Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM

Page	of	Page(s)
AGP STUT	TE FOR OFFI	CELISE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

	1911	Secretary of S	tate					11 FEB - 7	7 AM	8: 50		
		(Type or print clear See instructions at						SECH TA	(OF	STATE		
Lobbyis	t's name an	d permanent busine				Date p	prepared	- 31/11. ()	Period	overed		
Arlen	Wittrocl	<			l l				1 0	month en	ding	
3590 Summit Drive						02-02-20	02-02-2011					
Poca	tello, ID	83201							(Mo.)	(Day)	(Yr.)	
									01	31	2011	
Item 1	То	tals of all reportal	ole expenditures made or	r incurred b	y Lobbyis	t or by	y Lobbyist's Empl	oyer on behalf o	f Lobby	ist's Employ	yer.	
	tegory of	Expenditure	1	Proportion	ate amounts	contri	ibuted by each emple	oyer (Identify em	ployers,	under		
		al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Item 3, at bottom of page.		oage.)						
		o be Reported	All Employers	Employer No. 1			Employer No. 2 Employer		No. 3 Employer No. 4			
Entertai	inment											
Food ar	id Refresh	ment	\$8	\$0.00		_ \ \$		\$		\$		
Living A	Accommo	dations	0.00	0.00		_						
Adverti	sing		0.00	0.00		_						
Travel			0.00		0.00	_						
Telepho	ne		0.00		0.00							
Other F	xpenses o	r Services	0.00		0.00							
		Total	s0.00	s	0.00	_ s_	0.00	s	0.00	s	0.00	
*When t	the number	of employers you a	re reporting for requires m	ı ultinle I _2 fo	rme to be fi	led a to	otal amount for all e	nnlovers should b	e entere	I on Page 1		
			liture of more than one								fficials and	
Item-		member(s) of their household.				(Control of the control of the contr						
2	Date		Place	ice A		Names of Legislators, Pub ount and Household N			olic and Executive Officials Members in Group			
		1										
_		ļ										
	Continued o	n attached page(s)										
INSTRUCTIONS					<u>'</u>	tem 3	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No	No. 1 ON Semiconductor, 2300 Buckskin Road, Pocatello, ID 83201							
Filir	ng deadlir		orts due within fifteen (19 sivities of the past month		he No	. 2						
TO BE FILED WITH:												
Ben Ysursa					No.	. 3						
Secretary of State												
PO Box 83720 Boise, ID 83720-0080				No	. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282												

	Subie	et matter of proposed legislat	ion, the number of the Senate	T	LEGISLATIVE SUE	JECT	IDENTIFICATION
Item	, ,	ouse Bill, Resolution or other	•	1			
4		obbyist was supporting or op	•	Code	Subject	Code	Subject
	<u></u>			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	}	farming, and livestock		and controlled substances, health
_(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
	1		į	03	Banking, finance, credit and	19	Housing, construction, codes
	ı			!	investments	20	Insurance (excluding health
			1	04	Children, minors, youth,		insurance)
	- 1				senior citizens	21	Labor, salaries and wages,
			į	05	Church and religion		collective bargaining
			1	06	Consumer affairs	22	Law enforcement, courts,
			ļ	07	Ecology, environment, pollution,		judges, crimes, prisons
				1	conservation, zoning, land and	23	License, permits
			1	1	water use	24	Liquor
	ļ			08	Education	25	Manufacturing, distribution and
			1	09	Elections, campaigns, voting,	26	services
	1		ļ	١.,	political parties	26	Natural resources, forest and
	1		ļ	10	Equal rights, civil rights,		forest products, fisheries, mining
	1		l	١.,	minority affairs	27	and mining products
	1		Į.	11	Government, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment
	Ì		1	1	appropriations, bids, fees, funds	20	
	Į			12	Government, county		insurance, public assistance, workmen's compensation
			1	13	Government, federal	29	Transportation, highways,
			1	14	Government, municipal	29	streets and roads
				15	Government, special districts	30	Utilities, communications,
	1			16	Government, state	30	televisions, radio, newspaper,
	- 1		1	10	Government, state		power, CATV, gas
	- 1			}		31	Other (please specify)
			l	1		31	Carer (prease speeny)
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	1			1			
	1			} (CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and
	144:6				correct statement in accordance with	Section	67-6624 Idaho Code.
Item		y any rule, ratemaking decision		}			
5		• '	s or bond lobbyist was support-	1	110 11-	(/ / /
	ing or opposing.		4	Inlew William	ريلج	02/02/2011	
			1 ;	Lobbyist signature			
				l '	Coody ist signature		Date
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				1			