LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink) See instructions at bottom of page To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)



11 APR 12 PM 1:58

SECALIZATI OF STATE STATE OF IDAHO

SCANNED

Lobbyist	s name and permar	ient business	address			Date p	prepared		Period co	vered			
Zach Hauge 599 West Bannock Boise, ID 83702								month ending					
							4/1/11		(Mo.) (Day) (Yr.)				
Boise	, ID 83702								3	1	I		
14									<u> </u>	31	11		
ltem I	Totals of a	II reportabl	le expenditures made o	or incurred b	y Lobbyi	st or b	y Lobbyist's Emplo	yer on behalf o	of Lobbyi	st's Employ	yer.		
	tegory of Expend		*Total Amount for	Proportional Item 3, at 1			ibuted by each emplo	yer (Identify en	nployers, t	under			
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		ng Activity	All Employers		yer No. 1	page.,	Employer No. 2	Employer N	lo. 3	Employer	No. 4		
Entertai Food an	nment d Refreshment		s 357.02		10.80)_ s_		\$		\$			
iving A	Accommodations					_ _							
dverti	sing			l		_ _							
Travel				_		_ _							
Геlерhо	ne					_ _							
Other E	xpenses or Service	es				_ _							
		-		-									
		Total	s 357.02	<u> </u>	10.80) s_	0.00	s	0.00	\$	0.00		
		1						I					
When t			e reporting for requires in					<u> </u>			fficials as		
Item-	member(s) of the	•		nunarea ao	11a15 (\$10	0) 101	a registator, other	noider of public	c office, e	xecutive o	Iliciais ai		
2	Date		Place						gislators, Public and Executive Officials Household Members in Group				
	Continued on attach	ed nagg(s)											
<u>'L'</u>	- Ontinued on attach	ed page(s)			<u> </u>	Item	En	ınlover(s) Name(s) and Add	tress(es)	_		
INSTRUCTIONS					⊢	Employer(s) Name(s) and Address							
Who	o should file this		y lobbyist registered ur 6617 Idaho Code	nder Section	n N		Ada County Hig 3775 Adams St			714			
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					he N	No. 2 Associated Logging Contractors of Idaho PO Box 671 Coeur d'Alene ID 83816							
					N	O 1	Benewah Cour 701 College Av	•	ies ID 8	3861			
					N	No. 4 Idaho Prior Appropriation Doctorine Association 599 West Bannock Boise ID 83702					ation		

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State BB1131 MONTHLI KEFOKI

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
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SECULIE OF STATE STATE OF IDAHO

	, ,	instructions at	bottom of page												
Lobbyist's name and permanent business address						Date prepared					Period covered				
Zach Hauge											month ending				
	Vest Banno					4/1/11						(7)			
Boise	, ID 83702										(Mo.)	1	Ĺ		
											3	31	11		
Item 1	Totals	of all reportal	ble expenditures made o	r incurred b	y Lobbyi	ist or	r by l	Lobbyist's Empl	oyer o	n behalf of	Lobb	yist's Em	ployer.		
remodised resonal Elving and Haver		*Total Amount for All Employers	*Total Amount for Item 3, at		portionate amounts contributed by each employer (Identi m 3, at bottom of page.)				dentify emp	ify employers, under					
	Not Have to be			Emplo	yer No. 1	Employer No. 2		E	mployer No	. 3	Employer No. 4				
Entertai Food an	nment d Refreshme	nt	s_346.22	\$	9.53	3	S		\$	268	3.23	\$	68.46		
Living A	Accommodati	ions				_			_						
Advertis	sing					_									
Travel						_									
Telepho	ne					_ [
Other E	xpenses or Se	ervices				_									
		Total	s_346.22	\$	9.5	3	<u> </u>	0.00	s _	26	8.23	\$	68.46		
*11/hon #	ha mumhar of c		Commenting Commenting	 	to be	61-4	- 4-4	-l				D			
when t			diture of more than one						<u> </u>						
Item-	member(s)	of their house	hold.					N	. I	D. 1.11	15		\m_'-1-1-		
2	Date	_	Place		Am	Amount		Names of Legislators, Public and Executive Official and Household Members in Group					THICIAIS		
							ľ								
<u> </u>	ontinued on a	ttached page(s)			<u> </u>	Iton					_				
		INST	RUCTIONS		L	Employer(s) Name(s) and Address(e				ddress(es)					
Who	a should file	this forms. As	ny lobbyist registered un	dan Caatian		lo. 1		orthwest Spe	•	•					
Who	shourd me		-6617 Idaho Code	der section	'		15	593 Polston A	ve. F	ost Falls	ID 8	3854 			
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					the N	No. 2 Northwest Trustee Services PO Box 997 Bellevue WA 98009									
TO BE FILED WITH: Ben Ysursa Secretary of State							S	afety-Kleen, (Cable	Houstor	—— 1				
						lo. 3		001 SW Fifth				rtland C	PR 97204		
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					٨	No. 4 Swisher International 459 E. 16th St. Jacksonville FL 32206									

Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
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STATE OF IDAHO

		pe or print clear instructions at	•												
Lobbyist	's name and pe	rmanent busines	ss address			Date prepared				Per	Period covered				
Zach	Hauge					4/1/11					/ month ending				
	Vest Banno										(Mo.) (Day) (Yr.)				
Boise	, ID 83702										3	1		(Yr.) ♣4	
											ა ——	3	'	\$ 1	
Item 1	Totals	of all reportal	ole expenditures made or	r incurred by	y Lobby	yist c	r by	Lobbyist's Emple	oyer on b	ehalf of L	obby	ist's Em	ploye	r.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of p		unts contributed by each employer (Identi of page.)			ntify emplo	tify employers, under						
Do	Not Have to be	Reported		Employe	er No. 1	l Employer No		Employer No. 2	Emp	oloyer No. 3		Empl	oyer N	o. 4	
Entertai Food an	nment d Refreshme	nt	s	\$		_	\$		\$		_	\$			
Living A	Accommodat	ions									_				
Adverti	sing														
Travel															
Telepho	ne														
Other E	xpenses or Se	ervices													
		Total	s0.00	\$	0.0	00_	s	0.00	s	0.	00	\$		0.00	
*When t	he number of a	mplovers vou a	ne reporting for requires m	□ ultiple L-2 for	rms to be	e file	l datot	al amount for all e	nnlovers	should be e	ntered	on Page	- 1		
- Henry	The totals of		diture of more than one			_								cials and	
ltem- 2	Date	or their nouse	Place		noun			_	ors, Public and Executive Officials sehold Members in Group				ls		
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<u> </u>	Continued on a	ttached page(s)				Ite			_						
1		INST	RUCTIONS				3	Er	nployer(s)) Name(s) ai	nd Ad	dress(es)		
\vdash				_			Т	he Pointe, LL	С						
Who	o should file		ny lobbyist registered un 1-6617 Idaho Code	der Section		No.		850 Avenida B		Ste. A (Carls	bad C	A 92	8008	
Filiı	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No. 2 The Wine Institute 425 Market St. Ste. 1000 San Francisco CA 94105						94105			
TO BE FILED WITH:							V	Vaste Manage	ement						
			Ben Ysursa etary of State			No. 3	•	15 L St. Ste.		acramen	to C	A 958	14		
1		PO	Box 83720		-										
	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No.	1								

		ct matter of proposed legislati			LEGISLATIVE SUI	BJECT	IDENTIFICATION
Item	of House Bill, Resolution of other registative activity in which				-		
4	the Lo	obbyist was supporting or opp	posing.	l	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from table)		Legislative Ident. Number	and Section Number		Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
3		H331		03	•		Housing, construction, codes
6		H267			investments	20	Insurance (excluding health
		H281		04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
		H302		05	Church and religion	22	collective bargaining
11	lγ	S1194		07	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons
		H327		0,	conservation, zoning, land and	23	License, permits
		H77		 	water use	24	Liquor
4.0	,			08	Education	25	Manufacturing, distribution and
12		H33		09	Elections, campaigns, voting,		services
15	١ أ	95			political parties	26	Natural resources, forest and
	- 1	98		10	Equal rights, civil rights,		forest products, fisheries, mining
		99		١,,	minority affairs	27	and mining products
	ļ	110		11	Government, financing, taxation, revenue, budget,	28	Public lands, parks, recreation Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
26	•	11		12	Government, county		workmen's compensation
		25		13	Government, federal	29	Transportation, highways,
		31		14	Government, municipal		streets and roads
		42		15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
		77				31	power, CATV, gas Other (please specify)
		132				31	Other (please specify)
		153					
		SCR102					
30	,	32					
30	J	32					
					CERTIFICATION: I bench: contife.	that the a	have is a two complete and
					CERTIFICATION: I hereby certify correct statement in accordance with		
Item		y any rule, ratemaking decisi	•		correct statement in accordance with	. occuon	o, con ruano couci
5			s or bond lobbyist was support-				
	ing or	opposing.					
					Lobbyist signature		Date
					2000 July Digitature		Date
				J			

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which ltem the Lobbyist was supporting or opposing.

Subject Code	Bill, Resolution or Other	Appropriation Bill Number
(from table)	Legislative Ident. Number	and Section Number
29	H24	
	H232	
	H242	
	H215	
	H192	
	H185	
	H108	
	H101	
	H246	
	S1128	

ing or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject

- 01 Agriculture, horticulture,
- farming, and livestock Amusements, games, athletics and sports
- 03 Banking, finance, credit and investments
- Children, minors, youth,
- senior citizens 05 Church and religion
- Consumer affairs
- Ecology, environment, pollution, conservation, zoning, land and water use
- Education
- 09 Elections, campaigns, voting, political parties Equal rights, civil rights,
- minority affairs
 Government, financing,
- taxation, revenue, budget, appropriations, bids, fees, funds
- Government, county Government, federal 12
- 13
- Government, municipal
- Government, special districts
- Government, state 16

Code Subject

- Health service, medicine, drugs and controlled substances, health insurance, hospitals
- Higher education
- 19 Housing, construction, codes
- 20 Insurance (excluding health insurance)
- 21 Labor, salaries and wages,
- collective bargaining Law enforcement, courts, 22 judges, crimes, prisons
- 23 License, permits
- Liquor
- Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- Public lands, parks, recreation Social insurance, unemployment insurance, public assistance,
- workmen's compensation Transportation, highways, 29 streets and roads
- 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- Other (please specify)

Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-

CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

4/12/14