LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

11 APR 15 PM 2: 22

		early in black ink) at bottom of page			STATE OF IDAHO							
Lobbyis	t's name and permanent bus	•			Date pr	epared			covered			
	ny C. Chou NS PURSELY LLP							month ending				
	ox 2720				4/13/11			(Mo	.) (Day)	(Yr.)		
Boise	e, ID 83701-2720							3	31	11		
Item 1	Totals of all repo	rtable expenditures made o	r incurred b	y Lobbyis	t or by	Lobbyist's Emplo	yer on	behalf of Lobb	yist's Empl	oyer.		
Reimb	ategory of Expenditure cursed Personal Living and Traves Pertaining to Lobbying Activ			ate amounts bottom of p		outed by each emplo	yer (Ide	ntify employer	s, under			
	o Not Have to be Reported	.,,	Employ	yer No. 1	Employer No. 2		Employer No. 3		Employer No. 4			
Enterta Food ar	inment nd Refreshment	\$216.01	\$ 33.31 0.00 0.00 0.00 0.00 0.00		\$	182.70	\$	0.00	\$	0.00		
Living	Accommodations	0.00	0.00			0.00		0.00		0.00		
Adverti		0.00		0.00		0.00		0.00		0.00		
Travel		0.00		0.00		0.00		0.00		0.00		
Telepho	one	0.00		0.00		0.00		0.00		0.00		
	Expenses or Services	0.00	0.00			0.00		0.00	0.00			
	Total	s216.01	s33.31		_ \$_	182.70	\$	0.00	\$	0.00		
*When	the number of employers ve	ou are reporting for requires m	ultiple L-2 fo	orms to be fi	iled a to	tal amount for all er	nployers	should be enter	ed on Page 1.			
	The totals of each exp	enditure of more than one										
1tem-	member(s) of their ho	usehold.				Names of	Legislate	ors, Public and l	Executive Off	ficials		
	Date	Place		Amo	Amount and Household Members in Group							
	None											
	Continued on attached page	e(s)										
	IN	STRUCTIONS			1tem 3	Em	nployer(s) Name(s) and A	Address(es)			
Wh	o should file this form:	Any lobbyist registered ur 67-6617 Idaho Code	n Ne		dvantage Poir O Box 601, W			70				
Fili		eports due within fifteen (1 activities of the past montl		the No		American Cand 2676 S Vista A				etwork		
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3 American Council of Engineering Companies of ID PO Box 8224, Boise, ID 83707						
1		PO Box 83720										

Anheuser-Busch Companies

One Busch Place, St. Louis, MO 63118

No. 4

	1 0 11			e LEGISLATIVE SUBJECT IDENTIFICATION								
Item		et matter of proposed legislati			LEGISLATIVE SUE	SJECT	IDENTIFICATION					
4	1	ouse Bill, Resolution or other	2	Code	Cubicat	Code	Cabland					
•	the L	obbyist was supporting or opp	posing.	Ol	Subject		Subject					
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
(from		Legislative Ident. Number	and Section Number	0.2	farming, and livestock		and controlled substances, health					
(110111	table)	Eegistative Ident. Number	and Section Number	02	Amusements, games, athletics	1.0	insurance, hospitals					
Noi	ne l		· -	02	and sports	18	Higher education					
1401		4 5	51205	03	Banking, finance, credit and	19	Housing, construction, codes					
- 1\	[5 1205	3	0.4	investments	20	Insurance (excluding health					
٠,				04	Children, minors, youth,	2.1	insurance)					
	1			0.5	senior citizens	21	Labor, salaries and wages,					
	J			05	Church and religion	22	collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts.					
				07	Ecology, environment, pollution,	2.2	judges, crimes, prisons					
					conservation, zoning, land and	23	License, permits					
				0.0	water use	24	Liquor					
	J			08	Education	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,	2.0	services					
					political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights,		forest products, fisheries, mining					
]	minority affairs	2.7	and mining products					
				11	Government, financing.	27	Public lands, parks, recreation					
)	taxation, revenue, budget,	28	Social insurance, unemployment					
				12	appropriations, bids, fees, funds		insurance, public assistance,					
				1	Government, county		workmen's compensation					
	J			13	Government, federal	29	Transportation, highways,					
				14	Government, municipal		streets and roads					
				15	Government, special districts	30	Utilities, communications,					
			}	16	Government, state		televisions, radio, newspaper,					
	ł						power, CATV, gas					
				1		31	Other (please specify)					
	i											
		,		}								
	[
	- 1											
	ł											
				1								
	[ļ								
				1	CERTIFICATION: I hereby certify t							
	Identif	y any rule, ratemaking decision	on procurement contract	1 '	correct statement in accordance with	Section	67-6624 Idaho Code.					
Item			s or bond lobbyist was support-				1 .					
5		opposing.	s of bond foodyist was support-] -			1 / 1 - 1					
	ing or	opposing.		-			4/13/11					
		Millenium Fu	nd		Lobbyist signature		Dath					
		Williethuill Fu	iiu		2000 Jistisignature		1 Date					
					\ 1							
					· ·							
				1	_							

