LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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SECENTY OF STATE

See instructions at bottom of page								"	OF IDAHO			
Lobbyist's name and permanent business address						Date prepared			Period covered			
Lee Flinn				- 1					month en	ding		
PO Box 2802					4/19/11			(Mo.				
Boise, Idaho 83701								1	(Yr.) I			
									3	31	11	
Item 1	Total	s of all reportal	ble expenditures made o	r incurred by	Lobbyist	or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of p		s contributed by each employer (Identify employers, under page.)							
D	Do Not Have to be Reported			Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Enterta			350.00			•		•				
	nd Refreshme		\$	\$		\$_		\$		\$		
_	Accommoda	tions				-						
Advert	ising					-						
Travel												
Telepho	one											
Other E	expenses or S	Services				_						
			050.00									
		Total	s350.00	s	0.00	s _	0.00	\$	0.00	\$	0.00	
*When	the number of	employers you a	 	l Iltinla I -2 form	ns to be file	l dato	tal amount for all a	l malovers should	ba antara	dan Daga 1		
When			liture of more than one l								fficials and	
Item-		of their house										
2	Date		Place	Amo					ors, Public and Executive Officials sehold Members in Group			
	•				_							
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<u> </u>	Continued on a	ittached page(s)			7 74							
INSTRUCTIONS						em 3	Employer(s) Name(s) and Address(es)					
						C	onservation V	oters for Ida	ho			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No.	PO Box 2802, Boise, ID 83701							
Filir	ng deadline:		rts due within fifteen (15 ivities of the past month		No.	2						
то	BE FILED W	/ITH:										
Ben Ysursa				No. 3	3							
Secretary of State PO Box 83720				\vdash								
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				No.	ļ							
	Pnon	c. (208) 334-21	534 Fax: (208) 334-22	.02	1							

		64 6 4	LEGISLATIVE SUBJECT IDENTIFICATION					
Item 4 Subject (from t		legislative activity in which	Code 01	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals		
1 7 26	HB250 HB265 HB210 HB269 HB137aa HB153 SB1085 SB1159 SB1015 SB1016		03 04 05 06 07 08 09 10 11 12 13 14 15 16	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	23 24 25 26 27 28	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
	Identify any rule, ratemaking decision bid or bid process, financial services ing or opposing.			CERTIFICATION: I hereby certify correct statement in accordance with				

Lobbyist signature