

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

11 APR 12 PM 2:55  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                  |  |
|---|----------------------------------|--|
| Lobbyist's name and permanent business address<br><b>Dan Harbeke<br/>280 S. 400 W.<br/>Salt Lake City, UT 84101</b> | Date prepared<br><b>04/11/11</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>03 31 11</b> |
|---|----------------------------------|--|

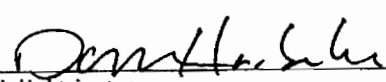
| Item 1<br>Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 199.00                       | \$ 199.00   | \$             | \$             | \$             |
| Food and Refreshment  |                                 |   |                |                |                |
| Living Accommodations   |                                 |   |                |                |                |
| Advertising   |                                 |   |                |                |                |
| Travel  |                                 |   |                |                |                |
| Telephone   |                                 |   |                |                |                |
| Other Expenses or Services  |                                 |   |                |                |                |
| <b>Total</b>  | <b>\$ 199.00</b>                | <b>\$ 199.00</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|--|-------|--------|---|
|        | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |  |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS   |  | Item 3   |
|--|--|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  |  | No. 1 <b>Union Pacific Railroad<br/>10031 Foothills Blvd., Roseville, CA 95747</b> |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.                               |  | No. 2  |
| TO BE FILED WITH:<br>Ben Ysursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 |  | No. 3  |
|  |  | No. 4  |

| Item 4   |   |  | LEGISLATIVE SUBJECT IDENTIFICATION  |   |
|--|---|--|---|---|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing. |   |  | Code Subject  | Code Subject  |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |   |   |
|  | HB 189<br>HB 192<br>SB 1060                         |  | 01 Agriculture, horticulture, farming, and livestock  | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|  |   |  | 02 Amusements, games, athletics and sports  | 18 Higher education   |
|  |   |  | 03 Banking, finance, credit and investments   | 19 Housing, construction, codes   |
|  |   |  | 04 Children, minors, youth, senior citizens   | 20 Insurance (excluding health insurance)   |
|  |   |  | 05 Church and religion  | 21 Labor, salaries and wages, collective bargaining                                       |
|  |   |  | 06 Consumer affairs   | 22 Law enforcement, courts, judges, crimes, prisons                                       |
|  |   |  | 07 Ecology, environment, pollution, conservation, zoning, land and water use  | 23 License, permits   |
|  |   |  | 08 Education  | 24 Liquor   |
|  |   |  | 09 Elections, campaigns, voting, political parties  | 25 Manufacturing, distribution and services   |
|  |   |  | 10 Equal rights, civil rights, minority affairs   | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
|  |   |  | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  | 27 Public lands, parks, recreation  |
|  |   |  | 12 Government, county   | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|  |   |  | 13 Government, federal  | 29 Transportation, highways, streets and roads  |
|  |   |  | 14 Government, municipal  | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|  |   |  | 15 Government, special districts  | 31 Other (please specify) _____   |
|  |   |  | 16 Government, state  |   |
| Item 5   |   |  | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. |   |
| Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                         |   |  |   |   |
|  |   |  | Lobbyist signature <span style="float: right;">Date 9-11-11</span>  |   |