Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 APR 19 AM 11:06

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Matthew W. Faulks month ending 26 S. 9th Street (Mo.) (Day) (Yt.) Payette, Idaho 83661 04-15-2011 31 2011 03 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 00.0 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.000.000.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Payette Drainage District No. 7 Who should file this form: Any lobhyist registered under Section No. 1 6753 Boise Rd., New Plymouth, Idaho 67-6617 Idaho Code Payette Drainage District No. 8 Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. 6215 Denver Ave, Fruitland, Idaho TO BE FILED WITH: No. 3 Ben Yaursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4 is no longer statutorily required.

Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
5	1	use Bill, Resolution or other obbyist was supporting or op-	legislative activity in which posing.	Code	Subject	Code	Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	trought man transfer
(from table)		Legislative Ident, Number	and Section Number		farming, and livestock		and controlled substances, health
		02	Amusements, games, athletics and sports	18	insurance, hospitals Higher education		
01, 07,		Senate Bill 1077		03	Banking, finance, credit and	19	Housing, construction, codes
15, 26, 27				0.5	investments	20	Insurance (excluding health
]	04	Children, minors, youth,	20	insurance)
				}	senior citizens	21	Labor, salaries and wages,
			}	05	Church and religion		collective bargaining
	- 1			06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				1	conservation, zoning, land and	23	License, permits
	- 1			0.0	water use	24	Liquor
				08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services
	- 1			0.9	political parties	26	Natural resources, forest and
	- }			10	Equal rights, civil rights,	217	forest products, fisheries, mining
	1		}	"	minority affairs		and mining products
	1			11	Government, financing,	27	Public lands, parks, recreation
	- 1		İ		taxation, revenue, budget,	28	Social insurance, unemployment
	1			1	appropriations, bids, fees, funds		insurance, public assistance,
	- 1			12	Government, county		workmen's compensation
			}	13		29	Transportation, highways.
				14			streets and roads
				15	Government, special districts	30	Utilities, communications,
	- 1			16	Government, state		televisions, radio, newspaper.
	1		}			31	power, CATV, gas Other (please specify)
				1		31	Other (please specify)
	-						
				1			
	- 1						
	- 1						
	1		1				
					CERTIFICATION: I hereby certify:		
				1	correct statement in accordance with	Section	67-6624 Idaho Code.
[tem	dentify	entify any rule, ratemaking decision, procurement, contract,			11 11 11)/	(
6 bid or bid process, financial services or bond lobbyist was support.				111 11/2011		///	
ing or opposing.				VI TATALU // / -	TeuV)	4-15-201	
					The state of the s		
					Lobbyist signature		Date
				}			
				1			
				}			