Rev 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)

11 APR 14 PM 2:40

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobby ist's name and permanent business address							prepa	red	Period o	Period covered					
Patricia A. Barclay							4-14-11				month ending				
Idaho Council on In dustry & Environment															
PO Box 255											(Day)	(Yr.)			
Boise, Idaho 83701											31	11			
Item 1	Totals	s of all reporta	ble expenditures made or	r incurred b	y Lobby	ist or	by Lo	bbyist's Emplo	oyer on beha	alf of Lobby	ist's Emplo	yer.			
	tegory of Ex		*Total Amount for	Proportional Item 3, at				by each emplo	yer (Identify	employers,	under				
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers						Employer No 3		Farala a Nic A				
				Employer No. 1		Empl		iployer No. 2 Employ		er No 3 Employer N		No 4			
Entertainment Food and Refreshment			\$0.00	0.0		00	S		s		S				
Living Accommodations						-									
Advertis	sing					İ -									
Travel						-									
Telephone						_ -									
Other E	xpenses or S	ervices				_ -									
		Total	\$0.00	s	0.0	00 8		0.00	s	0.00	\$	0.00			
						1									
*When t			re reporting for requires mu									m - 1 - 1			
74	The totals of each expenditure of more than one hundred dollars (\$10 member(s) of their household.					froof for a registrator, other noticer of public office, executive officials and									
Item- 2					A			Names of Legislators, Public and Executive Officials							
	Date		Place		Amount		_	a	and Household Members in Group						
			N/A												
	ontinued on a	ittached page(s)													
INSTRUCTIONS						Item 3		Em	mployer(s) Name(s) and Address(es)						
Morrocoro							Idaho Council on Industry & Environment								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						PO Box 255, Boise, Idaho 83701									
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2									
TO BE FILED WITH:															
Ben Ysursa						No. 3									
Secretary of State PO Box 83720															
Boise, ID 83720-0080						No. 4									
Phone: (208) 334-2852 Fax: (208) 334-2282															

				LEGISLATIVE SUBJECT IDENTIFICATION						
Subject matter of proposed legislation, the number of the Senate			DEGISTRATIVE SUBJECT IDENTIFICATION							
	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing			Subject	Subject					
	the Loboyist was supporting or opp	posing	01	Agriculture, horticulture.	17	Health service, medicine, drugs				
Subject	Code Bill, Resolution or Other	Appropriation Bill Number	0,	farming, and livestock	1.7	and controlled substances, health				
(from		and Section Number	02	Amusements, games, athletics		insurance, hospitals				
(110.111	Begistative (delle vialities)	and Section Frances	. 02	and sports	18	• •				
	N/A		03	Banking, finance, credit and	19	Higher education				
			0.3	investments		Housing, construction, codes				
			414		20	Insurance (excluding health				
			04	Children, minors, youth,	21	insurance)				
	1		0.5	senior citizens	21	Labor, salaries and wages,				
				Church and religion	22	collective bargaining				
			06	Consumer affairs	22	Law enforcement, courts				
			07	Ecology, environment, pollution,	22	judges, crimes, prisons				
				conservation, zoning, land and	23	License, permits				
			0.0	water use	24	Liquor				
			08	Education	25	Manufacturing, distribution and				
			09	Elections, campaigns, voting,	26	Services Natural resources, forest and				
			10	political parties	20					
			10	Equal rights, civil rights.		forest products, fisheries, mining				
			11	minority allairs	27	and mining products				
			''	Government, financing,	28	Public lands, parks, recreation				
			ļ	taxation, revenue, budget,	40	Social insurance, unemployment				
			12	appropriations, bids, fees, funds		insurance, public assistance,				
			12	Government, county	20	workmen's compensation				
			13	Government, federal	29	Transportation, highways,				
			14	Government, municipal	2.0	streets and roads				
			15	Government, special districts	30	Utilities, communications,				
			16	Government, state		televisions, radio, newspaper,				
	į .				2.1	power, CATV, gas				
	!		1		31	Other (please specify)				
			ļ							
			1							
				CERTIFICATION: I hereby certify the						
•.	fentify any rule, ratemaking decision, procurement, contract,			correct statement in accordance with	Section	57-0624 Idaho Code.				
Item	bid or bid process, financial services)					
5	ing or opposing.	, , , , , ,		/21 // //	,	() () () () () () () () () ()				
			1 2	atricia OB	nel	ay 4-15-11				
	N/A		î	obbyist signature		Date				
			1							
			1							