LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE STATE OF IDAHO

| | | pe or print clear instructions at | | | | | | | | | | |
|--|----------------|--------------------------------------|--|--|----------|---|--|---|-------------|-------------------|----------------|---------|
| Lobbyist's name and permanent business address | | | | | | Date prepared | | | Pe | Period covered | | |
| Richard L Hahn | | | | | | | | | | month ending | | |
| P O Box 70 | | | | | | 4/5/11 | | | | (Ma) (Day) (Va) | | |
| Boise, ID 83707 | | | | | | | | | | (Mo.) (Day) (Yr.) | | |
| | | | | | | | | | | _3 | 31 | 11 |
| Item 1 | Totals | of all reportat | ble expenditures made or | r incurred t | y Lobbyi | st or i | by Lobbyist's Emplo | oyer on l | behalf of I | obby | /ist's Emp | oloyer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | *Total Amount for All Employers | Item 3, at bottom of p | | | | | | | | |
| Do Not Have to be Reported | | | | Employer No. 1 | | 4- | Employer No. 2 | Employer No. 3 | | 3 | Employer No. 4 | |
| Entertainment Food and Refreshment | | | s1,085.69 | s1,085.69 | | <u>9</u> s | <u>. </u> | s | | | \$ | |
| Living A | Accommodat | ions | | | | _ - | | | | | | |
| Adverti | sing | | | | | _ - | | | | | | |
| Travel | | | | | | _ _ | | | | | | |
| Telepho | ne | | | | | _ _ | | | | | | |
| Other Expenses or Services | | 255.00 | 255.00 | | <u>-</u> | | | | | | | |
| | <u> </u> | Total | \$ 1,340.69 | \$ | 1,340.69 | 9 8 | 0.00 | \$ | 0 | 0.00 | s | 0.00 |
| 433 71 | | | | - - - - - - - - - - - - - | | 61-4- | 4-4-1 | 1 | مطالحات ما | | d on Door | , |
| - w nen t | | | are reporting for requires mu diture of more than one I | | | | | | | _ | | |
| Item- | | of their house | | | | | | | | | | |
| 2 | | | Amo | , | | | | s, Public and Executive Officials old Members in Group | | | | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| \Box | Continued on a | ttached_nage(s) | | | | | | | | | | |
| Continued on attached page(s) INSTRUCTIONS | | | | | | Item 3 | En | Employer(s) Name(s) and Address(es) | | | | |
| | | | | | | _ | Idaha Dawas C | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | n N | No. 1 Idaho Power Company P O Box 70, Boise, ID 83707 | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | the N | No. 2 | | | | | | |
| TO BE FILED WITH: | | | | | | | | | _ | | | |
| Ben Ysursa Secretary of State | | | | | | o. 3 | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | lo. 4 | | | | | | |

Item
4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code | Bill, Resolution or Other | Appropriation Bill Number |
|--------------|---------------------------|---------------------------|
| (from table) | Legislative Ident. Number | and Section Number |
| 11 | H0029 | |
| 30 | S1035 | |
| 07 | H168 | |
| 30 | H189 | |
| 30 | H208 | |
| 30 | S1112 | |
| 11 | H250 | |
| | | |
| 11, 30 | H321 | |
| 11, 30 | H337 | |
| 7 | H268 | |
| 7 | H272 | |
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LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|-----------------------------------|------|------------------------------------|
| 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| | farming, and livestock | | and controlled substances, health |
| 02 | Amusements, games, athletics | | insurance, hospitals |
| | and sports | 18 | Higher education |
| 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | investments | 20 | Insurance (excluding health |
| 04 | Children, minors, youth, | | insurance) |
| | senior citizens | 21 | Labor, salaries and wages, |
| 05 | Church and religion | | collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, |
| 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | conservation, zoning, land and | 23 | License, permits |
| | water use | 24 | Liquor |
| 08 | Education | 25 | Manufacturing, distribution and |
| 09 | Elections, campaigns, voting, | | services |
| | political parties | 26 | Natural resources, forest and |
| 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | minority affairs | | and mining products |
| 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | appropriations, bids, fees, funds | | insurance, public assistance, |
| 12 | Government, county | | workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, |
| 14 | Government, municipal | | streets and roads |
| 15 | Government, special districts | 30 | Utilities, communications, |
| 16 | Government, state | | televisions, radio, newspaper, |
| | | | power, CATV, gas |
| | | 31 | Other (please specify) |
| | | | |
| | | | |

Item
5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Lobbyist signature

4-6-2011 Date