## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

I APR -8 PM 3:33

SECTION OF STATE STATE STATE

(Type or print clearly in black ink) See instructions at bottom of page  obbyist's name and permanent business address							STATE OF IDAHO					
							repared		Period o	Period covered		
K12 2300 Corporate Park, Ste. 200 Herndon, VA 20171						<b>4-6-11</b>			(Mo)	(Mo.) (Day) (Yr.)  3 31 11		
Item	Totals	of all reportal	ole expenditures made or	incurred by	Lobbyis	t or by	y Lobbyist's Emplo	yer on be	half of Lobby	ríst's Empl	loyer.	
Category of Expenditure Reimbursed Personal Living and Travel Exponses Pertoning to Lobbying Activity  *Total Amount for All Employers				Proportional Item 3, at b	ottom of t					wr No. 4		
intertai			33.47	22.47		Employer No. 2						
	id Refreshme		<u>s</u>	\$		-   \$_		\$		\$		
	Accommodat	ions										
Advertising Fravel						- -					<del></del> -	
Felephe	one				***************************************	_		a negativativa			-	
	xpenses or S	ervices				_   _						
	14 54 14	Total	\$ 33.47	S	33.47	_ s_	0.00	\$ <sub>.</sub>	0.00	<b>\$</b>	0.00	
When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be a total amount for all employers are all employers and a total amount for all employers are all employers and a total amount for all employers are all employers are all employers and a total amount for all employers are all employers and a total amount for all employers are all employers are all employers are all employers and a total amount for all employers are all emp								public office, s, Public and Ex	executive	officials and		
-	Date Continued on a	ittached page(s)	Place		Ашо			nd Figuser	io <u>l</u> d Members ii	Croup		
INSTRUCTIONS						Item 3	Еп	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the						No 1 K12 2300 Corporate Park, Herndon, VA 20171						
			livities of the past month							Managara and a		
Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080						No. 3						
						No. 4						

To:3342282

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item											
4	the Lobbyist was sup		••	Code	Subject	Code	Subject				
		· · · · · · · · · · · · · · · · · · ·		01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject	Code Bill, Resoluti	on or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health				
(from t	able)   Legislative (de	ent. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
					and sports	18	Higher education				
08	S110	08		03	Banking, finance, credit and	19	Housing, construction, codes				
08	ı	10	ļ		investments	20	Insurance (excluding health				
	!		[	04	Children, minors, youth.		insurance)				
08	\$ \$11	13			senior citizens	21	Labor, salaries and wages.				
	,		[	0.5	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts.				
			1	07	Ecology, environment, pollution,		judges, crimes, prisuns				
				1	conservation, zoning, land and	23	License, permits				
					water use	24	1 ignor				
				08	Education	2.5	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
			1	1	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
			}	'-	minority affairs		and mining products				
				11	Government, financing,	27	Public lunds, parks regreation				
				1	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds	,	insurance, public assistance.				
			1	12	Government, county		Workmen's compensation				
	!		<u> </u>	13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	<b>.</b> . ,	streets and roads				
			}	15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper.				
							power, CATV, gas				
				]		31	Other (please specify)				
			!				Criter (process specify)				
				1							
			[	1							
			)								
			}	1							
			1	1	CERTIFICATION: I hereby certify	that the c	shows is a town assemble and				
					correct statement in accordance with						
ltem	Identity any rule, rater	making decisi	on, procurement, contract,	1 .	correct statement in accordance with	i Acciron	67-6024 Idano Code.				
bid or bid process. Imancial services or bond lobbyist was support-			.]		a .	11 1					
ing or opposing.					M7/11/10 1000		418111				
The state of the s					Joseph March	al					
					Lobbyist signature		Date				
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