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Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

11 APR 15 PM 2: 22

SEUNLARI OF STATE

11360 Technology Circle, Duluth, GA 30097

		pe or print clear e instructions at					STATE OF IDAHO								
Lobbyist		ermanent busine					D	ate pr	repared			Period o	covered		
GIVE	ny C. Choi NS PURS								4/13/11			month ending			
	ox 2720	0700							4/13/11	l		(Mo.)	(Day) (Yr.)	
Doise	, ID 83701	-2720										3	31	11	
Item 1	Totals	s of all reporta	ble expenditures ma	de or	incurred b	y Lobb	yist c	r by	Lobbyist's Emple	oyer on t	pehalf of	Lobby	ist's Emp	loyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount fo All Employers	or	Item 3, at	bottom	of pag								
		e Reported			Employ	yer No.	1		Employer No. 2	Emp	oloyer No	. 3	Emplo	yer No. 4	
Entertai Food ar	nment id Refreshme	ent	\$ 79.	.12	\$	0.	00	\$	0.00	\$	(0.00	\$	79.12	
Living A	Accommoda	tions		.00	0.00		00		0.00			0.00	*	0.00	
Adverti			0.	00		0.	00		0.00		(0.00		0.00	
Travel	Ü		0.	00		0.	00		0.00		(0.00		0.00	
Telepho	ne		0.	00		0.	00		0.00			0.00		0.00	
	xpenses or S	ervices	0.	.00		0.	00		0.00			0.00		0.00	
			s 79.	12			00		0.00			0.00		79.12	
		Total	\$		\$			\$_	0.00	\$		0.00	\$	79.12	
*When t	he number of	employers you a	are reporting for requir	es mu	iltiple L-2 fo	orms to b	e filed	d a to	tal amount for all er	mployers	should b	e entere	d on Page	1.	
			diture of more than	one l	nundred do	llars (\$	100)	for a	legislator, other	holder of	fpublic	office,	executive	officials and	
Item-	member(s)	of their house						Names of Legislators, Public and Executive Officials						fficials	
	Date		Place			A	mount	and Household Members in Group							
	None														
	Continued on a	 attached page(s)													
		INST	RUCTIONS				Ite 3		En	nployer(s)	Name(s	and A	Idress(es)		
							N - 1	В	usiness Coalit	ion for	Immig	ration	Reform	1	
Who	o should file		ny lobbyist registere -6617 Idaho Code	d un	der Section	1	No. 1	1	182 Eastland I	Dr N, S	te A, T	win F	alls, ID	83301	
Filir	ng deadline:		orts due within fiftee Livities of the past m			he	No. 2		orest Capital I One Financial (n, M A	02111		
TO BE FILED WITH: Ben Ysursa Secretary of State							No. 3		daho Telecom PO Box 1638,			01			
PO Box 83720 Boise, ID 83720-0080								No. 4 Intralot USA, Inc.							

	_			I ECICLATIVE CUDIECT IDENTIFICATION								
Item			ion, the number of the Senate									
4	1		legislative activity in which	Code	Carbinat	Code	Cubinet					
•	the L	obbyist was supporting or op	posing.	01	Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs					
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	17	and controlled substances, health					
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
(100)		Etgistative ident. Named	die Section France.	- 02	and sports	18	Higher education					
No	ne			03	Banking, finance, credit and	19	Housing, construction, codes					
				03	investments	20	Insurance (excluding health					
		- (5.4)		04	Children, minors, youth,	20	insurance)					
02		51041			senior citizens	21	Labor, salaries and wages,					
		1		05	Church and religion		collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
				07	Ecology, environment, pollution,		judges, crimes, prisons					
					conservation, zoning, land and	23	License, permits					
			1	1	water use	24	Liquor					
				-08	Education	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,		services					
					political parties	26	Natural resources, forest and					
			1	10	Equal rights, civil rights,		forest products, fisheries, mining					
				١	minority affairs	27	and mining products					
				11	Government, financing,	27	Public lands, parks, recreation					
					taxation, revenue, budget,	28	Social insurance, unemployment insurance, public assistance,					
				12	appropriations, bids, fees, funds Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
				14	Government, municipal	29	streets and roads					
				15	Government, special districts	30	Utilities, communications,					
			1	16	Government, state	20	televisions, radio, newspaper,					
					So vermient, state		power, CATV, gas					
				1		31	Other (please specify)					
				1			, , , , , , , , , , , , , , , , , , , ,					
				1								
			}									
			}		CERTIFICATION: I hereby certify							
	Identit	fy any rule, ratemaking decisi	on procurement contract	7	correct statement in accordance with	Section	67-6624 Idaho Code.					
Item			s or bond lobbyist was support-	.[1 /					
5	1	opposing.	o or bolla lobby ist was support				4/17/11					
	1118 (7	opposite.		-	1 5 6							
		None			Lobby st signature		/ Date /					
				1	\		/ /					
				(1							
					.) '							

