

Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM

Page ___ of ___ Page(s)
 (THIS SPACE FOR OFFICE USE ONLY)



State of Idaho
 Ben Yarsa
 Secretary of State

To Be Filed By
1-3 LOBBYISTS
 (Sec. 67-6619)

POSTED

11 MAR -8 PM 5:38

SECRETARY OF STATE
 STATE OF IDAHO

(Type or print clearly in black ink)
 See instructions at bottom of page

Lobbyist's name and permanent business address: **1589 Southside school rd
 Cocolalla Id
 Larry Spencer**

Date prepared: _____

Period covered: month ending
 (Mo) (Day) (Yr)
1 / 31 / 11

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer					
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activities Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
			Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment						
Food and Refreshment	\$ 28.55	\$ 28.55	\$ 0	\$ 0	\$ 0	\$ 0
Living Accommodations	232.73	232.73				
Advertising						
Travel						
Telephone						
Other Expenses or Services	\$8.50	8.50				
Total	\$ 269.78	\$ 269.78	\$ 0	\$ 0	\$ 0	\$ 0

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2: The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
		0	

Continued on attached pages

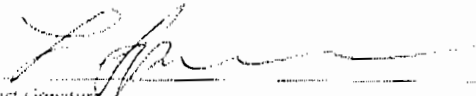
INSTRUCTIONS		Item 3
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month</p> <p>TO BE FILED WITH: Ben Yarsa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		<p>Employer(s) Name(s) and Address(es)</p> <p>No. 1 Cabinc PO Box 454 Post Falls Id 83857</p> <p>No. 2 Handy Mart Inc. PO Box 666 Cocolalla Id 83813</p> <p>No. 3 Houseer Smoke shop 28913 W Hwy 83 Post Falls Id 83854</p> <p>No. 4 Robs Seafood and Burger 104 W. Valley Way Post Falls Id 83854</p>

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
11	N/A	N/A (no lobbyist)
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.	

LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
|-------------|---|-------------|---|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investment | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communication, television, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

CERTIFICATION. I hereby certify that the above is a true, complete and correct statement in accordance with Section 47-6024 Idaho Code.



 Lobbyist signature Date