Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of_	Page(s)
THIS SPAC	E FOR O	FFICE USE ONLY



(Type or print clearly in black ink) See instructions at bottom of page

		e instructions at								
Lobbyist'	s name and p	ermanent busine	ss address		Date	prepared	·	Period	covered	
James Genetiti 2933 Manchester PL. Boise, ID 83704						, ,			month en	ding
c	2933	MANC	hestercic.			4/4/20	11		(Dan)	(W-)
	Boise	e, I	D 83704	•		7 7		(Mo.	1	(Yr.) 20 H
ltem	Totale	of all reportal	ble expenditures made o	r incurred by I	abbyist or b	v Lobbyist's Emn	lavar an hah	olf of Lobb		
1			1			<u> </u>	-		•	ует.
	tegory of Ex rsed Personal L	penditure	*Total Amount for	Item 3, at bott		ibuted by each empl	oyer (Identi	ry employers	s, under	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer N	No. 1	Employer No. 2	Employer No. 3		Employer No. 4		
Entertair	ment	<u> </u>	_	l l			2		, ,	
	nnem d Refreshme	ent	$ _{s}$ $\langle x \rangle$	\$	\$		\$		\ \$	
Living A	ccommoda	tions			-				-	
_		.10115								
Advertis	ang		 							
Fravel										
Felephor	ne									
Other Ex	penses or S	ervices								
			3	٠,٠١		_	_		- 3	
Total s		s	s_Q	\$	\hookrightarrow	s_O_		s		
					l					•
*When th			re reporting for requires m							
		of each expend of their housel	liture of more than one	hundred dollars	s (\$100) for	a legislator, other	holder of p	ablic office,	executive o	fficials and
Item-	memoer(s)	or their nouse	mold.			Names o	f Legislators,	Public and E	xecutive Office	ials
2	Date		Place		Amount		and Househo			
		,								
_										
ЩС	ontinued on a	ttached page(s)			¥4					
INSTRUCTIONS					1tem 3	Item 3 Employer(s) Name(s) and Address(es)				
						IDAho AS	su.of	Heach	n UNde	rwrite
Who	should file	this form: An	ny lobbyist registered un	der Section	No. 1	PA BOX &1	02			
			-6617 Idaho Code			Buise,	TOAM	y 8370	7	
Filine	g deadline:	Monthly repo	rts due within fifteen (1	5) days of the	No. 2					
	J		ivities of the past month		140. 2					
TO P	E Eli El u.	лты.								
TO BE FILED WITH: Ben Ysursa					No. 3					
			etary of State				_			
			Box 83720 ID 83720-0080		No. 4					
	Phon		852 Fax: (208) 334-2	282	110. 4					

	Subjec	t matter of proposed legislat	ion, the number of the Senate	T^-	LEGISLATIVE SUBJECT IDENTIFICATION				
Item	or House Bill, Resolution or other legislative activity in which		1		20201	IDENTIFICATION			
4		bbyist was supporting or opp	e i	Code	Subject	Code	Subject		
	u.e ze	ooyiot was supporting or op	, , , , , , , , , , , , , , , , , , ,	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	7	farming, and livestock	• ,	and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
17				- 02	and sports	18	Higher education		
1 2		HB 171		03	Banking, finance, credit and	19	Housing, construction, codes		
		HM 2113		03	investments	20	Insurance (excluding health		
		7111003	1	04	Children, minors, youth,	20	insurance)		
ł		HM 003 HB 283		"	senior citizens	21	Labor, salaries and wages,		
1		HDKOZ		05	Church and religion	21	collective bargaining		
ſ			ĺ	06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,	LL	judges, crimes, prisons		
	- 1			"	conservation, zoning, land and	23	License, permits		
				i	water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	23	services		
	l l			0,	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,	20	forest products, fisheries, mining		
				"	minority affairs		and mining products		
				111	Government, financing,	27	Public lands, parks, recreation		
			1	**	taxation, revenue, budget,	28	Social insurance, unemployment		
	- 1				appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
ļ				14	Government, municipal	_,	streets and roads		
				15	Government, special districts	30	Utilities, communications,		
[16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
	J						(proude apoon)/		
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	- }								
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				ł					
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and		
				1	correct statement in accordance with				
Item		Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-							
5	1				\sim 00 -4				
	ing or opposing.] (Someon Throthe	4/4/2011			
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				'	Lobbylst signature		/ ∴ Loate		
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