## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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11 APR 21 PM 2: 00

STATE OF IDAHO

		ype or print clear e instructions at											
Lobbyist		ermanent busine			Date prepared				Period covered				
Ryan	P. Armbri	uster							month ending				
Elam	& Burke,	PA				4/15/201							
251 E. Front Street, Ste. 300										(Mo.)	(Day)	(Yr.) 1	
Boise, ID 83702										03	31	2011	
Item 1	Total	s of all reportal	ble expenditures made or	r incurred b	y Lobbyis	t or by	Lobbyist's Emplo	oyer on b	ehalf of	Lobbyi	ist's Emplo	yer.	
Ca	tegory of E	-	*Total Amount for	ate amounts		buted by each emplo	yer ( <b>Ide</b> i	ntify emp	loyers,	under			
Expense	Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No. 1		Employer No. 2		Employer No. 3		3 Employer No. 4		No. 4	
Entertai						<u> </u>							
Food an	d Refreshm	ent	s0.00	\$	*****************************	\$		\$			\$		
Living A	Accommoda	tions	0.00			_							
Adverti	sing		0.00			_							
Travel	-		0.00										
Telepho	one		0.00										
_	xpenses or S	Services	0.00			_							
		Total	s 0.00	s	0.00	S	0.00	s	(	0.00	S	0.00	
		10141	3			-   3-		'			J		
*When t			are reporting for requires m										
			diture of more than one	hundred do	llars (\$100	)) for	a legislator, other l	holder of	f public o	office, e	executive o	fficials and	
ltem-	member(s	of their house	noid.		T		Names of	Legislato	ors, Public	and Ex	ecutive Offic	cials	
2	Date		Place	_	Amo	nount and Hous			schold Members in Group				
	Continued on	attached page(s)											
			TRUCTIONS			Item   Employer(s) Name(s) and Address(es)							
							<u> </u>						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Idaho Falls Redevelopment Agency PO Box 50220, Idaho Falls, ID 83405							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 Garden City Urban Renewal Agency 6015 Glenwood St., Garden City, ID 83714							
ТОТ	BE FILED '	В	Ben Ysursa		No	Eagle Urban Renewal Agency PO Box 1530, Eagle, ID 83616							
Secretary of State PO Box 83720 Boise, ID 83720-0080							No. 4 Rexburg Redevelopment Agency						

PO Box 280, Rexburg, ID 83440

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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Page_	of	Page(s)
THIS SPA	CE FOR OFFI	CE USE ONLY

		pe or print clear e instructions at											
Lobbyis	's name and p	ermanent busine	ss address			Date	e prepa	red		Peri	od c	overed	
Elam 251 E	P. Armbru & Burke, I E. Front Sto e, ID 8370	PA reet, Ste. 30	0		4/15/2011				(Mo ) (Day) (Yr.)  03   31   2011				
Item			ole expenditures made or	incurred b	y Lobbyis	t or	by Lo	bbyist's Emplo	oyer on b				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of p		ats contributed by each employer (Identify employers, under							
Do Not Have to be Reported			Employer No. 1			Employer No. 2		Employer No. 3			Employer No. 4		
Entertai Food at	nment id Refreshme	ent	\$0.00	\$			\$		\$			\$	
Living	Accommoda	tions	0.00			_   _					_		
Adverti	sing		0.00			_   _							
Travel			0.00										
Telepho	ne		0.00			_   _					_		
Other E	xpenses or S	Services	0.00		1800,000	- "							
		Total	s0.00	\$	0.00	_   5	<u> </u>	0.00	s	0.0	00	s0.00	
*When i	The totals		re reporting for requires multiture of more than one hold.					islator, other l	holder of	public offi	ce,	executive officials ar	
2	Date		Place		Amou				tors, Public and Executive Officials schold Members in Group				
	Continued on a	attached page(s)										·	
<u> </u>			DECTIONS			Item En		nployer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Driggs Urban Renewal Agency PO Box 971, Driggs, ID 83422							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							Ada County Drainage District No. 3 PO Box 1539, Boise, ID 83701						
TO BE FILED WITH:  Ben Ysursa  Secretary of State													
	Phon	Boise.	Box 83720 ID 83720-0080 852 Fax: (208) 334-22	Να	. 4								

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION								
Item or H		ouse Bill, Resolution or other											
4	the L	obbyist was supporting or op-	posing.	Code	Subject	Code	Subject						
				01	Agriculture, horticulture,	]7	Health service, medicine, drugs						
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health						
(from table)		Legislative Ident. Number	and Section Number	02 Amusements, games, athletics			insurance, hospitals						
•		11400			and sports	18	Higher education						
3		H133		0.3	Banking, finance, credit and	19	Housing, construction, codes						
7	'	H50, H148, H166			investments	20	Insurance (excluding health						
8		H21	04	04	Children, minors, youth,	21	insurance)						
9		H14, H60, S1036,			senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining						
	'			05	Consumer affairs	22	Law enforcement, courts,						
		S1037, S1038,		07	Ecology, environment, pollution,	22	judges, crimes, prisons						
		S1040		0,	conservation, zoning, land and	23	License, permits						
1	1	H13, H90,			water use	24	Liquor						
•	•				Education	25	Manufacturing, distribution and						
		H178,S1053,		()9	Elections, campaigns, voting,		services						
		S1054, S1129		İ	political parties	26	Natural resources, forest and						
12	2	H150		10	Equal rights, civil rights,		forest products, fisheries, mining						
14	4	H168, S1094		11	minority affairs		and mining products						
					Government, financing.	27	Public lands, parks, recreation						
15		H95, H96, H97,			taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment						
		H98, H99, H110,		12	Government, county		insurance, public assistance, workmen's compensation						
		H114, H116, H125,		13	Government, federal	29	Transportation, highways,						
		S1060		14	Government, municipal	-/	streets and roads						
4.				15	Government, special districts	30	Utilities, communications,						
16		S1019, S1026		16	Government, state		televisions, radio, newspaper,						
18	В	H177, S1107					power, CATV. gas						
2	1	S1124				31	Other (please specify)						
28		H76											
20		П/6											
				·									
				(	CERTIFICATION: Thereby certify t	hat the a	bove is a true, complete and						
	Identif	y any rule, ratemaking decision	on productional contract		correct statement in accordance with								
Item			or bond lobbyist was support-				_ // /						
5		opposing.	or cond today ist was support-		12/12		> 7/-1						
	5 01	- F L - 7 C.		_	UXII.		- ( <del>-</del> 21/11						
				ī	obbyist signature		Date						
							-						

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