Rev. 11/2011

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Ben Ysursa Secretary of State

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Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

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TE

	(Type or print cleans) See instructions					STATE OF IDAHO							
Lobbyis	t's name and permanent busi					Date	e prepared			Period o	_		
	ny C. Chou INS PURSELY LLP						4440				month e	nding	
PO B	ox 2720						4/13/	11		(Mo.)	(Day)	(Yr.)	
Boise	e, ID 83701-2720									3	31	11	
Item 1	Totals of all repor	table ex	penditures made or	incurred b	y Lobbyis	t or	by Lobbyist's Em	oloyer on	behalf o	f Lobby	yist's Emplo	oyer.	
Reimb	ntegory of Expenditure ursed Personal Living and Trave es Pertaining to Lobbying Activi	' /	Total Amount for All Employers		ate amounts bottom of p		tributed by each emp	ntify em	ployers	, under			
D	Not Have to be Reported			Employ	yer No. 1	4	Employer No. 2	Employer No. 2 Emp		ployer No. 3		er No. 4	
Entertainment Food and Refreshment		\$	148.62	\$	0.00	_	9.68	\$	13	8.94	\$	0.00	
Living	Accommodations		0.00		0.00	_ _	0.00			0.00		0.00	
Adverti	sing		0.00		0.00	_	0.00			0.00		0.00	
Travel			0.00		0.00		0.00)		0.00		0.00	
Telephone			0.00		0.00		0.00)		0.00		0.00	
Other Expenses or Services			0.00		0.00		0.00			0.00		0.00	
	Total	s	148.62	\$	0.00	_ 5	9.68	_ s	13	38.94	\$	0.00	
*When	The totals of each expense member(s) of their hou	nditure										officials and	
2	Date		Place		Amo	Names of Legislators, Public and Executive Of unt and Household Members in Group					icials		
	None												
	Continued on attached page	s)											
	IN	STRUC	TIONS			Item 3	1	Employer(s) Name(s	s) and A	ddress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							Kaplan Highe 225 W Wacke					306 	
Fili	ng deadline: Monthly re month for		e within fifteen (1: of the past month		he No	o. 2	MHM Service 24 Peachtree		Ste 77	70, Atla	anta, GA	30303	
TO BE FILED WITH: Ben Ysursa Secretary of State						o. 3	National Pop 3000 Marion			eirsda	le, FL 32	195	
PO Box 83720 Boise, ID 83720-0080							No. 4 Riley and Associates, LLC						

10392 Morris Rd, Hayden, ID 83835

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.											
Subject (from t		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number									
08		S1108, S1110 (Empl#1)										
08		H352										
		4353										
		51023										
		51149										
		14 346										
	Idanti	Sy any rule ratemaking design	on progurement contract									
Item 5	bid or	fy any rule, ratemaking decision bid process, financial services opposing.	s or bond lobbyist was support									

LEGISLATIVE SUBJECT IDENTIFICATION

Cour	Subject	Code	Subject
01	Agriculture, horticulture.	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, heal
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts.
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, minin
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemploymen
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
			power, CATV, gas
		31	Other (please specify)

