
	Phon	v. (200) 334•2	DJ6 FaX: (208) 334-22	02									

<u> </u>	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION							
Item	or House Bill, Resolution or other legislative activity in which		ľ								
4	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject					
<del></del>				01	Agriculture, horticulture,	17	Health service, medicine, drugs				
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(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
					and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
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