LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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STATE OF MAHO

(Type or print clearly in black ink) See instructions at bottom of page									SIAI	E OF	IDAH()
Lobbyist's name and permanent business address						Date prepared Period covered						
Kate Haas 910 W. Main Street, Ste 364 Boise, ID 83702						4 /11/2011			((Mo.) (Day) (Yr.) 03 31 2011		
Item 1	Totals	of all reportal	ole expenditures made of	r incurred by l	Lobbyist	or by	Lobbyist's Emplo	yer on b	ehalf of L	obbyist's		
Category of Expenditure Reimbursed Personal Living and Travel *Total An			*Total Amount for All Employers	Item 3, at bo	ttom of p	ts contributed by each employer (Identify employers, under page.)						
	Not Have to be	Reported		Employer	No. 1	+-	Employer No. 2	Emp	loyer No. 3	E	mployer N	o. 4
Entertai Food an	nment d Refreshme	nt	\$ 0.00	\$		\$_		\$		\$		
	Accommodati	ions	0.00			- —						
Adverti	sing		0.00							- -		
Travel			0.00									
Telepho Other E	ne xpenses or Se	ervices	0.00									
		Total	s 0.00	s	0.00	s	0.00	<u> </u>	0.	00 s		0.00
*When the number of employers you are reporting for requires multiple L-2 forms to The totals of each expenditure of more than one hundred dollars (member(s) of their household. Place				rs (\$100)) for a	legislator, other h	older of		fice, exec	utive offi		
	Date Continued on a	ttached page(s)	Place		Amou	_		id House	hold Memb	NI GIO	<u></u>	
INSTRUCTIONS					I	tem 3	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No.	Exergy Development Corp. 802 W. Bannock, Ste 1200, Boise, ID 83702						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No.	Idaho Press Club PO Box 2221, Boise, ID 83701						
TO BE FILED WITH: Ben Ysursa Secretary of State					No.	Pacific NW Regional Council of Carpenters 25120 Pacific Hwy S, Ste 200, Kent, WA 98032						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 Sewall Investments, LLC 2300 Hillway Drive, Boise, ID 83702						

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Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

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		pe or print clear instructions at	•											
Lobbyist's name and permanent business address						Da	ate prepared				Period covered			
Katherine Haas						1					month ending			
910 W. Main Street, Ste 364						4/11/2011					<i></i>		<i>a.</i> \	
Boise	, ID 83702										(Mo.)	1	1	(Yr.)
									03	31	2	2011		
item 1	Totals	of all reportal	ble expenditures made or	r incurred by	y Lobby	yist o	r by l	Lobbyist's Empl	oyer on b	chalf of	Lobby	ist's Emp	oloyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportiona Item 3, at 1			s contributed by each employer (Identify employers, under page.)							
Do	Not Have to be	Reported		Employer No. 1			Employer No. 2		Employer No. 3		. 3	Employer No. 4		. 4
Entertai Food an	nment id Refreshme	nt	s0.00	s			\$		s			s		
Living A	Accommodat	ions	0.00											
Adverti	sing		0.00			_								
Travel			0.00											
Telepho	ne		0.00											
•	xpenses or S	ervices	0.00			_								
		Total	s 0.00	s	0.0	00	<u> </u>	0.00	s		0.00	s		0.00
				-		_								
*When the number of employers you are reporting for requires multiple L-2 forms to The totals of each expenditure of more than one hundred dollars (member(s) of their household.								egislator, other	holder of	public	office,		offici	
	Date		Place		An	nount	_		nd House	hold Me	mbers i	1 Group		
	Continued on a	ttached page(s)												
INSTRUCTIONS					1		Item 3 Employer(s) Name(s) and Address(es)							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Central Coast Farms 2853 Geer Road, Turlock, CA 95382								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					ie j	No. 2 Medco Health Solutions 255 Phillip Road Columbus OH 43228								
ТО	TO BE FILED WITH:													
	Ben Ysursa Secretary of State					No. 3								
	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852					No. 4								

	6.1							
Item 4	or He	ect matter of proposed legislation, the number of the Senate ouse Bill, Resolution or other legislative activity in which obbyist was supporting or opposing.						
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number					
(from table)		Legislative Ident. Number	and Section Number					
03,1	11	H. 250						
03,11		H. 322						
03,1	11	H. 337	}					
03,1	11	H. 342						
03,1	11	H. 347						
03,1	11	H. 348						
03,1	11	S. 1209						
16	,	H. 281						
16	;	H. 302						
16	;	H. 328						
ΰí		H. 206	<u> </u>					
17	,	H. 5						
17	,	H. 219						
17	,	11. 271						
			}					
	Identif	y any rule, ratemaking decision	on procurement contract					
Item 5			or bond lobbyist was support-					
	ing or	opposing.						

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health corries, medicine, druge
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
0.3	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
U6	Consumer attairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
û8	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, mining
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemployment
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
15	Government, tederal	29	I ransportation, highways.
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
			power, CATY, gas
		31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.