Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page_	1	_of_	2	_Page(s)
THIS SPA	ACE:	FOR O	FFIC	E USE ONLY

11 FEB -9 AM 8: 40

SECRETY OF STATE

(Type or print clearly in black ink) See instructions at bottom of page							ST/ OF IDAHO						
Lobbyist's name and permanent business address						Date prepared				Period covered			
Benton Wolfinger					02-04-11				month ending				
5500 Government Way / PO Box 9000													
Coeur d'Alene, ID 83816-9000									(Mo	1	1		
									01	31	11		
ltem 1	Totals	of all reportat	ole expenditures made or	r incurred b	by Lobby	ist or	by l	Lobbyist's Empl	oyer on l	ehalf of Lob	yist's Emp	loyer.	
Ca Reimb	Category of Expenditure Pro			,	Proportionate amounts contributed by each employer (Ide Item 3, at bottom of page.)					ntify employers, under			
	Do Not Have to be Reported		7 III Employers	Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4		
Enterta	inment		141.04										
Food ar	nd Refreshmen	ıt	\$141.94	\$		-	\$		\$		\$		
Living	Accommodation	ons	0.00			_{			\				
Adverti	sing		0.00			_							
Travel			164.40			_							
Telepho	one		44.99			_							
Other E	Expenses or Se	rvices	5.10			_							
	<u> </u>					4						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
		Total	s 356.43	s	0.0	0	s	0.00	s	0.00	S	0.00	
						_							
*When			re reporting for requires mu										
	1	f each expend of their house	liture of more than one l	hundred do	illars (\$10	00) fo	or a	legislator, other	holder o	f public office	, executive	officials and	
Item- 2	Date	T then nouse	Place	ace				Legislators, Public and Executive Officials and Household Members in Group					
	n/o												
	n/a												
	Continued on at	tached page(s)		_	<u> </u>								
	INSTRUCTIONS					Iten 3		En	nployer(s)	Name(s) and A	(ddress(es		
							KOOTENAI COUNTY SHERIFF'S OFFICE						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				ı İ	5500 GOVERNMENT WAY / PO BOX 9000								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.			the 1	No. 2									
TO BE FILED WITH: Ben Ysursa				1	No. 3								
Secretary of State PO Box 83720 Boise, ID 83720-0080					No. 4								

Itam		bject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION							
ltem 4		ouse Bill, Resolution or other legislative activity in which										
4	the Lo	obbyist was supporting or opp	posing.		Subject		Subject					
0.11		Dill D. Lair Oak	N 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health					
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
13-	15	H0033		l	and sports	18	Higher education					
				03	Banking, finance, credit and	19	Housing, construction, codes					
30	3	H0035			investments	20	Insurance (excluding health					
				04	Children, minors, youth,		insurance)					
	- 1]	senior citizens	21	Labor, salaries and wages.					
	- 1		1	05	Church and religion		collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
				07	Ecology, environment, pollution,		judges, crimes, prisons					
					conservation, zoning, land and	23	License, permits					
					water use	24	Liquor					
				08	Education	25	Manufacturing, distribution and					
	ì			09	Elections, campaigns, voting,	26	services Natural resources, forest and					
				10	political parties	26						
				10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining					
				11	Government, financing,	27	and mining products Public lands, parks, recreation					
				''	taxation, revenue, budget,	28	Social insurance, unemployment					
					appropriations, bids, fees, funds	20	insurance, public assistance,					
				12	Government, county		workmen's compensation					
	l			13	Government, federal	29	Transportation, highways,					
				14	Government, municipal	27	streets and roads					
				15	Government, special districts	30	Utilities, communications,					
				16	Government, state	.50	televisions, radio, newspaper,					
	1			'0	Government, state		power, CATV, gas					
						31	Other (please specify)					
						31	Other (prease speerly)					
				1								
	- 1											
				(CERTIFICATION. I hereby certify	that the a	bove is a true, complete and					
	<u></u>				correct statement in accordance with							
T4	Identify	y any rule, ratemaking decision	on, procurement, contract,									

Lobbyist signature

Identify any rule, ratemaking decision, procurement, contract,

bid or bid process, financial services or bond lobbyist was support-

Item

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ing or opposing.