None

CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Lobbyist signature

Date

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

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SECREMENT OF STATE

STATE OF IDAHO

	See	instructions at	botto	m of page							SIAI	E UF	IU	AHU	
Lobbyist	's name and pe	rmanent busine	ss ad	dress			D	ate pi	repared		Period	covered			
GIVE	ny C. Chou NS PURSE ox 2720								4/13/11		(Mo.)		th endi	ing (Yr.)	
	, ID 83701	-2720						(Mo.) (Day)						11	
Item 1	Totals	of all reporta	ble e	xpenditures made or	incurred	by Lobby	yist (or by	Lobbyist's Employ	yer on b					
	tegory of Exp			*Total Amount for					outed by each employ	er (lden	tify employers	under			
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported				All Employers	Employer No. 1				Employer No. 2	Empl	oyer No. 3	Emp	loyer !	No. 4	
Entertainment			•	0.00	a.	0.0	00	•	0.00	ø	0.00	6		0.00	
	d Refreshme		\$_	0.00	\$	0.0		\$_	0.00	\$	0.00	\$		0.00	
_	Accommodati	ions		0.00		0.0			0.00		0.00			0.00	
Adverti	sing		-	0.00		0.0		-	0.00		0.00			0.00	
Travel				0.00			00		0.00		0.00			0.00	
Telepho			-	0.00			00		0.00		0.00			0.00	
Other E	xpenses or Se	ervices	-												
		Total	s _	0.00	\$	0.0	00	\$ _	0.00	\$	0.00	\$		0.00	
*When t	he number of e	employers you a	l are re	l porting for requires mu	ıltiple L-2 f	orms to b	e file	dato	tal amount for all em	ployers s	hould be entere	d on Pag	e 1.		
		of each expend of their house		e of more than one h	nundred do	ollars (\$1	100)	for a	legislator, other h	older of	public office,	executi	ve of	ficials and	
Item-	inember(s)	or men nouse	noiu		······································							blic and Executive Officials			
	Date		_	Place		Aı	Amount and Household Members in Group								
	None														
	Continued on a	ttached page(s)					16								
		INST	RU	CTIONS				em 3 ——	Emp	ployer(s)	Name(s) and A	ddress(es)		
Who	o should file			obbyist registered un 7 Idaho Code	der Seetio	n	No.		Stimson Lumber 20 SW Yamhill			and, O	R 97	7204	
Filir	ng deadline:			due within fifteen (15 es of the past month		the	No.		Syringa Networl 3795 S Develop			0, Bois	e, IC	83705	
TO BE FILED WITH: Ben Ysursa Secretary of State							No.		General Motors 300 Renaissand		ter, Detroit,	MI 48	265		
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Phone: (208) 334-2882									No. 4						

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					LEGISLATIVE SUBJECT IDENTIFICATION							
4												
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject					
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture.	17	Health service, medicine, drugs					
(from		Legislative Ident. Number	and Section Number	0.2	farming, and livestock		and controlled substances, health					
(11011)	table	Legislative Ident. Number	and Section (Valide)	02	Amusements, games, athletics	1.0	insurance, hospitals					
25	5	HB195aaS		02	and sports	18	Higher education					
20	,	l .	1	03	Banking, finance, credit and investments	19 20	Housing, construction, codes					
		(Empl#3)]	04	Children, minors, youth,	20	Insurance (excluding health insurance)					
				04	senior citizens	21	Labor, salaries and wages,					
				05	Church and religion	21	collective bargaining					
			}	06	Consumer affairs	22	Law enforcement, courts,					
				07	Ecology, environment, pollution,	22	judges, crimes, prisons					
			["	conservation, zoning, land and	23	License, permits					
			1		water use	24	Liquor					
			}	08	Education	25	Manufacturing, distribution and					
			J	09	Elections, campaigns, voting,		services					
				'	political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights,		forest products, fisheries, mining					
		}	}		minority affairs		and mining products					
				-11	Government, financing,	27	Public lands, parks, recreation					
					taxation, revenue, budget,	28	Social insurance, unemployment					
		}			appropriations, bids, fees, funds		insurance, public assistance,					
				12	Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
				14	Government, municipal		streets and roads					
			1	15	Government, special districts	30	Utilities, communications,					
]	16	Government, state		televisions, radio, newspaper,					
							power, CATV, gas					
			1			31	Other (please specify)					
		}	1									
			1									
					OPPOTERNATION III I (C.)							
				╛	CERTIFICATION: I hereby certify t							
14	Identi	fy any rule, ratemaking decisi	on, procurement, contract,		correct statement in accordance with	Section	67-6624 Idano Code.					
ltem	bid or	bid process, financial service	s or bond lobbyist was support-				. / /					
5		opposing.	•	\ °			4/13/11					
				1	1-50		(1/2///					
		None			Lobbyist signature		Date /					
					\ /		,					
					·							
				() "							
				'	\ /							
					\bigcirc							
				_,								