

Rev. 11/2011

**LOBBYIST MONTHLY REPORT FORM**

Page 1 of 2 Page(s)  
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State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

11 FEB 16

Click here to clear form.

SECRETARY OF STATE  
STATE OF IDAHO

Don't forget to fill out the back of the form!

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                                 |   |
|--|---------------------------------|---|
| Lobbyist's name and permanent business address<br><b>Jane A. Wittmeyer<br/>PO Box 1552<br/>Boise, ID 83701</b> | Date prepared<br><b>2-15-11</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>1 31 11</b> |
|--|---------------------------------|---|

| Item 1<br>Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                 |                 |                |
|---|---------------------------------|---|-----------------|-----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2  | Employer No. 3  | Employer No. 4 |
| Entertainment   | \$ <u>131.95</u>                | \$ <u>56.34</u>   | \$ <u>28.84</u> | \$ <u>46.77</u> | \$ <u>0</u>    |
| Food and Refreshment  | <u>0</u>                        | <u>0</u>  | <u>0</u>        | <u>0</u>        | <u>0</u>       |
| Living Accommodations   | <u>0</u>                        | <u>0</u>  | <u>0</u>        | <u>0</u>        | <u>0</u>       |
| Advertising   | <u>0</u>                        | <u>0</u>  | <u>0</u>        | <u>0</u>        | <u>0</u>       |
| Travel  | <u>0</u>                        | <u>0</u>  | <u>0</u>        | <u>0</u>        | <u>0</u>       |
| Telephone   | <u>0</u>                        | <u>0</u>  | <u>0</u>        | <u>0</u>        | <u>0</u>       |
| Other Expenses or Services  | <u>110.86</u>                   | <u>47.94</u>  | <u>16.15</u>    | <u>46.77</u>    | <u>0</u>       |
| <b>Total</b>  | \$ <u>242.81</u>                | \$ <u>0.00</u>  | \$ <u>0.00</u>  | \$ <u>0.00</u>  | \$ <u>0.00</u> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | Date | Place                     | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--------|------|---------------------------|--------|---|
|        |      | <u>None over \$100.00</u> |        |   |

Continued on attached page(s)

In order for the information to fit in the space, put the employer name on the first line and the complete address on the second line, (employer's name(s) and address(es))

| INSTRUCTIONS  | Item 3   |
|---|--|
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  | No. 1 <b>Matt VanVleet, Clearwater Paper Corporation 601 Riverside Ave., Suite 1100, Spokane, WA 99201</b> |
| <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.                               | No. 2 <b>Kate McCaslin, IPC ABC, 12310 Mirbeau Pkwy Suite 100, Spokane Valley, WA 99218</b>                |
| <b>TO BE FILED WITH:</b><br>Ben Ysursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 3 <b>Leslie Mauldin, Coalition of Idaho Charter Schools 6200 Meeker Pl. Boise, ID 83710</b>            |
|   | No. 4 <b>Roger Kauffman i-minerals, inc. 10658 Point Hayden Drive, Hayden Lake, ID 83835</b>               |

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To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

11 FEB 16 AM 7:39  
Click here to clear form.

SECRETARY OF STATE  
STATE OF IDAHO

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(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                                 |   |
|--|---------------------------------|---|
| Lobbyist's name and permanent business address<br><b>Jane A. Wittmeyer</b><br>PO Box 1552<br>Boise, ID 83701 | Date prepared<br><b>2-15-11</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>1 31 11</b> |
|--|---------------------------------|---|

| Item 1<br>Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00                         | \$ 0.00   | \$ 0.00        | \$             | \$             |
| Food and Refreshment  | 0.00                            | 0.00  | 0.00           |                |                |
| Living Accommodations   | 0.00                            | 0.00  | 0.00           |                |                |
| Advertising   | 0.00                            | 0.00  | 0.00           |                |                |
| Travel  | 0.00                            | 0.00  | 0.00           |                |                |
| Telephone   | 0.00                            | 0.00  | 0.00           |                |                |
| Other Expenses or Services  | 0.00                            | 0.00  | 0.00           |                |                |
| <b>Total</b>  | \$ 0.00                         | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | Date | Place            | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--------|------|------------------|--------|---|
|        |      | None over \$100. |        |   |

Continued on attached page(s)

In order for the information to fit in the space, put the employer name on the first line and the complete address on the second line.  
EMPLOYER(S) NAME(S) AND ADDRESS(ES)

**INSTRUCTIONS**

**Who should file this form:** Any lobbyist registered under Section 67-6617 Idaho Code

**Filing deadline:** Monthly reports due within fifteen (15) days of the month for activities of the past month.

**TO BE FILED WITH:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
Phone: (208) 334-2852 Fax: (208) 334-2282

| Item 3 | Employer Name and Address                            |
|--------|--|
| No. 1  | Howard Weeks, CPTPA, 10250 Hwy 12, Orofino, ID 83544 |
| No. 2  | Mark Woods, SITPA, 555 Deinhard Dr. McCall, ID 83638 |
| No. 3  |  |
| No. 4  |  |


| Item 4                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
|---------------------------|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 08                        | S 1023   |  |
| 11                        |  |  |
| 19                        |  |  |
| 21                        |  |  |
| 25                        | S 1006<br>S 1007   |  |
| 26                        |  |  |
| 30                        | S 1035   |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

| Item 5 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|--------|--|
|        | Anti-degradation - monitoring  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
 Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_