LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

11 APR -8 PM 1:23

	(T	ype or print clear	ly in black ink)				J	STATE	OF ID	STATE AHO		
See instructions at bottom of page Lobbyist's name and permanent business address						Date prepared				covered		
	Idaho Farm Bureau Federation						. opui ou	١.	Period covered month ending			
	West Wash				April 7, 2011)11	✓ month ending				
Bois	e, ID 8370	2				Αριιί 7, 2011			(Mo.	(Mo.) (Day) (Yr.)		
									3	31	2011	
Item 1	Total	s of all reportal	ole expenditures made or	r incurred by	y Lobbyis	st or by	Lobbyist's Empl	oyer on beha	lf of Lobb	yist's Emplo	уег.	
Reiml	ategory of Expursed Personal L		*Total Amount for All Employers	Proportiona Item 3, at t		nts contributed by each employer (Identify employers, under f page.)						
	Oo Not Have to b		. ,	Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4		
	ninment and Refreshm	ent	\$	_		_		\$		s		
Living	Accommoda	tions				_ _						
Advert	tising					_						
Travel						_						
Teleph	one					_						
Other 1	Expenses or S	Services				_			_			
									_			
		Total	\$	\$	0.00	<u> </u>	0.00	\$	0.00	s	0.00	
*When	the number of	emplovers vou a	re reporting for requires mu	l iltiple L-2 for	rms to be f	l iled a to	tal amount for all e	l mplovers shou	ld be entere	l don Page 1		
	The totals	of each expend	liture of more than one h								officials and	
Item-	member(s)	of their house	hold.				Names of	Logislator D	ublic and E	vacutiva Offi	aia la	
2	Date		Place A		Amo				s, Public and Executive Officials hold Members in Group			
	Continued on a	attached page(s)					_					
INSTRUCTIONS						Item 3 Employer(s) Name(s) and Address(es)						
Wi	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 Idaho Farm Bureau Federation						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						P.O. Box 4848 Pocatello, ID 83205						
TO BE FILED WITH:												

No. 3

No. 4

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Item		ect matter of proposed legislat	,	LEGISLATIVE SUBJECT IDENTIFICATION						
4		Iouse Bill, Resolution or other legislative activity in which Lobbyist was supporting or opposing.			Subject	Subject				
	ine L	loodyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number] ``	farming, and livestock		and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
1 4 7	0 11	H22,23,25,29,31			and sports	18	Higher education			
1,4,7,		, , , ,		03	Banking, finance, credit and investments	19 20	Housing, construction, codes			
12,13		39,40,52,53,54,56		04	Children, minors, youth,	20	Insurance (excluding health insurance)			
15,16	6,17	57,80,91a,95a,96,		•	senior citizens	21	Labor, salaries and wages,			
22,23	3,27	97,99a,100,101		05	Church and religion		collective bargaining			
28,29	9,30	117,134,137a,138,		06	Consumer affairs	22	Law enforcement, courts,			
ŕ	•	141a,147a,148,		07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits			
		150a,151,152,153,			water use	24	Liquor			
		1 ' ' ' '		08	Education	25	Manufacturing, distribution and			
		161,197,206,210		09	Elections, campaigns, voting,		services			
		228,242a,248,250		١	political parties	26	Natural resources, forest and			
		268,269,270,328		10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products			
		HCR16,HJM2		11	Government, financing,	27	Public lands, parks, recreation			
		S1001a,1024,1025			taxation, revenue, budget,	28	Social insurance, unemployment			
		1039,1040,1053a			appropriations, bids, fees, funds		insurance, public assistance,			
		1085a,1108,1110		12	Government, county	••	workmen's compensation			
		1		13	Government, federal Government, municipal	29	Transportation, highways, streets and roads			
		1132,1143a,1144,		15	Government, special districts	30	Utilities, communications,			
		1145,1169,1198		16	Government, state		televisions, radio, newspaper,			
		SCR101,105					power, CATV, gas			
		SJM101				31	Other (please specify)			
				ı						
				(CERTIFICATION: I hereby certify	that the a	bove is a true, complete and			
	Identif	fy any rule, ratemaking decision	on, procurement, contract.	١ ،	correct statement in accordance with	Section	67-6624 Idaho Code.			
Item			or bond lobbyist was support-			//	c/ 7111			
ing or opposing.] 7	To t 18/1 4-1-11							
				;	Lobbyst signature	10				
				,	4000yast signature		Date			
					<i>V</i>					
				J						