Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By.

L-3

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 APR 19 PM 1:09

SEUNE AND OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page											STA	TE OF	IDAHU	
Lobbyist's name and permanent business address								Date prepared				Period covered		
РО В	a Corporat ox 3727 ane, WA 9					April 19, 2011				(Mo) (Day) (Yr.)				
Item 1	Total	s of all reporta	ble expe	enditures made o	r incurred b	by Lobbyis	st or by	Lobbyist's Empl	oyer on l	pehalf of	03 Lobby	31 ist's Emplo	2011 oyer.	
Ca Reimbi Expense	s Pertaining to	Living and Travel Lobbying Activity	*Total Amount for All Employers		Item 3, at bottom of		nts contributed by each employer (Identify employers, under f page.)							
Entertainment Food and Refreshment			\$	1,383.91	\$ S	yer No. 1	\$	Employer No. 2	oyer No. 2 Employer		o. 3 Employer No. 4		r No. 4	
	Living Accommodations				5				D			Ф		
Adverti		uons					- -							
Travel	ome.						- -		ĺ					
Telepho	ne			85.00			_							
	xpenses or S	Services												
		Total	s	1,468.91	\$	0.00	<u> </u> s_	0.00	s	(0.00	S	0.00	
#W/hon t	he number of	amployers you a	re report	ting for requires mu	ltinla 1. 2 fa	arms to be f	 ilad a ta	tal amount for all e	 mplasares	ahauld ba	antarad	au Daga 1		
WIICH								legislator, other					officials and	
Item-	member(s) of their household.													
2	Date		Amo				f Legislators, Public and Executive Officials and Household Members in Group							
None														
		ĺ												
	Continued on a	attached page(s)					Item					_		
INSTRUCTIONS							3	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						n No	Avista Corporation PO Box 3727, Spokane, WA 99220-3727							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						he No	o. 2							
TO BE FILED WITH:														
Ben Ysursa							. 3							
Secretary of State PO Box 83720														
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							. 4							
Phone: (208) 334-2832 Fax: (208) 334-2282														

					LECICI ATIVE CUD IECT IDENTIFICATION							
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION								
4		ouse Bill, Resolution or other obbyist was supporting or opp		Code	Subject	Code	Subject					
the E					Agriculture, horticulture,	17	Health service, medicine, drugs					
,	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health					
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
		115 000 005 001		1	and sports	18	Higher education					
11, 30		HB 208, 265, 321,		03	Banking, finance, credit and	19	Housing, construction, codes					
		322, 337, 342,		ĺ	investments	20	Insurance (excluding health					
		347, 348		04	Children, minors, youth,		insurance)					
			[1	senior citizens	21	Labor, salaries and wages,					
		S1035, 1112, 1209		0.5	Church and religion		collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
16,	30	HB 168, 268		07	Ecology, environment, pollution,		judges, crimes, prisons					
10,	50	110 100, 200		ì	conservation, zoning, land and	23	License, permits					
				08	water use	24	Liquor					
26, 30		SCR 101		09	Education Elections, campaigns, voting.	25	Manufacturing, distribution and services					
				09	political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights,	20	forest products, fisheries, mining					
				'`	minority affairs		and mining products					
				111	Government, financing,	27	Public lands, parks, recreation					
					taxation, revenue, budget,	28	Social insurance, unemployment					
					appropriations, bids, fees, funds		insurance, public assistance,					
				12	Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
				14	Government, municipal		streets and roads					
				1.5	Government, special districts	30	Utilities, communications,					
				16	Government, state		televisions, radio, newspaper,					
							power, CATV, gas					
						31	Other (please specify)					
				1								
	ĺ			1								
	- 1											
				l								
				,	CERTIFICATION: I hereby certify	that the a	have to a true complete and					
					correct statement in accordance with							
Item 5		y any rule, ratemaking decision		'	correct statement in accordance with	Section	37-0024 Idano Code.					
	1	• '	or bond lobbyist was support-	ĺ	$\Lambda \cdot \Lambda = \Lambda \cdot \Lambda = \Lambda \cdot \Lambda$	1	11 1					
	ing or	opposing.			Neil V. Cold	100	4/19/2011					
		A.I.		-	1000	we.	1 1/1/3011					
		None		1	Lobbyist signature		Date					