* • Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State



L-3

LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

SCANNED

(Type or print clearly in black ink) See instructions at bottom of page	
bbyist's name and permanent business address	

Lobbyist	's name and pe	rmanent busine	ss address			Date prepared Period covered						
Roger Seiber						month ending						
	Vest Banno						2/1/11	OM=	(Mo.) (Day) (Yr.)			
Boise	, ID 83702									1	(Yr.)	
									1	31	2011	
Item 1	Totals	of all reportal	ble expenditures made o	r incurred b	y Lobby	ist or	by Lobbyist's Empl	oyer on b	ehalf of Lobb	yist's Empl	oyer.	
	tegory of Ex		*Total Amount for				tributed by each emplo	yer (Ide n	tify employers	, under		
Expense		obbying Activity	All Employers	em 3, at bottom of page.)								
	Not Have to be	Reported		Employ	yer No. 1		Employer No. 2	Empl	oyer No. 3	Employ	er No. 4	
Entertai Food an	nment d Refreshme	nt	s	\$	0.0	00	0.00	\$	0.00	\$	46.45	
Living A	Accommodat	ions				-						
Adverti	sing					-						
Travel						.						
Telepho	ne					.						
Other E	xpenses or S	ervices				.						
-												
		Total	s 63.70 0.00	\$	0.0	00	§0.00	\$	0.00	\$	46.45	
			1					1		l 		
*When t			are reporting for requires in diture of more than one									
ltem-		of their house		nunarea do	παισ (Φ1	00) 10	a registator, other	norder or	public office,	executive	Officials an	
2	Date		Place		Aı	Names of Legislators, Public and Executive Officials Amount and Household Members in Group						
	,,,,,,											
	Continued on a	ttached page(s)			<u> </u>							
		INST	TRUCTIONS			Iten 3	Employer(s) Name(s) and Address(es)					
							Ada County Hig	nhway [District	-		
Wh	o should file		ny lobbyist registered ui 7-6617 Idaho Code	nder Section	1	No. I Ada County Highway District 3775 Adams St., Garden City, ID 83714						
Filing deadline: Monthly reports due within fifteen (15) days of the				he	Associated Logging Contractors P.O. Box 671, Coeur d'Alene, ID 83816							
1		month for ac	tivities of the past month	1.			P.O. BOX 671,		Alene, ID	03010		
ТО	BE FILED V		Ben Ysursa			No. 3	ldaho Prior Ap 599 West Ban				ciation	
			retary of State DBox 83720				Jaa vvest Dall	IIOUK OL	., 20136, 10	00102		
	Phor	Boise,	D Box 83720 ID 83720-0080 2852 Fax: (208) 334-2	282		No. 4 Swisher International, Inc. 459 East 16th Street, Jacksonville, FL 32206						
		· /	• • •					1		· · · · · ·		

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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		pe or print clear										
Lobbyist		rmanent busines	1 0			Da	Date prepared Period covered					
Roger	r Seiber									month	ending	
599 V	Vest Banno	ock St.				2/1/11						
Boise	, ID 83702								(Mo	.) (Day)) (Yr.) 	
									1	31	2011	
Item 1	Totals	of all reportal	ole expenditures made or	r incurred by	Lobbyi	ist or	by Lobbyist's Empl	oyer on l	behalf of Lobb	yist's Emp	loyer.	
Expenses Pertaining to Lobbying Activity Al			*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of p			ints contributed by each employer (Identify employers, under of page.)					
Do	Not Have to be	Reported		Employe	cr No. 1		Employer No. 2	Emp	oloyer No. 3	Employ	yer No. 4	
Entertai Food an	nment d Refreshme	nt	\$	\$	0.0	0	\$	\$	0.00	\$	0.00	
Living A	Accommodat	ions										
Advertis	sing					_						
Travel						_						
Telepho	ne											
Other E	xpenses or S	ervices				_						
		Total	s	\$	0.0	0	\$0.00	s	0.00	. s	0.00	
*When t	he number of	annlovere vou s	l are reporting for requires ma	 ultiple L -2 for	ans to be	liled	a total amount for all e	mplovers	should be enter	ed on Page	1	
· · · · · · · ·	The totals of		diture of more than one l									
Item- 2	Date	or their nouse	Place		Am	Names of Legislators, Public and Executive Officia Amount and Household Members in Group						
	Continued on a	ttached page(s)										
		INST	RUCTIONS				1tem 3 Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					1	No. 1 The Pointe, LLC 5850 Avenida Encinas Ste. A, Carlsbad, CA 92008						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				ne n	Waste Managment 915 L Street Ste. 1430 Sacramento, CA 95814							
TO BE FILED WITH: Ben Ysursa Secretary of State					١	Wine Institute 425 Market St. Ste. 1000 San Francisco						
	Phon	PO Boise,	9 Box 83720 ID 83720-0080 2852 Fax: (208) 334-2	282	1	No. 4						

Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

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L-3 LOBBYISTS (Sec. 67-6619)

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		pe or print clear instructions at l	•										
Lobbyis	's name and pe	rmanent busines	ss address			Date prepared Period covered							
Roge	r Seiber										/ month	ending	
	Vest Banno							2/1/11		(0.4)		(17.	
Boise	e, ID 83702					(Mo.) (Day)						1 ` ´	
										1	31	2011	
Item 1	Totals	of all reportab	ole expenditures made or	r incurred b	y Lobb	yist o	r by	Lobbyist's Emplo	yer on l	pehalf of Lobb	yist's Emp	loyer.	
Category of Expenditure Proportionate amounts contributed by each en								outed by each emplo	yer (Id e	ntify employer	s, under	, .	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers					bottom	of pag	(c.)						
	Not Have to be			Employ	yer No.	1	1	Employer No. 2	Em	oloyer No. 3	Employ	er No. 4	
Entertai	inment				17.	25				0.00		0.00	
Food ar	nd Refreshme	nt	\$	\$	17.		\$		\$	0.00	\$	0.00	
Living A	Accommodat	ions											
Adverti	sing												
Travel													
Telepho	one												
Other E	expenses or S	ervices											
Total \$			\$0.00	<u> </u>			\$	0.00	\$	0.00	\$	0.00	
*When	the number of	emplovers vou a	ire reporting for requires m	⊥ ultiple 1 -2 fc	orms to l	ا be filed	l a to	tal amount for all e	ı nnlovers	should be enter	ed on Page		
Witen			liture of more than one										
Item-		of their house		_	`			-					
2	Date		Place		Λ	inount			-	ators, Public and Executive Officials usehold Members in Group			
											•		
	Continued on a	ttached page(s)											
		INST	RUCTIONS				Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 Northwest Specialty Hospital 1593 East Polston Ave. Post Falls, ID 83854								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No. 2 Benewah County 301 College Ave., St. Maries, ID 83861								
OT	BE FILED W	/ITH:											
		В	en Ysursa			No. 3							
	Secretary of State PO Box 83720												

No. 4

Item	or Ho	ouse Bill, Resolution or other	legislative activity in which						
4	4 the Lobbyist was supporting or opposing.				Code Subject		Code Subject		
				01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subjec		Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health		
_(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
		413			and sports	18	Higher education		
	•-			03	Banking, finance, credit and	19	Housing, construction, codes		
	26	11			investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
	26	25			senior citizens	21	Labor, salaries and wages,		
		~ 1		05	Church and religion		collective bargaining		
	26	31		06	Consumer affairs	22	Law enforcement, courts,		
	5	42		07	Ecology, environment, pollution,		judges, crimes, prisons		
	26				conscrvation, zoning, land and	23	License, permits		
	u	71		Ì	water use	24	Liquor		
		32		08	Education	25	Manufacturing, distribution and		
	50			09	Elections, campaigns, voting,		services		
	30 12	33		1	political parties	26	Natural resources, forest and		
		91		10	Equal rights, civil rights,		forest products, fisheries, mining		
	29	-(1			minority affairs		and mining products		
	المرا	95		11	Government, financing,	27	Public lands, parks, recreation		
	15				taxation, revenue, budget,	28	Social insurance, unemployment		
	15	98			appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
	15	99	ļ	13	Government, federal	29	Transportation, highways,		
	`,			14	Government, municipal		streets and roads		
	15	110		15	Government, special districts	30	Utilities, communications,		
		132		16	Government, state		televisions, radio, newspaper,		
	26	172		1			power, CATV, gas		
	Λ.	1/3	1			31	Other (please specify)		
	21	0 /							
			}						
					CERTIFICATION. I haveled a side of	lhat the -	description to a secondary and		
					CERTIFICATION: I hereby certify to correct statement in accordance with				
1tor-	Identif	y any rule, ratemaking decisi	on, procurement, contract,		correct statement in accordance with	section	07-0024 Idano Code.		
ltem 5	bid or	bid process, financial services	s or bond lobbyist was support-	-	()	,			
	ing or	opposing.			: (B # 10:	1	2/14/11		

Subject matter of proposed legislation, the number of the Senate

LEGISLATIVE SUBJECT IDENTIFICATION