## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

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LOBBYISTS (Sec. 67-6619) Page\_\_\_of\_\_Page(s)
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STATE OF IDAHO

Lobbyis		e instructions at ermanent busine				Date p	prepared		Period	covered	
Lobbyist's name and permanent business address  Roger Hales							1				h ending
Naylor & Hales PC							April 7, 20	'			
950 W Bannock St. STE 610							April 7, 2011			) (Da	y) (Yr.)
Boise	e, ID 8370	2							03	30	2011
Item 1	Total	s of all reporta	ble expenditures made o	r incurred b	y Lobbyis	or by	/ Lobbyist's Empl	oyer on beha	lf of Lobb	yist's Em	ployer.
Category of Expenditure Reinbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
			All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4	
Enterta											
Food a	nd Refreshme	ent	<b>  \$</b>	<b>\$</b>		-   \$_		\$		\$	
Living.	Accommoda	tions				- -					
Adverti	sing					-   —					
Travel						-   _					
Telepho	one					-					
Other E	Expenses or S	Services				- -					
		Total	\$0.00	\$	0.00	\$_	0.00	\$	0.00	\$	0.00
			I	I				l			
*When			are reporting for requires mi								
74		of each expend of their house		nunarea ao	ilars (\$100	) IOF a	a legislator, other	noider of put	one omce,	executiv	e omeiais and
item-		Place	A		Names of Legislators, Public and Executive Officials and Household Members in Group						
	Date	_	Flace		Amou		-	and riousenoid	Members	n Group	
							1				
	Continued on a	attached page(s)									
INSTRUCTIONS						Employer(s) Name(s) and Address(es)					
What had the company to the company						No. 1 Bureau of Occupational License					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					` <u> </u>	700 W State St., Boise, ID 83702					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						. 2					
TO BE FILED WITH:											
Ben Ysursa Secretary of State						3					
PO Box 83720											
Boise, ID 83720-0080											

				T MOVEL THE PROPERTY OF THE PR							
Item 4	or Ho	ouse Bill, Resolution or other	ion, the number of the Senate legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION							
Subject (from 23	Code table)	Bill, Resolution or Other Legislative Ident. Number  HB-46 HB-47 HB-48 HB-49 HB-81 HB-82 HB-83	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	17  18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 5  Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.					CERTIFICATION: I hereby certify to correct statement in accordance with Lobbyist signature						