Rev 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By

LOBBYISTS (Sec. 67+6619) Page 1 of 2 Page(8)
THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

		pe or print clear e instructions at l										
Lobbyist's name and permanent business address						Date prepared			Period	Period covered		
Dax Chizum United Action For Idaho						04/14/2011				nonth ending		
	P.O. Box 1581						04/14/201	(Mo.	(Day)	(Yr.)		
Boise, ID 83701									03	31	2011	
ltem 			ole expenditures made or	·	•			_		-	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportiona Item 3, at b				yer (Identify employers, under				
	Not Have to b		, , , ,	Employ	gr No. 1	Employer No.		Employer No. 3		Employer No. 4		
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Adverti	sing		0.00									
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•	xpenses or S	iervices	0.00									
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			1	[1		
When			ire reporting for requires mu liture of more than one l			_						
Item-		of their house										
2	Date		Place	Place					slators. Public and Executive Officials lousehold Members in Group			
				J								
	Continued on a	ittiiched page(s)										
INSTRUCTIONS						Tiem 3 Fimployer(s) Name(s) and Address(es)						
						,	United ActionF	or Idah	0	-		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						1912 W. Jefferson Street Boise, ID 83702						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						. 2						
TO BE FILED WITH:												
Ben Ysursa Secretary of State					No	. 3						
PO Box 83720					No.							
1	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282											

		on, the number of the Senate legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION						
4 the Lobbyi Subject Code Bil	ist was supporting or opporting or opporting in the posterior of Other sistative Ident. Number \$1033 \$1105a \$1066 \$1069		01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, defenal Government, special districts Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30				
	rocess, financial service:	on, procurement, contract, s or band lobbyist was support-		Libbyist signature	Section	67-0624 Idaho Code,			

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LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yaursa Secretary of State

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L-3 LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
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SECTO 1 STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address						Date	prepared		Period co	Period covered				
	Chizum									month en	ding			
United Vision For Idaho							04/14/2	011	(Mo)	(Day)	(Yr.)			
P.O. Box 1581 Boise, ID 83701									03	31	2011			
	-													
ltem 1	Totals	of all reportal	ble expenditures made or						-		yer.			
Category of Expenditure Proportionate am						nounts contributed by each employer (Identify employers, under								
Reinfluried Personal Living and Travel Expenses Performing to Lobbying Activity Do Not Have to be Reported			All Employers		· · · · · · · · · · · · · · · · · · ·					Pro Landard				
				Employ	ver No. 1	Employer No. 2		Employ	er No. 3	Employe	No. 4			
Entertainment Food and Refreshment			\$ 0.00	s		١,	5	S	١,	\$				
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•When t	be number of	emplovers vou i	re reporting for requires m	oltinle L2 fé	oms to be fi	led n	total amount for all	employers sho	uld be entered	on Page 1				
			diture of more than one								Melals and			
ltem-	member(s)	of their house	hold.								<u> </u>			
2	Date		Place			unt	Names	Names of Legislators, Public and Executive Officials and Household Members in Group						
		 • • • • • • • • • • • • • • • • • •												
Continued on attached page(s)							- 		~-					
INSTRUCTIONS							Item 3 Employer(s) Name(s) and Address(es)							
<u></u>							United Vision	For Idaho						
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Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						. 2			_					
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Secretary of State PO Box 83720														
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No 4								
	rnon	u, (200) ,1,14-2	1032 Fux: (208) 334-2	404										

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item or House Bill. Resolution or other legislative activity in which		1								
4		yist was supporting or opp		Code	Subject	Code	Subject			
		,		01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subjec	t Code B	ill. Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from	table) Le	gislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
					and sports	18	Higher education			
10	0	\$1033		03	Banking, finance, credit and	19	Housing, construction, codes			
08	R Í	S1105a			investments	20	insurance (excluding health			
	I		}	04	Children, minors, youth.		insurance)			
08		S1066			senior citizens	21	Labor, salaries and wages,			
08	8	S1069	J		Church and religion		collective bargaining			
	J			06	Consumer affairs	22	Law enforcement, courts.			
			1	07	Ecology, environment, pollution,		judges, crimes, prisons			
		J			conservation, zoning, land and	23	License, permits			
	- 1				water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
	1		ļ	0.9	Elections, campaigns, voting.		BOTYICOS			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisherica, mining			
	- 1				minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
	- 1			l	taxation, revenue, budget.	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance.			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
			}	14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
	ŀ	J		16	Government, state		televisions, radio, newspaper.			
							power, CATV. gas			
	1					31	Other (please specify)			
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				7	SERTIFICATION: I hereby certify i	that the a	bove is a true, complete and			
	1		L 	,	prized statement in accordance with	Section	67-6674 Idaho Code			
Item			on, procurement, contract.	1	The second of the second of the second	Section	OF-WAT TURING COUR.			
5			or hand labbyist was support-			_				
	ing or oppo	osing.			1-3-1 V		04 (14 (2011			
		Nac-								
		None			Lobbyist signature		Date			
				}						