Rev. 11/2011

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page____Of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 APR 25 AM 11:01

SECRETOR OF STATE

									5	ALL	IF IDAI	U	
		pe or print clear											
See instructions at bottom of page Lobbytsi's name and permanent business address							Date prepared				Period covered		
Paul Jagosh											month ending		
333 N Sailfish							4/26/11				(1)		
Bolse, ID 83704								1			(Mo.) (Day)		/) (Yr.)
										3	31	11	
Item 1			ole expendit	ures made of		• •		•	obbyist's Emple	·			ployer.
Category of Expenditure Reinbursed Personal Living and Travel Expenses Pensining to Lobbying Activity				mount for iployers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	Do Not Have to be Reported					yer No. 1	Emplo		mployer No. 2	Emplo	Employer No. 3		yer No. 4
	Entertalnment Food and Refreshment			s0.00		0.0	00_	0 \$		s		s	
Living	Accommodati	ons											
Advert	Advertising				-								
Travel							_						
Telephone										<u> </u>			
Other Expenses or Services					l ——								
		Total	s	0.00	s	0.0	<u></u>	s	0.00	s	0.00	S	0.00
*When	the number of c	moloyers you s	re reporting f	or regulres m	ı ultiple L~2 ft	omns to be	ı Dəlfi a	a tota	l amount for all e	ı mployers sh	ould be entere	d on Page	1.
	The totals of	f each expend	liture of mo						egislator, other				
Itean-	member(s)	of their house	hold.				Names of Lea			Legislators	slators, Public and Executive Officials		
	Date Pince			Amo					Household Members in Group				
	Continued on a	ttached page(s)					Tén	_					
INSTRUCTIONS						Ĺ	Ito:		Employer(3) Name(3) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						,	Idaho Fraternal Order of Police 2965 N Olsen Iona ID 83427						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						the 1	No. 2						
TO BE FILED WITH:													
Ben Ysursa Secretary of State						l l	No. 3						
PO Box 83720													
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No, 4						

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION								
ltem	or He	or House Bill, Resolution or other legislative activity in which										
4		obbyist was supporting or opp		Code	Subject	Code	Subject					
				01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	ì	farming, and livestock		and controlled substances, health					
(from t	table)	Legislative Ident Number	and Section Number	02	Amusements, games, athletics		Insurance, hospitals					
				1	and sports	18	Higher education					
22	2	1	J	03	Banking, finance, credit and	19	Housing, construction, codes					
					investments	20	Insurance (excluding health					
				04	Children, minors, youth,		Insurance)					
			J	١.,	senior citizens	21	Labor, salaries and wages,					
		'		05	Church and religion		collective bargaining					
			· .	06	Consumer affairs	22	Law enforcement, courts.					
				07	Ecology, environment, pollution,	22	judges, crimes, prisons					
) "/		23						
					conservation, zoning, land and		License, permits					
			J	۱ نم	water use	24	Liquor					
				08	Education	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,		services					
			1	١	political parties	26	Natural resources, forest and					
			l	10	Equal rights, civil rights,		forest products, fisheries, mining					
				ĺ	minority affairs		and mining products					
				11	Government, financing,	27	Public lands, parks, recreation					
			1	l	taxation, revenue, budget,	28	Social insurance, unemployment					
		[ļ	appropriations, bids, fees, funds		insurance, public assistance,					
			į –	12	Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
			i	14	Government, municipal		streets and roads					
			ļ	15	Government, special districts	30	Utilities, communications,					
				16	Government, state		televisions, radio, newspaper,					
			ĺ	}	•		power, CATV, gas					
			}			31	Other (please specify)					
							,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
				l								
			[1								
		l	1	l								
			}	l			,					
				l								
				ſ		_						
		•		} (CERTIFICATION: I lieroby cently	in the a	bove is a true, complete and					
	Identif	y any rule, ratemaking decision	on produtement contract	۱ ،	correct statement in accordance with	Section	67-6624 Idaho Code.					
Item			or bond lobbyist was support-	ľ	1///							
5		opposing.	or botte tobbyte the support	l			11-20-11					
	INB O	орровинд.		1			4-26-11					
				1 1	obbyist signature		Date					
				}								