Rov. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State L-3 LOBBYISTS
(Sec. 67-6619)

Page	af	Page(s)
THIS SPACE	FOR OFF	CE USE ONLY

SECMLIANT OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business oddress Date prepared month ending Thomas "Rex" Green IDAHO MOTOR VEHICLE TRAINING ASSOCIATES 04 20 2011 (Mo.) (Day) (Yr.) P O BOX 9036 03 31 2011 **BOISE IDAHO**

Ttem 1		Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.								
Category of Expenditure Reimbursed Personal Living and Trivel Expenses Personals to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
			Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertain	nment d Refreshment	\$	\$ <u></u>	\$	\$	\$				
Living A	Accommodations		ļ							
Advertis	sing		- ——··							
Travel			-	\						
Telepho	ne									
Other E	xpenses or Services									
	Total	s0.00	\$0.00	s 0.00	s0.00	s0.00				

"When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.

Continued on attached page(s)

Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS IDAHO STATE INDEPENDENT AUTO DEALERS No. J Who should file this form: Any lobbyist registered under Section ASSOCIATION 67-6617 Idaho Code 3323 PORT STREET NAMPA IDA 83687 Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone; (208) 334-2852 Fax: (208) 334-2282

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT (DENTIFICATION Code Subject Code Subject				
bject (rom ta	ble) Legislative Ident. Number	Appropriation Bill Number and Section Number NA	01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, othletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxalion, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal		Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and acrvices Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, worktnen's compensation Transportation, highways, streets and roads	
ر الناق	Identify any rule, ratemaking decision of bid process, financial survice ing or opposing. NA		_	CERTIFICATION: I hereby certify correct statement in accordance with homes to be a lobby set signature			