Rev 11/2011



State of Idaho

Ben Ysursa Secretary of State

(Is ne or print clearly in black ink)

LOBBYIST MONTHLY REPORT FORM

To Be Filed By

L-3

LOBBYISTS (Sec. 67-6619) Page ____Page(s) THIS SPACE FOR OLFICE USE ONLY

11 FEB 15 PM 3:21

SECTION STATE STATE OF IDAHO

See instructions at bottom of page		
Lobbyist's name and permanent business address	Date prepared	Period covered
Man Chielde		EZT mor

Kay Shields PO Box 1777 Boise ID 83701

2/14/2011

7 month ending (Day) (Mo)

31

11

01

Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure * Total Amount for Item 3, at bottom of page.) Reunbursed Personal Laving and Travel All Employers Expenses Perfaming to Lobbying Activity Employer No. 1 timployer No. 2 Employer No. 3 I, mployer No + Do Not Have to be Reported Entertainment 0.00 0.00 Food and Retreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s)

Item Employerts) Name(s) and Address(es) INSTRUCTIONS Idaho Trial Lawyers Association Who should file this form: Any lobbyist registered under Section PO Box 1777 Boise ID 83701 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Subject matter of proposed legislation, the number of the Schate			LEGISLATIVE SUBJECT IDENTIFICATION				
ltem 4			legislative activity in which	0.4.	Al- blace	Conto	Park to a
•	the t	obbyist was supporting or op-	posing.		Subject		Subject
Cuinina	1	Bill. Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject			and Section Number	0.7	farming, and livestock		and controlled substances, health
(!rom !	table)	Legislative Ident Number	and Section Number	- 02	Amusements, games, athletics	1.0	insurance, hospitals
22	,	S1002		6.2	and sports	18	Higher education
22	-	31002		03	Banking, finance, credit and	19	Housing construction codes
					investments	20	Insurance (excluding health
				1.1	Children, minors, youth.		msurance)
		1		11.50	semor citizens	24	Labor, salaries and wages
				05	Church and religion	2.0	collective bargaming
				06	Consumer affairs	32	Law enforcement, courts,
				07	Ecology, environment, pollution.		Judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquoi
				98	Education	25	Manufacturing, distribution and
				09	Elections, campaigns voting.	_	services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights		forest products, fisheries, mining
			1	İ	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
			I.		taxation, revenue budget.	28	Social insurance unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
		!		1.2	Government county		workingn's compensation
		:		13	Government, federal	20	Transportation highways,
			i	14	Government, municipal		streets and roads
				1.5	Government, special districts	30	Utilities, communications,
		İ		16	Government, state		televisions radio newspaper
							power, CATV, gas
						31	Other (please specify)
			1				, , , , , , , , , , , , , , , , , , , ,
		!		1			
					/		
		I			/		
		I I	j	1 .	CERTIFICATION Thereby centry	elast the e	thorns in a transfer on many to
			<u></u>	1			%7-5624 Idaho Code,
Item		iy any rule, ratemaking decisi			torrect in accordance with	section	A lumb Code.
5	1		s or bond lobby ist was support-	-: /		` //	
	រពន្ធ ហ	opposing		://		n V A	1 1/15/11
	•				Way / hul		
					Lobbyist signature	_	Date
					/ /		/ "" /
					(//		•
				•	(*)		
					$\overline{}$		