Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s)
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SECRETARY OF STATE

|   |   |                 | ly in black ink)   |                                       |          |   |                        | [                                   | STA   | E OF                             | · ID | AHO         |  |
|---|---|-----------------|--|---------------------------------------|----------|---|------------------------|-------------------------------------|---|----------------------------------|------|-------------|--|
| See instructions at bottom of page  Lobbyist's name and permanent business address  |   |                 |  |                                       |          |   | Dale prepared          |                                     |   | STATE OF IDAHO  [Period covered] |      |             |  |
| Wayne Foster  |   |                 |  |                                       |          |   |                        |                                     |   | month ending                     |      |             |  |
| 24838 Lower Pleasant Ridge Road<br>Wilder, Idaho 83676                              |   |                 |  |                                       |          | 23 April 2011   |                        |                                     | (Mc   | .) (I                            | Day) | (Yr.)       |  |
|   | ,,,   |                 |  |                                       |          |   | 03                     | 3   3                               | 31  | 2011                             |      |             |  |
| Item<br>1   | Totals  | of all reportal | ble expenditures made or   |                                       | <u> </u> |   |                        |                                     |   |                                  |      | /er.        |  |
| Reimbu  | legory of Expused Personal Lives Pertaining to Lo |                 | bottom of p  | s contributed by each employer page.) |          | oyer (Iden  | er (Identify employers |                                     | s, auder  |                                  |      |             |  |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported                 |   |                 | All Employers  | Employer No. 1                        |          | 1   | Employer No. 2         | Employer No. 3                      |   | 3 Employer No. 4                 |      |             |  |
| Ent <del>e</del> rtai<br>Food ar  | nment<br>d Refreshmen                             | nt              | s0.00  | s                                     | 0.00     | .   5   | i                      | <b> </b>                            |   | <b>.</b> s                       |      |             |  |
| Living Accommodations   |   |                 | 0.00   |                                       | 0.00     | .   _   |                        |                                     |   |                                  |      |             |  |
| Adverti   | sing  |                 | 0.00   |                                       | 0.00     | .   _   |                        |                                     |   |                                  |      |             |  |
| Travel  |   |                 | 0.00   |                                       | 0.00     | .   _   |                        |                                     |   |                                  |      |             |  |
| Telopho   | ne  |                 | 0.00   |                                       | 0.00     | .   _   |                        |                                     |   | .]                               |      |             |  |
| Other E   | xpenses or Se                                     | rvices          | 0.00   |                                       | 0.00     | -   -   |                        |                                     |   | -                                |      |             |  |
|   |   | Total           | s0.00  | s                                     | 0.00     | \$  | 0.00                   | \$                                  | 0.00  | \$                               |      | 0.00        |  |
|   | The totals of                                     |                 | i<br>we reporting for requires mi<br>fiture of more than one I<br>hold |                                       |          | _   |                        |                                     |   |                                  |      | ficials and |  |
| Stem-<br>2  | Date  |                 | Place  | Ar                                    |          |   |                        |                                     | lators, Public and Executive Officials<br>busehold Members in Group |                                  |      |             |  |
|   | Continued on at                                   | sched page(s)   |  |                                       |          |   |                        |                                     |   |                                  |      |             |  |
| INSTRUCTIONS  |   |                 |  |                                       |          |   | En                     | Employer(s) Name(s) and Address(es) |   |                                  |      |             |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Codo |   |                 |  |                                       |          | No. 1 Pleasant Ridge Grange 24838 Lower Pleasant Ridge Road |                        |                                     |   |                                  |      |             |  |
| Filin   |   |                 | rts due within fificen (12<br>ivities of the past month                |                                       | he No.   | , 2   | Wilder, Idaho 8        | 33676                               |   |                                  |      |             |  |
| TO BE FILED WITH:  Ben Ysursa  Secretary of State                                   |   |                 |  |                                       |          | 3   |                        |                                     |   |                                  |      |             |  |
| PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282   |   |                 |  |                                       |          |   |                        | -                                   |   |                                  |      |             |  |

| Item  | of riouse one, resolution of outer registrative security in which |  |  |  | LEGISLATIVE SUBJECT IDENTIFICATION   |  |   |  |  |  |  |
|---|---|--|--|--|--|--|---|--|--|--|--|
| Subjec (from 0: 29 0: 16 1: 1: 1: 1: 1: 1: 1: 1: 1: 1: 1: 1: 1:   | the Li Code (table)   | Bill, Resolution or Other Legislative Ident. Number H 151 H91a H210 H302 |  | Code<br>01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county |  | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |  |  |  |
| Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |   |  |  |  | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  23 April 201  Lobbyist signature  Date  |  |   |  |  |  |  |