LOBBYIST MONTHLY REPORT FORM

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY



Rev. 11/2011

State of Idaho

Ben Ysursa Secretary of State To Be Filed By

LOBBYISTS (Sec. 67-6619)

11 FEB 15 PM 4:48

SECRETARY OF STATE STATE OF IDAHO

(type of print clearly in black tik)	0	TITLE OF ID	7110	
See instructions at bottom of page				
Lobbyist's name and permanent business address	Date prepared	Period eov	ered	
Jennifer Stoll (Designated Lobbyist for Allergan, Inc.)			month en	Jing
c/o Nielsen Merksamer, et al.	0/45/0044		•	
2350 Kerner Blvd., Suite 250	2/15/2011	(Mo)	(Day)	(Yr.)
San Rafael, CA 94901		01	31	2011

an K	tafael, C/	4 94901						01	31	201	
ltem 1	Totals	of all reportal	ole expenditures made o							oloyer.	
Category of Expenditure Rembursed Personal Living and Travel *Total Amount for			Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Penaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No. 1			Employer No. 2	Employer No. 3	Emplo	Employer No 4		
Entertainment			0.00 0.00								
Food and Refreshment			<u>\$ 0.00</u>	$-\frac{s0.00}{0.00}$		\$		\$	_ \$		
Living Accommodations		0.00	$-\frac{0.00}{0.00}$		- -						
dveni:	sing		$ \begin{array}{c c} 0.00 & 0.00 \\ 0.00 & 0.00 \end{array} $			- -			-		
ravel			0.00	0.00					-		
elepho	ne xpenses or S	aerica:	0.00 0.00						-		
ther is	xpenses or s										
		Total	s 0.00	s 0.00		s		s	s		
				t				1	1		
$\mathcal N$ hen t			ire reporting for requires m								
			liture of more than one	hundred dolla	ırs (\$1	100) for	a legislator, other	holder of public offic	e, executive	: officials	
Item							Names of Legislators, Public and Executive Officials				
	2 Date Place		Place	- F		ומווסמד		and Household Members in Group			
None											
	Continued on a	mached page(s)									
INSTRUCTIONS						Item 3	£ı	mployer(s) Name(s) and Address(es)			
					\dashv	/	Allergan, Inc.				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 / Molgari, Mic. c/o Nielsen Merksamer, et al. 2350 Kerner Blvd., Suite 250, San Rafael CA 94901					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				•							
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720											
					-	No. 3					
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No 4						

03:50pm

Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION				
Subject (from	or Ho the L	ice matter of proposed legislation use Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number None	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zorning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. None			CERTIFICATION: I hereby certify to correct statement in accordance with the continue of the correct statement in accordance with the correct statement in accord					